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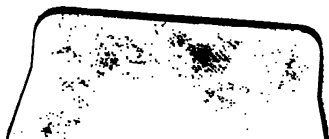
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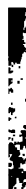
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# H Y M N S, &c.

COMPOSED ON

## Various Subjects.

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By J. HART.

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*O sing unto the Lord a new Song; for he hath  
done MARVELLOUS THINGS: His right  
Hand, and his holy Arm hath gotten him the  
Victory. Psalm xcvi. 1.*

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THE SIXTH EDITION  
With the AUTHOR'S EXPERIENCE  
the SUPPLEMENT, and APPENDIX

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TO THE  
R E A D E R.

*I*N the Second Edition of my Hymns the Preface was omitted for several Reasons: The chief of which were these.

I thought the Account of my Experience was sufficiently published and dispersed in the first Edition; and therefore there needed no Repetition of it; especially as the Book was now more adapted, (by the Addition of the Supplement) to public Worship, where Narratives of any kind are not very necessary: Nor was I without Apprehension that some ill Use might be made of it, as there are several Passages in it that may not suit the Condition of many Christians. It was therefore to be feared that some foolish Men might take Liberty from it to turn the Grace of God into Lasciviousness; and that what was designed to display the Infinite Mercy of God to his Children, might be made, by the Tempter's Craft, an Occasion of falling.

But the earnest and repeated Enquiries that were made after the Preface, and

## TO the READER.

*the longing Desire some expressed for it, and (what was above all) the several Accounts I received from serious Christians, to whom it had been much blessed, did at last (as so many Calls of Providence, which I was unwilling to resist) prevail upon me to reprint it in the Third Edition: and for the same Reasons it was judged proper to continue it.*

*I beseech Almighty God to make it further useful to his Children, in making them see by it the Riches of his free Grace to the worst of Men; for which Intent it was written. And let those who may be tempted thereby to tempt God, or to backslide, in hopes of being so miraculously reclaimed, consider that the Repentance to Salvation given Me may not be given to Them. I charge them therefore in the Name of God to beware of any such diabolical Delusion; for they who say, Let us sin that Grace may abound, Their Damnation is just. And the Damnation which Men incur by a presumptuous wilful Abuse and Contempt of the Gospel, is worse than that of Sodom and Gomorrah: For our God is a consuming Fire.*

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# P R E F A C E

TO the FIRST EDITION.

**T**HE following Hymns were composed, partly from several Passages of Scripture laid on my Heart, or opened to my Understanding from time to time by the Spirit of God, or else hinted to me by other Christians; (of which latter there are indeed but very few) partly from Impressions felt under different Frames of Spirit at the Times when they were respectively written; and partly from spontaneous Impulses, or serious Reflections on such Subjects as accidentally occurred to my Mind. There are also Passages interspersed here and there, that were written many Years ago on various Occasions, and now thought worthy, after a long Suppression, of being revived and brought to Light; but these likewise are very few.

They were begun almost two Years ago; but have been greatly impeded, and often interrupted by Disorder and Darknes of Soul, Afflictions and Temptations of various Kinds, and other Hindrances. They are published not only in the same *Order*, but almost in the same *Manner* in which they were first written: For though they have since undergone a cursory Revisal, and have

been lightly retouched, the Alterations I have made in them are neither very numerous nor material.

I desire wholly to submit them, with myself, to the all-wise Disposal of that God the sweet enlivening Influences of whose blessed Spirit I often felt while they were composing. All I would humbly wish is ; that Jesus of *Nazareth* the mighty God, the Friend of Sinners, would be pleased to make them, in some Measure (weak and mean as they are) instrumental in setting forth his Glory, propagating and enforcing the Truths of his Gospel, chearing the Hearts of his People, and exalting his inestimable Righteousness, upon which alone the unworthy Author desires to rest the whole of his Salvation.

Tho' the rich Displays of God's free sovereign Grace, and electing Love to Me the chief of Sinners may be seen, by an enlightened Eye, in several Parts of the Compositions ; and tho' one of them in particular (No. XXVII. Page 39. entitled, *The Author's own Confession*) be written professedly with that View ; I shall nevertheless lay hold on the present Occasion to make my public Acknowledgment of God's unmerited *Mercy to me*, by giving a brief and  
summary

summary Account of the great Things he hath done for my Soul: I say, *a brief and summary* Account; for a minute and circumstantial Detail of them would more than fill an ample Volume.

**A**S I had the Happiness of being born of believing Parents, I imbibed the sound Doctrines of the Gospel from my Infancy; nor was I without Touches of Heart, Checks of Conscience, and Meltings of Affections by the secret Strivings of God's Spirit with me while very young: But the Impressions were not deep, nor the Influences lasting, being frequently defaced and quenched by the Vanities and Vices of Childhood and Youth.

About the twenty-first Year of my Age, I began to be under great Anxiety concerning my Soul. The Spirit of Bondage distressed me fore; though I endeavoured (as I believe most under legal Convictions do) to commend myself to God's Favour, by Amendment of Life, virtuous Resolutions, moral Rectitude, and a strict Attendance on religious Ordinances. I strove to subdue my Flesh by Fasting, and other rigorous Acts of Penance and Mortification; and whenever I was captivated by it's Lusts (which indeed was often the Case) I endeavoured to reconcile myself again to God by Sorrow for my Faults; which, if attended with Tears, I hoped would pass as current Coin with Heaven; and then I judged myself whole again, and to stand on equal Terms with my Foes, till the next Fall; which generally succeeded in a short Time.

In this uneasy restless Round of sinning and repenting, working and dreading, I went on for above seven Years; when a great domestic Affliction befalling me, (in which I was a moderate Sufferer, but a monstrous Sinner) I began to sink deeper and deeper into Conviction of my Nature's Evil; the Deceitfulness and Hardness of my Heart, the Wickedness of my Life, the Shallowness of my Christianity, and the Blindness of my Devotion. I saw that I was in a dangerous State; and that I must have a better Religion than I had yet experienced, before I could, with any Propriety, call myself a Christian. How did I now long to feel the Merits of Christ applied to my Soul by the Holy Spirit! How often did I make my strongest Efforts to call God *my God*! But alas! I could no more do this, than I could raise the Dead. I found now, by woful Experience, that Faith was not in my Power; and the Question with me now was, not whether I *would* be a Christian or no; but whether I might; not whether I should repent and believe; but whether God would give me true Repentance, and a living Faith.

After some Weeks passed in this gloomy, dreadful State, the Lord was pleased to comfort me a little, by enabling me to appropriate, in some measure, the Merits of the Saviour to my own Soul. This Comfort increased for some Time: And my Understanding was also wonderfully illuminated in reading the holy Scriptures; so that I could see Christ in many Passages, where before I little imagined to find *him*; and was encouraged to hope I had an In-  
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## P R E F A C E. ▼

terest in his Merits, and the Benefits by him procured to his People.

In this blessed State my Continuance was but short: For, rushing impetuously into Notions beyond my Experience, I hastened to make myself a Christian by mere Doctrine, adopting other Mens Opinions before I had tried them; and set up for a great Light in Religion, disregarding the internal Work of Grace begun in my Soul by the Holy Ghost. This *Liberty*, assumed by myself, and not given by Christ, soon grew to *Libertinism*; in which I took large progressive Strides, and advanced to a dreadful Height, both in Principle and Practice. In a word, I ran such dangerous Lengths both of carnal and spiritual Wickedness, that I even out-went professed Infidels, and shocked the Irreligious and Profane with my horrid Blasphemies, and monstrous Impieties. Hardness of Heart was, with me, a Sign of good Confidence; Carelessness went for Trust, empty Notions for great Light, a seared Conscience for Assurance of Faith, and rash Presumption for Christian Courage.

My Actions were, in a great measure, conformable to my Notions: For having (as I imagined) obtained by Christ a Liberty of sinning, I was resolved to make Use of it; and thought the more I could sin without Remorse, the greater Hero I was in Faith. A tender Conscience I deemed Weakness; Prayer I left for Novices and Biggots; and a broken and contrite Heart was a Thing too low and legal for me to *approve*, much more to *desire*. Not to *dwell* on Particulars, I shall only say (what, though



though shocking to hear, is too true !) that I committed all *Uncleannefs with Greedinefs*.

In this abominable State I continued, a loose Backslider, an audacious Apostate, a bold-faced Rebel, for nine or ten Years, not only committing Acts of Lewdness myself, but infecting Others with the Poison of my Delusions. I published several Pieces on different Subjects, chiefly Translations of the ancient Heathens; to which I prefixed Prefaces, and subjoined Notes of a pernicious Tendency; and indulged a Freedom of Thought far unbecoming a Christian.

But God, who is rich in Mercy, and whose Grace is, like himself, almighty, did not altogether give me up to Hardness and Impenitence: I felt, from time to time, Meltings of Heart and inward Compunction; and had a secret Hope at the Bottom (which often rose above my gross Corruptions) that I should not always go on in this abandoned Manner, and run as reprobate to final Perdition.

About seven or eight Years ago, I began by degrees to reform a little, and to live in a more sober and orderly Manner. And now, as I retained the form of sound Words, and held the Doctrines of Free-Grace, Justification by Faith, and other orthodox Tenets, I was tolerably confident of the Goodness of my State; especially as I could now also add that other Requisite, a moral Behaviour. Surely thought I, though I have been so profligate and profane, yet as I am now reclaimed, and am not only sound in Principles, but sober and honest in Practice, I cannot but be in the right Way to the Favour of God. For several Years I went on in this easy, cool, smooth, and indolent Manner, with a lukewarm  
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insipid kind of Religion, yet not without some secret Whispers of God's Love, and Visitations of his Grace, and now and then warm Addresses to him in private Prayer. But alas ! all this while my Heart was whole ; the Fountains of the great Deeps of my sinful Nature were not broken up. I was therefore conscious that the written Word of God was against me, especially those Parts of it, that represent the Children of God as a poor, afflicted, mourning, broken-hearted People ; of which Characteristics I was destitute : Nor was the Blood of Christ effectually applied to my Soul. I looked on his Death indeed as the grand Sacrifice for Sin ; and always thought on him with Respect and Reverence ; but did not see the inestimable Value of his Blood and Righteousness clearly enough to make me abhor myself, and count all Things else but Dung and Dross. On the contrary, when I used to read the Scriptures (which I now did constantly, both in *English* and the original Languages) though my Mind was often affected, and my Understanding illuminated by many Passages that treated of the Saviour ; yet I was so far from seeing, or owning that there was such a Necessity for his Death, and that it could be of such infinite Value as is represented, that I have often resolved (O the horrible Depth of Man's Fall, and the desperate Wickedness of the human Heart !) that I never would believe it ; and have been tempted to tell God himself, that he could not make me, without injuring my Reason, and imposing on my Understanding, by downright Violences and perverse Power.

About three or four Years ago, I fell into a *deep Despondency* of Mind, because I had ne-

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ver experienced grand Revelations and miraculous Discoveries. I was very melancholy, and shunned all Company, walking pensively alone, or sitting in private, and bewailing my sad and dark Condition, not having a Friend in the World, to whom I could communicate the Burden of my Soul ; which was so heavy, that I sometimes hesitated even to take my necessary Food. But after many a gloomy doleful Hour spent in Solitude and Sorrow, not without strong and frequent Cries and Tears to God, and beseeching him to reveal himself to me in a clearer Manner, I thought he asked me, in the midst of one of my Prayers ; Whether I rather chose the visionary Revelations, of which I had formed some wild Idea, or to be content with trusting to the low despised Mystery of a crucified Man ? I was enabled to prefer the latter ; and felt great Comfort in expecting the future Effects of my Choice.

But Gloom of Mind, and Dejection of Spirit still frequently overwhelmed me : From which I used to be relieved, by pouring out my Soul to Christ, and beseeching him, with Cries and Groans and Tears, to reveal himself to me ; praying at the same Time it might be done without Pain, for I was so much a Coward, that I preferred Ease to every other Consideration. I was often answered by such Portions of Scripture as these : *Behold I come quickly : and my Reward is with Me.—That which thou hast already, hold fast till I come.* To the latter of these, I closed my Hands fast, and cried, I would sooner part with every Drop of Blood, than let go the *Hopes I already had in a crucified Saviour* : And to the former, I used to reply, (after considering  
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the Words, *My Reward is with me*;) “Come, “Lord Jesus, come quickly.” For tho’ I expected some fore Visitation; yet, believing that Christ would bring Strength and Power with him, I waited and longed for his Coming.

The Week before *Easter* 1757, I had such an amazing View of the Agony of Christ in the Garden, as I know not well how to describe. I was lost in Wonder and Adoration; and the Impression it made was too deep, I believe, ever to be obliterated—I shall say no more of this; but only remark, that notwithstanding all that is talked about the Sufferings of Jesus, none can know any thing of them, but by the Holy Ghost; and, I believe, he that knows most, knows but very little. It was upon this I made the first Part of Hymn 1. *On the Passion*: Which however, I afterwards mutilated and altered.

I used to be often terribly cut down with those Words. *And cast ye the unprofitable Servant into outer Darknes: There shall be weeping and gnashing of Teeth*, Matt. xxv. 30. Which sometimes sunk me almost to utter Despair: and then again I used to receive some Comfort. At length, Despair began to make dreadful Head against me; Hopes grew fainter, and Terrors stronger: Which latter were increased by a faithful Letter I received from a Friend, who had also run great Lengths of Impiety with me formerly, but was now reclaimed. The Convictions I now laboured under, were not like those legal Convictions I had formerly felt, but far worse, horrible beyond Expression. I looked on myself as a Gospel-Sinner; one that had trampled under Foot the Blood of Jesus; and for whom there remained no more Sacrifice for Sin, I shall not

enlarge here, chusing rather to suppress than exaggerate; as I do not lay any Strefs on my own Sufferings, or those of any other Man, except the Man Christ Jesus; but surely what I felt was very grievous. For so deep was my Despair, that I found in me a Kind of Wish, that I might only be damned with the common Damnation of Transgressors of God's Law. But, oh! I thought the hottest Place in Hell must be my Portion. All the evangelical Promises were so far from comforting me, that they were my greatest Tormentors; because they would only increase my Condemnation.

This Distress and Anguish of Soul was likewise attended with great Infirmary of Body. One Morning I was waked with intolerable Pain, as if Balls of Fire were burning my Reins. Amidst this excruciating Torure, which lasted near an Hour, one of the first Things I thought on was, the pierced Side of Jesus, and what Pain of Body, as well as Soul, he underwent. Soon after this *fiery* Stroke, I was seized in the Evening with a *cold* Shivering, which I concluded to be the icy Damp of Death, and that after That must come everlasting Damnation. In this Condition I went to my bed; but dared not close my Eyes, even when Nature was overcharged, lest I should awake in Hell.

While these Horrors remained, I used to run backwards and forwards to Places of religious Worship, especially to the Tabernacle in *Moorfields*, and the Chapel in *Tottenham-Court*: Where, indeed I received some Comfort (which, tho' little, was *then* highly prized, because *greatly needed*) but in the general almost every Thing served only to condemn me; to make me rue my  
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own Backslidings, and envy those Children of God, who had continued to walk honestly ever since their first Conversion. Notions of Religion I wanted no Man to teach me; I had Doctrine enough; but found by woful Experience, that dry Doctrine, tho' ever so sound, will not sustain a Soul in the Day of Trial.

In this sad State I went moping about (and that I could, was next to a Miracle) having some little Hope at the Bottom under all, which now and then would glimmer, but was soon overwhelmed again with Clouds of Horror, till *Whitsunday 1757*; when I happened to go in the Afternoon to the *Miravian Chapel in Fetter-Lane*, where I had been several Times before. The Minister preached on these Words; *Because thou hast kept the Word of my Patience, I also will keep thee from the Hour of Temptation, which shall come upon all the World, to try them that dwell upon the Earth*, Rev. iii. 10. Tho' the Text, and most of what was said on it, seemed to make greatly against me; yet I listened with much Attention, and felt myself deeply impressed by it. When it was over, I thought of hastening to *Tottenham-Court Chapel*; but presently altering my Mind, returned to my own House.

I was hardly got home, when I felt myself melting away into a strange Softness of Affection; which made me fling myself on my Knees before God. My Horrors were immediately dispelled, and such Light and Comfort flowed into my Heart, as no Words can paint. The Lord by his Spirit of Love came,—not in a visionary Manner into my Brain, but with such divine Power and Energy into my Soul, that I was lost in blisful Amazement. I cried out,

“What Me, Lord?” His Spirit answered in me, *Yes Thee*. I objected; “But I have been so *“unspeakably vile and wicked”*—The Answer was; *I pardon thee fully and freely. Thy own Goodness* (for I had now set about a thorough Amendment, if peradventure I might be spared) *cannot save thee; nor shall thy Wickedness damn thee. I undertake to work all thy Works in thee and for thee; and to bring thee safe through all.* The Alteration I then felt in my Soul, was as sudden and palpable, as that which is experienced by a Person staggering, and almost sinking under a Burden, when it is immediately taken from his Shoulders. Tears ran in Streams from my Eyes for a considerable while; and I was so swallowed up in Joy and Thankfulness, that I hardly knew where I was. I threw my Soul willingly into my Saviour’s Hands; lay weeping at his Feet, wholly resigned to his Will, and only begging that I might, if he was graciously pleased to permit it, be of some service to his Church and People.

Thenceforth I enjoyed sweet Peace in my Soul; and had such clear and frequent Manifestations of his Love to me, that I longed for no other Heaven. My Horrors were banished, and have not, I think, returned since with equal Violence. And tho’ I can see little Signs, as yet, of his granting my Request concerning Usefulness\*; tho’ I am very barren of Good, and full of Evil; tho’ I have many sore Trials and Temptations in my Soul; yet it pleases the Lord to reveal himself often in me, to open  
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*Note, This was written before the Author’s Call to the Ministry.*

the Myſteries of his Croſs, and give me to truſt in his precious Blood.

Not long after this my—Shall I call it *Re-converſion*? I was terribly infeſted with Thoughts ſo monſtrouſly obſcene and blaſphemous, that they cannot be ſpoken, nor ſo much as hinted; and, I believe, ſuch as hardly ever entered into the Heart of any other Man; tho' I am ſenſible that moſt of God's Children are ſometimes attacked in like Manner: But mine were foul and black beyond Example, and ſeemed to be the Maſter-pieces of Hell. They haunted me ſome Months; and uſed to make me weep bitterly, and cry earneſtly to my God to remove them: Which at laſt he was pleaſed to do in a great meaſure; tho' they would often be returning ſtill, like intruding Viſitants, but are not permitted to come with much Power. In ſhort, I feel myſelf now as poor, as weak, as helpleſs, and dependent as ever; but now my Weakneſs is my greateſt Strength: I now rejoice, tho' I rejoice with Trembling.

I ſoon began to be viſited by God's Spirit in a different Manner from whatever I had felt before. I had conſtant Communion with him in Prayer. His Sufferings, his Wounds, his Agonies of Soul were impreſt upon me in an amazing Manner. I now believed my Name was ſculptured deep in the Lord Jeſus's Breſt, with Characters never to be eraſed. I ſaw him, with the Eye of Faith, ſtooping under the Load of my Sins; groaning and grovelling in *Gethſemane* for *Me*. The incarnate God was more and more revealed to me; and I had far other Notions of his Sufferings, than I had entertained before. Now I ſaw that the Grief of Chriſt



was the Grief of my Maker; that his Wounds were the Wounds of the Almighty God; and the least Drop of his Blood now appeared to me more valuable than ten Thousands of Worlds. As I had before thought his Sufferings *too little*, they now appeared to me to be *too great*; and I often cried out, in Transports of blissful Astonishment; "Lord, 'tis too much, 'tis too much; surely my Soul was not worth so great a Price." I had also such a Spirit of sympathetic Love to the Lord Jesus given me, that after I had left off to sorrow for *myself*, for some Months I grieved and mourned bitterly for *Him*. I looked on him whom I had pierced, and felt such sharp Compunction, mixt at the same time with so much Compassion, that the Pain and the Pleasure I experienced, are much better felt than exprest.

Jesus Christ, and He crucified, is now the only Thing I desire to know. In that incarnate Mystery are contained all the rich Treasures of divine Wisdom. This is the Mark, towards which I am still pressing forward. This is the Cup of Salvation, of which I wish to drink deeper and deeper. This is the Knowledge, in which I long to grow; and desire at the same time a daily Increase in all true Grace and Godliness. All Duties, Means, Ordinances, &c. are to me then only rich, when they are enriched with the Blood of the Lamb; in Comparison of which, all Things else are but Chaff and Husks.

PHARISAIC ZEAL, and ANTINOMIAN SECURITY, are the two-Engines of Satan, with which he grinds the Church in all Ages, as *betwixt* the upper and the nether Millstone. The Space between them is much narrower and harder

harder to find, than most Men imagine. It is a Path which the Vulture's Eye hath not seen ; and none can shew it us but the Holy Ghost. Here, let no one trust the Directions of his own Heart, or of any other Man ; lest by being warned to shun the One, he be dashed against the Other. The Distinction is too fine for Man to discern : Therefore, let the Christian ask Direction of his God. These two hideous Monsters continually worry and perplex my Soul : Nor is the *Former*, tho' appearing in a holier Shape, one whit less, but (if possible) more odious to me than the *Latter*. Therefore, from the wonderful Dealings of God towards me, I endeavour to draw the following Observations.

On the one Hand, I would observe ; That it is *not of him that willet, nor of him that runneth ; but of God which sheweth Mercy*—That none can make a Christian, but he that made the World—That it is the Glory of God to bring Good out of Evil.—That whom he loveth, he loveth unto the End.—That tho' all Men seek, more or less, to recommend themselves to God's Favour by their Works, yet *to him that worketh not, but believeth on Him that justifieth the Ungodly, his Faith is counted for Righteousness*.—That the Blood of the Redeemer, applied to the Soul by his Spirit, is the one Thing needful.—That Prayer is the Task and Labour of a Pharisee ; but the Privilege and Delight of a Christian—That God grants not the Requests of his People, because they pray ; but they pray, because he designs to answer their Petitions.—That Self-Righteousness, and legal Holiness rather keep the Soul *from*, than draw it *to Christ*.—That they who seek Salvation by  
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them, pursue Shadows; mistake the great End of the Law, and err from the *Way*, the *Truth*, and the *Life*.—That God's Design is to glorify his Son alone, and to debase the Excellence of every Creature.—That no Righteousness besides the Righteousness of Jesus (that is, the Righteousness of God) is of any Avail towards Acceptance.—That to be a moral Man, a zealous Man, a devout Man, is very short of being a Christian.—That the Eye of Faith looks more to the Blood of Jesus, than to the Soul's Victory over Corruptions.—That the Dealings of God with his People, tho' similar in the general, are nevertheless so various, that there is no chalking out the Paths of one Child of God by those of another; no laying down regular Plans of Christian Conversion, Christian Experience, Christian Usefulness, or Christian Conversation.—That the Will of God is the only Standard of Right and Good.—That the Sprinkling of the Blood of a crucified Saviour on the Conscience; by the Holy Ghost, sanctifies a Man: without which the most abstemious Life and rigorous Discipline is unholy.—Lastly, That Faith and Holiness, with every other Blessing, are the Purchase of the Redeemer's Blood; and that he has a Right to bestow them on whom he will, in such a Manner, and in such a Measure, as he thinks best; tho' the Spirit in all Men lusteth to Envy.

On the other Hand, I would observe; that it is not so easy to be a Christian, as some Men seem to think.—That for a *living* Soul really to trust in Christ alone, when he sees nothing in *himself* but Evil and Sin, is an Act as supernatural, as for *Peter* to walk the Sea.—That

were

mere Doctrine, tho' ever so sound, will not alter the Heart; consequently that to turn from one Set of Tenets to another, is not Christian Conversion.—That as much as *Lazarus* coming out of his Grave, and feeling himself restored to Life, differed from those who only saw the Miracle, or believed the Fact when told them; so great is the Difference between a Soul's real Coming out of himself, and Having the Righteousness of Christ imputed to him by the precious Faith of God's Elect, and a Man's bare Believing the Doctrine of imputed Righteousness because he sees it contained in Scripture, or assenting to the Truth of it when proposed to his Understanding by Others.—That a whole-hearted Disciple can have but little Communion with a broken-hearted Lord.—That if any Man have not the Spirit of Christ, he is none of his.—That a prayerless Spirit, is not the Spirit of Christ; but that Prayer to a Christian, is as necessary and as natural as Food to a natural Man.—That the usual Way of going to Heaven is through much Tribulation.—That the Sinner, which is drawn to Christ, is not he that has *learned* that he is a Sinner by Head-Knowledge, but that feels himself such by Heart-Contrition.—That he that believeth, hath an Unction from the Holy-One.—That a true Christian is as vitally united to Christ, as my Hand or Foot to my Body; consequently suffers and rejoices with him.—That a Believer talks and converses with God.—That a dead Faith can no more cherish the Soul, than a dead Corpse can perform the Functions of Life.—That where there is true Faith, there will be Obedience and the Fear of God.—  
That

That he that lives by the Faith of the Son of God, eateth his Flesh, and drinketh his Blood.—That *he that hath the Son, hath Life; and he that hath not the Son of God, hath not Life.*—That many imagine themselves great Believers, who have little or no true Faith at all: And many, who deem themselves void of Faith, cleave to Christ by the Faith of the Operation of God.—That Faith, like Gold, must be tried in the Fire, before it can be safely depended on.—Lastly, that Christians are sealed by the Holy Ghost to the Day of Redemption: And to this Seal they trust their eternal Welfare, not to naked Knowledge, or speculative Notions, tho' ever so deep. They dread to dream they are rich, when they are blind and poor; to have a Name to live, and yet be dead; or to be forced to fly for precarious Refuge to the conjectural Scheme of universal Salvation, with those who hope to be saved, because they *think* there will be none lost.

For my own Part, I confess myself a Sinner still; and tho' I am not much tempted to outward gross Acts of Iniquity, yet inward Corruptions and spiritual Wickedness continually harass and perplex my Soul, and often make me cry out, “O wretched Man that I am; who shall deliver me from the Body of this Death!” From Me they are not yet removed; tho' I once hoped, with many Others, that I should soon get rid of them. All I can do is to look to Jesus through them all; cling fast to his wounded Side; long to be clothed with his Righteousness; pray him to plead my Cause against these *spiritual* Enemies that rise up against me; and, *tho' I feel myself leprous from Head to Foot,*  
believe

believe that I am clean thro' the Word which he hath spoken unto me. In short, I rejoice, not because the Spirits are always subject to me (for, alas ! I find they are often too strong for me to controul) but because my name is written in Heaven.

I am daily more and more convinced, that the Promises of God, to *his People*, are absolute; and desire to build my hopes on the free electing Love of God in Christ Jesus to my Soul, before the World began; which, I can experimentally and feelingly say, he hath delivered from *the lowest Hell*. He hath plucked me as a Brand out of the Fire. Tho' my Ways were dreadfully dangerous to the last Degree, his Eye was all along upon me for Good. He hath excited me to love much, by forgiving me much. He hath shewed me, and still daily shews me, the abominable Deceit, Lust, Enmity, and Pride of my Heart, and the inconceivable Depths of his Mercy; how far I was fallen, and how much it cost him of Sweat and Blood to bring me up. He hath proved himself stronger than I; and his Goodness superior to all my Unworthiness. He gives me to *know* and to *feel* too, that without him I can do nothing. He tells me, (and he enables me to believe it) that I am all fair, and there is no Spot in me. Though an Enemy, he calls me his Friend; tho' a Traitor, his Child; tho' a beggar'd Prodigal, he cloaths me with *the best* Robe, and has put a Ring of endless Love and Mercy on my Hand. And tho' I am often sorely distressed by spiritual internal Foes, afflicted, tormented, and bowed down almost to Death, with the Sense of my own present Barrenness, Ingratitude,

and

and Proneness to Evil; he secretly shews me his bleeding Wounds; and softly, but powerfully whispers to my Soul, "I am thy great " Salvation."

His free distinguishing Grace is the Bottom on which is fixt the Rest of my poor weary : tempted Soul. On this I ground my Hope, oftentimes when unsupported by any other Evidence, save only by the Spirit of Adoption received from him. He hath chosen me out from everlasting, in whom to make known the inexhaustible Riches of his free Grace and long Suffering. Tho' I am a Stranger to Others, and a Wonder to Myself; yet I know *Him*, or rather am known of him. Tho' poor in myself, I am rich enough in Him. When my dry, empty, barren Soul is parched with Thirst, he kindly bids me come to him, and drink my Fill at the Fountain-head. In a Word, he empowers me to say, with experimental Evidence; *Where Sin abounded, Grace did much more abound.* Amen and Amen.

THE  
DEDICATION.

**J**ESUS, JEHOVAH, Lord of Heav'n and  
Earth,  
To whom I owe my *First*, and *Second* Birth;  
Whose Hands first form'd me; and whose  
precious Blood  
Redeem'd my Soul, and gives me Peace with  
God;  
My faithful Friend, my Father reconcil'd,  
Accept an Off'ring from thy feeble Child:  
Whose helpless Hand this Token, mean and  
small,  
Would fondly give to Thee, who giv'st him  
All.  
Take both the Gift and Giver to thy Care:  
May both thy Bounty, and thy Love declare,  
By Thee be Both directed to fulfil  
The holy Counsels of thy HEAV'NLY WILL.



## The Fast-Hymn.

1. **T**HE mighty God that reigns on high,  
Inhabiting Eternity ;  
Who makes the Heav'n of Heav'ns his  
The holy high, and lofty One, [Throne,
2. Before the Splendor of whose Rays  
The brightest Angel veils his Face,  
While all the Host with one accord  
Cry, Holy, Holy, Holy Lord !
3. This God (so humble is his love)  
~~Stoops to behold the Things above :~~  
But lower still that Love can go,  
~~And stoop to visit Worms below.~~
4. His royal State aside he laid,  
Came down to Earth, a Man was made,  
To make poor Men the Sons of God,  
And pay the Debt his Brethren ow'd.
5. With Sinners (Condescension great !)  
With Sinners Jesus deign'd to eat ;  
And tempted in the Desert vast,  
For Sinners he vouchsaf'd to fast.
6. Hunger and Thirst with willing Mind  
He underwent, nor once repin'd ;  
Content beneath our Load to groan,  
And make our Wees and Wants his own.
7. Now, Christian, offer Pray'rs and Praise ;  
Acknowledge Him in all thy Ways.  
Nor Alms nor Fastings disesteem ;  
For God accepts them all in Him.
8. Fear not ; thy gracious God in Love  
Thy Pray'rs will hear thy Fasts approve.  
For what good Thing can He deny,  
Who gave his only Son to die ?

# I N D E X.

Pag. Hym.

## A

<b>A</b> Form of Words tho' e'er so found	122	90
A Man there is, a real Man, —	10	7
A Saint there was in Days of old —	61	44
And must it, Lord, be so —	26	20
And now the Work is done —	12	19
As when a Child secure of Harms —	92	69

## B

Believers own they are but blind —	106	77
Bless the Lord, my Soul, and raise —	95	72
Blessed are they whose Guilt is gone	136	103
Blest Spirit of Truth, eternal God —	8	5
Brethren, let us praise our Lord —	30	23
Brethren, those who come to Bliss —	121	89
Brethren, why toil ye thus for Toys	145	112
Brethren, would you know your Sins	59	42

## C

Christ is the Friend of Sinners . —	123	91
Come, all ye chosen Saints of God —	1	1
Come hither, ye that fain would know	84	62
Come hither, ye that fear the Lord —	39	27
Come, holy Spirit, come —	6	4
Come, my Soul, and let us try —	31	24
Come, poor Sinners, come away —	52	36
Come, ye backsliding Sons of God	126	93
Come, ye Christians, sing the Praises	73	55
Come, ye humble Sinner-Train —	56	39
Come, ye redeemed of the Lord —	15	12
Come, ye Sinners poor and wretched	133	100

## D

Dark is he, whose Eye's not single	89	66
Descend from Heav'n, celestial Dove	9	1

# I N D E X.

Pag. Hym.

## F

Faith in Jesus can repel	—	87	64
Faith in the bleeding Lamb	—	68	50

## G

God thus commanded <i>Jacob's</i> Seed	—	46	31
Gracious God, thy Children keep		118	87

## H

He that believeth Christ the Lord	—	308	79
How <del>blest</del> is the Season	—	16	12
How can ye hope, deluded Souls	—	11	8
How hard and rugged is the Way	—	114	84
How high a Priv'lege 'tis to know		135	102
How sore a Plague is Sin	—	138	106
How strange is the Course that a Chri- stian must steer	—	44	29
How wond'rous are the Works of God		27	21

## I

I am, saith Christ, the Way	—	127	94
Jesus is our God and Saviour	—	71	54
Jesus is the chiefest Good	—	15	11
Jesus, when on the bloody Tree	—	149	115
Jesus, while he dwelt below	—	99	75
If Dust and Ashes might presume	—	77	57
If ever it could come to pass	—	115	85
If Unbelief's that Sin accurst	—	5	3
In all our worst afflictions	—	29	22
Innumerable Foes	—	79	58
Is then the Law of God untrue	—	131	98

## K

Kind Souls, who for the Mis'ries moan	—	70	52
King <i>Hezekiah</i> lay diseas'd	—	141	109

## L

Lamb of God, we fall before thee	—	22	17
Let us all with grateful Praises	—	18	14
Let us ask th' important Question	—	75	56

Lod

# I N D E X.

	Pag.	Hym.
Lord, look on all assembled here —	129	56
Lord, pity Outcasts vile and base —	151	118
Lord, we lie before thy Feet —	198	74
Lord, what a Riddle is my Soul —	24	8
Lord, when I hear thy Children talk —	144	111
Lord, when thy Spirit descends to shew —	60	43

## M

Man, bewail thy Situation —	88	65
Mercy is welcome News indeed —	69	51
Mighty Enemies without —	82	66
Mistaken Men may bawl —	109	80
Much we talk of Jesu's Blood —	58	41
My Brethren, why these anxious Fears —	127	95
My God, when I reflect —	74	16

## N

No Prophet nor Dreamer of Dreams —	96	73
Now for a wond'rous Song —	94	71
Now from the Garden to the Cross —	85	63

## O

O ye Sons of Men, be wise —	57	46
Of all the Creatures God has made —	112	82
Oh! the Pangs by Christians felt —	23	18
Oh! what a narrow, narrow Path —	44	30
Oh! what a sad and doleful Night —	50	34
Once more the constant Sun —	21	16

## P

Perfect Holiness of Spirit —	91	68
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## R

Righteous are the Works of God —	143	110
Righteousness to the Believer —	90	67

## S

Some Christians to the Lord regard a Day —	49	33
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## T

That Day when Christ was crucified —	52	35
The Fountain of Christ —	116	86

# I N D E X.

	Pag. Hy
The God I trust —————	132
The Holy Ghost in scripture faith —	12
The Lord assur'd the chosen Race —	42
The Lord that made both Heav'n and Earth	47
The Moon and Stars shall loose their light	66
The Sinner that by precious Faith —	53
The Sinner that truly believes —	119
The Soul that with sincere Desires, —	64
The Souls that would to Jesus press —	20
The Things on earth which Men esteem	104
Though strait be the Way —	25
Though void of all that's good —	139
Thus saith the Lord to those that stand	137
To comprehend the great Three-One.	65
To you who stand in Christ so fast —	137

## W

What makes mistaken Men afraid —	146
What slavish Fears molest my Mind —	33
What Tongue can fully tell —	125
Whatever prompts the Soul to Pride	150
When <i>Aaron</i> in the holiest Place —	81
When <i>Adam</i> by Transgression fell —	54
When deaf to ev'ry Warning giv'n —	66
When I by Faith my Maker see —	130
When Jesus with his mighty Love —	134
When is it Christians all agree —	151
When <i>Noah</i> with his favour'd Few —	107
When the blest Day of Pentecost —	62
When we pray, or when we sing —	84
Whene'er I make some sudden Stop	140
Whoe'er believes aright —	71
Wide is the Gate of Death —	35

## Y

Ye Children of God —	113
Ye Lambs of Christ's Fold —	110
Ye Souls that are weak —	148
Ye tempted Souls, reflect —	93

HYMN

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# H Y M N S, &c.

## H Y M N I.

### On the PASSION.

1. **C**OME, all ye chosen Saints of God,  
That long to feel the cleansing Blood,  
In pensive Pleasure join with Me,  
To sing of sad *Getsemane*.
2. *Getsemane, the Olive-Press!*  
(And why so call'd, let Christians guess)  
Fit Name! fit Place! where Vengeance strove,  
And grip'd and grappled hard with Love.
3. 'Twas here the Lord of Life appear'd,  
And sigh'd, and groan'd, and pray'd, and fear'd;  
Bore all Incarnate God could bear,  
With Strength enough—and none to spare.
4. The Pow'rs of Hell united press'd,  
And squeez'd his Heart, and bruise'd his Breast.  
What dreadful Conflicts rag'd within,  
When Sweat and Blood forc'd thro' the Skin!
5. Dispatch'd from Heav'n an Angel stood.  
Amaz'd to find him bath'd in Blood,  
Ador'd by Angels and obey'd;  
But lower now than Angels made.

6. He

6. He stood to strengthen, not to fight :  
Justice exacts its utmost Mite.  
This Victim Vengeance will pursue :  
He undertook ; and must go thro'.
7. Three favour'd Servants, left not far ;  
Were bid to wait and watch the War :  
But Christ withdrawn, what Watch we keep !  
To shun the Sight, they sunk in Sleep.
8. Backwards and forwards thrice he ran,  
As if he sought some help from Man ;  
Or wish'd, at least, they would condole  
( 'Twas all they could ) his tortur'd Soul.
9. Whate'er he sought for, there was none ;  
Our Captain fought the Field alone :  
'Soon as the Chief to Battle led,  
That Moment ev'ry Soldier fled.
10. Mysterious Conflict ! Dark Disguise !  
Hid from all Creatures peering Eyes.  
Angels astonish'd view'd the Scene ;  
And wonder yet, what all could mean.
11. O *Mount of Olives*, sacred Grove !  
O Garden, Scene of tragic Love !  
What bitter Herbs thy Beds produce !  
How rank their Scent ! how harsh their Juice !
12. Rare Virtues now these Herbs contain :  
The Saviour suck'd out all their Bane.  
My Mouth with these if Conscience cram,  
I'll eat them with the Paschal Lamb.
13. O *Kedron*, gloomy Brook, how foul  
Thy black polluted Waters roll !

No

No Tongue can tell (but some can taste)  
The Filth that into thee was cast.

14. In *Eden's* Garden there was Food  
Of ev'ry kind for Man, while good;  
But, banish'd thence, we fly to Thee,  
O Garden of *Gethsemane*.

## P A R T 2.

1. **A**ND why dear Saviour, tell me why,  
Thou thus would'st suffer, bleed, and die?  
What mighty Motive could thee move?  
The Motive's plain; 'twas all for Love.
2. For Love of whom? Of Sinners base,  
A harden'd Herd, a Rebel-Race;  
That mock'd and trampled on thy Blood,  
And wanton'd with the Wounds of God.
3. When Rocks and Mountains rent with Dread,  
And gaping Graves gave up their dead,  
When the fair Sun withdrew his Light,  
And hid his Head, to shun the Sight,
4. Then stood the Wretch of human Race,  
And rais'd his Head, and shew'd his Face,  
Gaz'd unconcern'd, when Nature fail'd;  
And scoff'd, and sneer'd, and curs'd, and rail'd.
5. Harder than Rocks and Mountains are,  
More dull than Dirt and Earth by far,  
Man view'd unmov'd thy Blood's rich Stream,  
Nor ever dream'd it flow'd for him.
6. Such was that Race of sinful Men,  
That gain'd that great Salvation then.  
Such,



Such, and such only, still we see.  
Such they were all : And such are We.

7. The Jews with Thorns his Temples crown'd  
And lash'd him when his Hands were bound  
But Thorns, and knotted Whips, and Band  
By Us were furnish'd to their Hands.

8. They nail'd him to th' accursed Tree.  
They did, my Brethren : so did We.  
The Soldier pierc'd his Side. 'Tis true :  
But We have pierc'd him thro' and thro'.

9. O Love of unexampled Kind !  
That leaves all Thought so far behind ;  
Where Length, and Breadth, and Depth,  
and blight,  
Are lost to my astonish'd Sight.

10. For Love of Me the Son of God  
Drain'd ev'ry Drop of vital Blood.  
Long time I after Idols ran ;  
But now my God's a master'd Man.

## II.

### Unsettledness.

1. **L**ORD, what a Riddle is my Soul ;  
Alivewhen wounded, deadwhen whole.  
Fondly I flee from Pain ; yet Ease  
Cannot content, nor Pleasure please.

2. Thou hidst thy Face ; my Sins abound,  
World, Flesh, and Satan, all surround :  
Fair

- Fain would I find my God ; but fear,  
The Means, perhaps, may prove severe.
3. If thou the least Displeasure shew,  
And bring my Vileness to my View ;  
Tim'rous and weak I shrink, and say :  
" Lord, keep thy chast'ning Hand away."
4. If reconcil'd I see thy Face,  
Thy matchless Mercy, boundless Grace ;  
Tortur'd with Bliss I cry, " Remove  
" That killing Sight ; I die with Love."
5. My dear Redeemer, purge this Dross.  
Teach me to hug and love the Cross.  
Teach me thy Chast'ning to sustain,  
Discern the Love, and bear the Pain.
6. Nor spare to make me clearly see  
The Sorrows thou hast felt for Me.  
If Death must follow, I comply :  
Let me be sick with Love, and die.
- 

### III.

#### The doubting Christian.

1. **I**F Unbelief's that Sin accurst,  
Abhorr'd by God above,  
Because, of all Opposers worst,  
It fights against his Love ;
2. How shall a Heart, that doubts like mine,  
Dismay'd at ev'ry Breath,  
Pretend to live the Life divine ;  
Or fight the Fight of Faith ?
3. Con-

3. Conscience accuses from within,  
And Others from without ;  
I feel my Soul the Sink of Sin ;  
And this produces Doubt.
4. When thousand Sins of various Dyes,  
Corruptions dark and foul,  
Daily within my Bosom rise,  
And blacken all my Soul ;
5. I groan, and grieve, and cry, and call  
On Jesus for Relief ;  
But that delay'd to Doubting fall,  
Of all my Sins the chief.
6. Such dire Disorders vex my Soul,  
That Ill engenders Ill :  
And when my Heart I feel so foul,  
I make it fouler still.
7. In this Distress, the Course I take  
Is, still to call and pray ;  
And wait the Time, when Christ shall spee  
And drive my Foes away.
8. For that blest Hour I sigh, and pant,  
With wishes warm and strong :  
But, dearest Lord, lest these should faint  
Oh ! do not tarry long.

## IV.

## To the Holy Ghost.

1. **C**OME, Holy Spirit, come ;  
Let thy bright Beams arise,  
Dispel the Darkness from our Minds ;  
And open all our Eyes.

2.    Chear our desponding Hearts,  
       Thou heav'nly Paraclete ;  
       Give us to lie, with humble Hope,  
       At our Redeemer's Feet.
3.    Revive our drooping Faith ;  
       Our Doubts and Fears remove ;  
       And kindle in our Breasts the Flames  
       Of never-dying Love.
4.    Convince us of our Sin ;  
       Then lead to Jesu's Blood :  
       And to our wond'ring View reveal  
       The secret Love of God.
5.    Shew us that loving Man,  
       That rules the Courts of Bliss,  
       The Lord of Hosts, the mighty God,  
       Th' eternal Prince of Peace.
6.    'Tis thine to cleanse the Heart,  
       To sanctify the Soul,  
       To pour fresh Life on ev'ry Part,  
       And new create the Whole.
7.    If thou, celestial Dove,  
       Thine Influence withdraw,  
       What easy Victims soon we fall  
       To Conscience, Wrath, and Law !
8.    No longer burns our Love ;  
       Our Faith and Patience fail ;  
       Our Sin revives ; and Death and hell  
       Our feeble Souls assail.
9.    Dwell therefore in our Hearts ;  
       Our Minds from Bondage free.  
       Then shall we know, and praise, and love,  
       *The Father, Son, and Thee.*



# Another.

1. **B** L E S T Spir't of Truth, eternal God  
Thou meek and lowly Dove,  
Who fill'st the Soul, thro' Jesu's Blood,  
With Faith, and Hope, and Love ;
2. Who comfortest the heavy Heart  
By Sin and Sorrow prest ;  
Who to the Dead can'st Life impart,  
And to the Weary, Rest.
3. Thy sweet Communion charms the Soul  
And gives true Peace and Joy,  
Which Satan's pow'r cannot controul,  
Nor all his Wiles destroy.
4. Come from the blisful Realms above ;  
Our longing Breasts inspire  
With thy soft Flames of heav'nly Love :  
And fan the sacred Fire.
5. Let no false Comfort lift us up  
To Confidence that's vain :  
Nor let their Faith and Courage droop,  
For whom the Lamb was slain.
6. Breathe Comfort, where Distress abounds,  
Make the whole Conscience clean.  
And heal, with Balm from Jesu's Wounds,  
The fest'ring Sores of Sin.
7. Vanquish our Lusts ; our Pride remove ;  
Take out the Heart of Stone.  
*Shew us the Father's boundless Love,  
And Merits of the Son.*

8. The Father sent the Son to die ;  
 The willing Son obey'd ;  
 The Witness thou, to ratify  
 The Purchase Christ has made.

## VI.

## Another.

1. **D**Escend from Heav'n, celestial Dove ;  
 With Flames of pure Seraphic Love  
 Our ravish'd Breasts inspire.  
 Fountain of Joy, blest Paraclete,  
 Warm our cold Hearts with heav'nly Heat,  
 And set our Souls on Fire.
2. Breathe on these Bones so dry and dead.  
 Thy sweetest softest Influence shed  
 In all our Hearts abroad.  
 Point out the Place, where Grace abounds :  
 Direct us to the bleeding Wounds  
 Of our Incarnate God.
3. Conduct, blest Guide, thy Sinner-Train  
 To *Calv'ry*, where the Lamb was slain ;  
 And with us there abide.  
 Let us our lov'd Redeemer meet,  
 Weep o'er his pierced Hands and Feet,  
 And view his wounded Side.
4. From which pure Fountain if thou draw  
 Water to quench the fiery Law,  
 And Blood to purge our Sin,  
 We'll tell the Father, in that Day,  
 (And thou shalt witness what we say)  
 " We're clean, just God, we're clean."

5. Teach us for what to pray ; and how ;  
And since, kind God, 'tis only Thou  
The Throne of Grace can move,  
Pray thou for Us ; that we thro' Faith  
May feel th' Effects of Jesu's Death,  
Thro' Faith that works by Love.
6. Thou with the Father and the Son  
Art that mysterious Three-in-One,  
God blest for evermore :  
Whom tho' we cannot comprehend,  
Feeling thou art the Sinner's Friend,  
We love thee, and adore.
- 

## VII.

### Christ very God and Man.

1. **A** Man there is, a real Man,  
With Wounds still gaping wide,  
(From which, rich Streams of Blood onceran)  
In Hands, and Feet, and Side.
2. ('Tis no wild Fancy of our Brains,  
No Metaphor we speak :  
The same dear Man in Heav'n now reigns,  
That suffer'd for our Sake.)
3. This wond'rous Man, of whom we tell,  
Is true Almighty God.  
He bought our Souls from Death and Hell ;  
The Price his own Heart's Blood.
4. That human Heart he still retains,  
Tho' thron'd in highest Bliss ;  
And feels each tempted Member's Pains :  
For our Affliction's his.

5. Come

5. Come then, repenting Sinner, come;  
Approach with humble Faith :  
Owe what thou wilt, the total Sum  
Is cancell'd by his Death.
  6. His Blood can cleanse the blackest Soul ;  
And wash our Guilt away.  
He shall present us sound and whole  
In that tremendous Day.
- 

## VIII.

## Salvation by Christ alone.

1. **H**OW can ye hope deluded Souls,  
To see, what none e'er saw,  
Salvation by the Works obtain'd  
Of Sinai's fiery Law ?
  2. There ye may toil, and weep, and fast ;  
And vex your Heart with Pain ;  
And when ye've ended, find at last  
That all your Toil was vain.
  3. That Law but makes your Guilt abound,  
Sad Help ! and (what is worst)  
All Souls, that under *that* are found,  
By God himself are curst.
  4. This Curse pertains to those who break  
One Precept e'er so small.  
And where's the Man, in Thought or Deed,  
That has not broken all ?
  5. Fly then, awaken'd Sinners, fly ;  
Your Case admits no Stay ;  
The Fountain's open'd now for Sin.  
*Come, wash your Guilt away.*
- B 3
6. See



6. See how from Jesu's wounded Side  
The Water flows, and Blood !  
If you but touch that purple Tide,  
You make your Peace with God.
  7. Only by Faith in Jesu's Wounds  
The Sinner gets Release :  
No other Sacrifice for Sin  
Will God accept but this.
- 

## IX.

### Of Sanctification.

1. **T**HE Holy Ghost in Scripture saith,  
Expressly in one Part,  
(Speaking by *Peter's* Mouth) \* “ By Faith  
“ God purifies the Heart.”
2. Now what in holy Writ he says,  
In Part, or thro' the Whole,  
The self-same Truths, by various Ways,  
He teaches in the Soul.
3. Experience likewise tells us this ;  
Before the Saviour's Blood  
Has wash'd us clean, and made our Peace,  
We can do nothing good.
4. But here, my Friends, the Danger lies ;  
Errors of diff'rent Kind  
Will still creep in ; which Dev'ls devise  
To cheat the human Mind.

5. “ I

5. " I want no Work within, (says one)  
 " 'Tis all in Christ the Head."  
 Thus careless he goes bindly on,  
 And trusts a Faith that's dead.
6. "'Tis dangerous (another cries)  
 " To trust to Faith alone :  
 " Christ's Righteousness will not suffice,  
 " Except I add my own."
7. Thus he, that he may something do  
 To shun th' impending Curse,  
 Upon the old will patch the new,  
 And makes the Rent still worse.
8. Others affirm the Spir't of God,  
 To true Believers giv'n,  
 Makes all their Thoughts and Acts so good,  
 They're always fit for Heav'n.
9. The Babe of Christ, at hearing this,  
 Is fill'd with anxious Fear ;  
 Conscience condemns, Corruptions rise,  
 And drive him near Despair.
10. These Trials Weaklings suffer here,  
 Censure and Scorn without ;  
 And from within (what's worse to bear)  
 Despondency and Doubt.
11. But gracious Lord, who once didst feel  
 What Weakness is, and Fears ;  
 Who got'st thy Vict'ry over Hell  
 With Groans, and Cries, and Tears ;
12. Do thou direct our feeble Hearts  
 To trust thee for the *Whole*.  
 The Work of Grace in all it's Parts,  
 Accomplish in the Soul.

13. Thy Holy Spir't into us breathe.  
A perfect Saviour prove.  
Lord, give us Faith ; and let that Faith  
Work all thy Will by Love.
- 

X.

The enlightened Sinner.

1. **M**Y God, when I reflect,  
How all my Life-time past  
I ran the Roads of Sin and Death  
With rash impetuous Haste ;
2. My Foolishness I hate,  
My Filthiness I loath ;  
And view, with sharp Remorse and Shame,  
My Filth and Folly both.
3. With Some the Tempter takes  
Much Pains to make them mad ;  
But Me he found, and always held,  
The easiest Fool he had.
4. His deep and dang'rous Lies  
So grossly I believ'd,  
He was not readier to deceive,  
Than I to be deceiv'd.
5. His light and airy Dreams  
I took for solid Good ;  
And thought his base adul'trate Coin  
The Riches of thy Blood.
6. And dost thou still regard,  
And cast a gracious Eye  
On one so foul, so base, so blind,  
So dead, so lost, as I :
7. Then

7. Then Sinners black as Hell  
 May hence for Hope have Ground:  
 For who of Mercy needs despair,  
 Since I have Mercy found?
- 

## XI.

### Jesus our All.

1. **J**ESUS is the chiefest Good;  
 He has sav'd us by his Blood.  
 Let us value nought but Him;  
 Nothing else deserves Esteem.
2. Jesus, when stern Justice said,  
 "Man his Life has forfeited,  
 "Vengeance follows by Decree,"  
 Cried; "Inflict it all on Me."
3. Jesus gives us Life and Peace;  
 Faith, and Love, and Holiness;  
 Ev'ry Blessing, great or small,  
 Jesus for us purchas'd all.
4. Jesus therefore let us own.  
 Jesus we'll exalt alone.  
 Jesus has our Sins forgiv'n.  
 Jesu's Blood has bought us Heav'n.

## XII.

### Christ's Nativity.

1. **C**OME, ye Redeemed of the Lord,  
 Your grateful Tribute bring;  
 And celebrate with one accord  
 The Birth-day of our King.

2. Let

Is heard by mere Nature  
 With Coldness and Scorn,  
 But God our Creator  
 An Infant was born.

Loft Souls to recover  
 And form them afresh,  
 Our wonderful Lover  
 Took Flesh of our Flesh :  
 Then let each dull Dreamer  
 Awake to this Morn,  
 And hail the Redeemer  
 At *Bethlehem* born

Ye Drunkards, ye Swearers,  
 Ye Muckworms of Earth,  
 Repent, and be Sharers  
 In this blessed Birth.  
 From Sin to release us,  
 That Yoke so long worn,  
 The holy Child Jesus  
 Of *Mary* was born.

Opposers, Transgressors,  
 Of ev'ry Degree,  
 And formal Professors.  
 The worst of the Three,  
 With Tears of Contrition  
 Your Foolishness mourn ;  
 To give you Remission  
*Immanuel's* born.

Ye vilest of Creatures  
 Backsliders so base,  
 Bold Rebels, and Traitors,  
 Abusers of Grace,

Come

2. Let us with humble Hearts repair  
(Faith will point out the Road)  
To little *Betlehem*; and there  
Adore our Infant-God.
3. In swaddling Bands the Saviour view !  
Let none this Weakness scorn.  
The feeblest Heart shall Hell subdue,  
Where Jesus Christ is born.
4. No Pomp adorns, no Sweets perfume  
The Place where Christ is laid.  
A Stable serves him for his Room ;  
A Manger is his Bed.
5. The crouded Inn, like Sinners Hearts,  
(O Ignorance extreme !)  
For other Guests of various Sorts  
Had Room ; but none for Him.
6. But see what diff'rent Thoughts arise  
In ours and Angels Breasts ;  
To hail his Birth *They* left the Skies ;  
*We* lodg'd him with the Beasts.
7. Yet let Believers cease their Fears,  
Nor envy heav'nly Pow'rs :  
If sinless Innocence be *theirs*,  
Redemption all is *ours*.

## XIII.

Another.

1. **H**OW blest is the Season,  
At which we appear !  
Bow down, Sense and Reason ;  
Faith only reign here.

'Tis heard by mere Nature  
 With Coldness and Scorn,  
 That God our Creator  
 An Infant was born.

2. Lost Souls to recover  
 And form them afresh,  
 Our wonderful Lover  
 Took Flesh of our Flesh :  
 Then let each dull Dreamer  
 Awake to this Morn,  
 And hail the Redeemer  
 At *Bethlehem* born

3. Ye Drunkards, ye Swearers,  
 Ye Muckworms of Earth,  
 Repent, and be Sharers  
 In this blessed Birth.  
 From Sin to release us,  
 That Yoke so long worn,  
 The holy Child Jesus  
 Of *Mary* was born.

4. Opposers, Transgressors,  
 Of ev'ry Degree,  
 And formal Professors.  
 The worst of the Three,  
 With Tears of Contrition  
 Your Foolishness mourn ;  
 To give you Remission  
*Immanuel's* born.

5. Ye vilest of Creatures  
 Backsliders so base,  
 Bold Rebels, and Traitors,  
*Abusers of Grace,*

Come

Come cease your Backslidings,  
And once more return :  
Receive the glad Tidings,  
A Saviour is born.

6. Poor Sinners dejected,  
Of Comfort debarr'd,  
Whose Hearts are afflicted  
Because they're so heard,  
Despairing of Favour,  
Cold, lifeless, forlorn !  
Remember, the Saviour  
In *Winter* was born.

7. And ye that sincerely  
Confide in the Lamb,  
(He loves you most dearly)  
Rejoice in his Name.  
No more the Believer  
From God shall be torn ;  
To hold him for ever  
An Infant is born.

#### XIV.

##### Another.

1. **L**ET us all with grateful Praises  
Celebrated the happy Day,  
When the lovely loving Jesus  
First partook of human Clay :  
When the heav'nly Host assembled  
Gaz'd with Wonder from the Sky :  
*Angels* joy'd, and *Devils* trembled,  
*Neither* fully knowing why.

Long



2. Long had Satan reign'd imperious,  
 'Till the Woman's promis'd Seed,  
 Born a Babe, by birth mysterious,  
 Came to bruise the Serpent's Head.  
 Crush, dear Babe, his Pow'r within us.  
 Break our Chains, and set us free.  
 Pull down all the Bars between us,  
 'Till we fly, and cleave to Thee.

3. Shepherds on their Flocks attending,  
 Shepherds that in Night-time watch'd,  
 Saw the Messenger descending,  
 From the Court of Heav'n dispatch'd.  
 Beams of Glory deck'd his Mission,  
 Bursting thro' the Veil of Night.  
 Fear possess'd them at the Vision:  
 Sinners tremble at the Light.

4. Dove-like Meekness grac'd his Visage;  
 Joy and Love shone round his Head.  
 Soon he cheer'd them with his Message:  
 Comfort flow'd from all he said.  
 " Fear not, Fav'rites of th' Almighty,  
 " Joyful News to you I bring.  
 " You have now, in *David's* City,  
 " Born, a Saviour, Christ the King.

5. Go and find the Royal Stranger  
 " By these Signs. A Babe you'll see,  
 " Weak, and lying in a Manger,  
 " Wrapt and swaddled; that is He."  
 Strait a Host of Angels glorious  
 Round the heav'nly Herald throng,  
 Uttering, in harmonious Chorus,  
 Airs divine; and this the Song.

6. " Glory first to God be given  
 " In the highest Heights; and then

Towards the Sun  
Of Righteousness.

3. What now shall be our Task ?  
Or rather, what our Pray'r ?  
What good Thing shall we ask,  
To prosper this new Year ?  
With one accord  
Our Hearts we'll lift ;  
And ask our Lord  
Some New-Year's Gift.
  4. No trifling Gift or small  
Should Friends of Christ desire.  
Rich Lord, bestow on all  
Pure Gold, well tried by Fire ;  
Faith that stands fast,  
When Devils roar ;  
And Love that lasts  
For evermore.
- 

## XVII.

Christ the Believer's All.

1. **L**AMB of God, we fall before thee,  
Humbly trusting in thy Cross,  
That alone be all our Glory ;  
All Things else are Dung and Dross.  
Thee we own a perfect Saviour ;  
Only Source of all that's good.  
Ev'ry Grace and ev'ry Favour  
Come to Us thro' Jesu's Blood.
2. *Jesu gives us true Repentance  
By his Spirit sent from Heav'n.*

Jesu

Jesus whispers this sweet Sentence,  
 "Son, thy Sins are all forgiv'n."  
 Faith he gives us to believe it :  
 Grateful Hearts his Love to prize.  
 Want we Wisdom? He must give it;  
 Hearing Ears; and seeing Eyes.

- 3 Jesus gives us pure Affections ;  
 Wills to do what he requires ;  
 Makes us follow his Directions ;  
 And what he commands, inspires.  
 All our Pray'rs, and all our Praises  
 Rightly offer'd in his Name,  
 He that dictates them, is Jesus ;  
 He that answers, is the same.
4. When we live on Jesu's Merit,  
 Then we worship God aright :  
 Father, Son, and Holy Spirit,  
 Then we savingly unite.  
 Hear the whole Conclusion of it.  
 Great or good, what's'er we call,  
 God, or King, or Priest, or Prophet,  
 Jesus Christ is All in All.

## XVIII.

*Lord, if thou wilt, thou canst make me clean.*  
 Matt. viii. 2.

1. **O**H! the Pangs by Christians felt,  
 When their Eyes are open ;  
 When they see the Gulphs of Guilt  
 They must wade and grope in ;  
 When the Hell appears within  
 Causing bitter Anguish ;

And the loathsome Stench of Sin  
Makes the Spirits languish.

2. Now the Heart disclos'd betrays  
All its hid Disorders ;  
Enmity to God's right Ways,  
Blasphemies and Murders,  
Malice, Envy, Lust, and Pride,  
Thoughts obscene and filthy ;  
Sores corrupt and putrified ;  
No Part sound or healthy.
3. All Things to promote our Fall  
Shew a mighty Fitness.  
Satan will accuse withal ;  
And the Conscience witness.  
Foes within, and Foes without,  
Wrath, and Law, and Terrors,  
Rash Presumption, timid Doubt,  
Coldness, Deadness, Errors !
4. Brethren, in a State so sad,  
When Temp tations seize us,  
When our Hearts we feel thus bad,  
Let us look to Jesus.  
He that hung upon the Cross  
For his People bleeding,  
Now in Heaven sits for Us  
Always interceeding.
5. Vengeance, when the Saviour died,  
Quitted the Believer.  
Justice cried, " I'm satisfied  
" Now henceforth for ever."  
*It is finish'd*, said the Lord,  
In his dying Minute :

Holy Ghost repeat that Word ;  
Full Salvation's in it.

6. Leprous Soul, press thro' the Croud,  
In thy foul Condition ;  
Struggle hard, and call aloud  
On the great Physician.  
Wait till thy Disease he cleanse,  
Begging, trusting, cleaving ;  
*When, and where, and by what Means,*  
To his Wisdom leaving.
- 

## XIX.

*Hitherto hath the Lord helped us. 1 Sam. vii. 12.*

1. **T**H O' strait be the Way,  
With Dangers beset ;  
And we thro' delay  
Are no farther yet ;  
Our good Guide and Saviour  
Hath helped thus far :  
And 'tis by his Favour  
We are what we are.

2. A Favour so great  
We highly should prize ;  
Not murmur, nor fret,  
Nor small Things despise.  
But what call we small Things ?  
Sin's whole cancell'd Sum ?  
'Tis greater than all Things—  
Except those to come.

3. My Brethren, reflect  
On what we have been ;

How



How God had Respect  
 To Us under Sin.  
 When lower and lower  
 We ev'ry Day fell,  
 He stretch'd forth his Power,  
 And snatch'd us from Hell.

4. Then let us rejoice,  
 And cheerfully sing;  
 With Heart and with Voice,  
 To Jesus our King;  
 Who thus far has brought us  
 From Evil to Good;  
 The Ransom that bought us  
 No less than his Blood.
5. For Blessings like these  
 So bounteously giv'n,  
 For Prospects of Peace,  
 And Fore-tastes of Heav'n,  
 'Tis grateful, 'tis pleasant  
 To sing and adore;  
 Be thankful for present,  
 And then ask for more.

## XX.

*Blessed is the Man that endureth Temptation.*  
 James i. 12.

1. **A**ND must it Lord, be so?  
 And must thy Children bear  
 Such various Kinds of Woe,  
 Such Soul-perplexing Fear?  
 Are these the Blessings we expect?  
 Is this the Lot of God's Elect?

2. Daily we groan and mourn  
Beneath the Weight of Sin.  
We pray to be new-born,  
But know not what we mean :  
We think it something very great,  
Something that's undiscover'd yet.
  3. Boast not, ye Sons of Earth,  
Nor look with scornful Eyes :  
Above your highest Mirth  
Our saddest Hours we prize.  
For tho' our Cup seems fill'd with Gall,  
There's something secret sweetens all.
  4. How harsh for'er the Way,  
Dear Saviour, still lead on ;  
Nor leave us, 'till we say,  
" Father, thy Will be done."  
At most we do but taste the Cup ;  
For thou alone hast drunk it up.
  5. Shall guilty Man complain ?  
Shall sinful Dust repine ?  
And what is all our Pain,  
How light compar'd with thine ?  
Finish, dear Lord, what is begun.  
Chuse Thou the Way ; but still lead on.
- 

## XXI.

## The Wonders of redeeming Love.

1. **H**OW wond'rous are the Works of God,  
Display'd thro' all the World abroad !  
Immensely great ! Immensely small !  
Yet one strange Work exceeds them all.

2. He



2. He form'd the Sun, fair Fount of Light;  
The Moon and Stars to rule the Night :  
But Night, and Stars, and Moon, and Sun  
Are little Works compar'd with one.
3. He roll'd the Seas, and spread the Skies ;  
Made Vallies sink, and Mountains rise ;  
The Meadows cloath'd with native Green  
And bid the Rivers glide between.
4. But what are Seas, or Skies, or Hills,  
Or verdant Vales, or gliding Rills,  
To Wonders Man was born to prove ?  
The Wonders of redeeming Love !
5. 'Tis far beyond what Words express,  
What Saints can feel, or Angels guess :  
Angels, that hymn the great I A M,  
Fall down and veil before the Lamb.
6. The highest Heav'ns are short of this.  
'Tis deeper than the vast Abyss.  
'Tis more than Thought can e'er conceive  
Or Hope expect, or Faith believe.
7. Almighty God sigh'd human Breath.  
The Lord of Life experienc'd Death.  
How it was done, we can't discuss ;  
But this we know ; 'twas done for Us.
8. Blest with this Faith then let us raise  
Our Hearts in Love, our Voice in Praise.  
All Things to Us must work for Good,  
For whom the Lord hath shed his Blood.
9. Trials may press of ev'ry Sort ;  
*They may be sore ; they must be short.*

We now *believe*, but soon shall *view*,  
The greatest Glories God can *shew*.

---

## XXII.

*Whom resist, stedfast in the Faith.* 1 Pet. v. 9.

1. **I**N all our worst Afflictions,  
When furious Foes surround us ;  
When Troubles vex,  
And Fears perplex,  
And Satan would confound us ;  
When Foes to God and Goodness  
We find ourselves by feeling,  
To do what's right,  
Unable quite,  
And almost as unwilling ;
2. When, like the restless Ocean,  
Our Hearts cast up Uncleaness,  
Flood after Flood,  
With Mire and Mud ;  
And all is foul within us ;  
When Love is cold and languid,  
And diff'rent Passions shake us ;  
When Hope decays ;  
And God delays,  
And seems to quite forsake us ;
3. Then to maintain the Battle  
With Soldier-like Behaviour,  
To keep the Field,  
And never yield,  
But firmly eye the Saviour ;  
To trust his gracious Promise,

Thw

Thus hard beset with Evil;  
This, this is Faith  
Will conquer Death,  
And overcome the Devil.

---

## XXIII.

### Cleaving to Christ.

1. **B** Rethren, let us praise our Lord;  
Exalt his blessed Name:  
Let us hear, and keep, his Word;  
His Glory be our Aim.  
Let us resolutely strive  
To work God's Work with full Intent.  
And what is it? To believe  
On him whom he hath sent.
2. Faith implanted from above,  
Will prove a fertile Root;  
Whence will spring a Tree of Love  
Producing precious Fruit.  
Tho' bleak Winds the Boughs deface,  
The rooted Stock shall still remain:  
Leaves may languish, Fruit decrease;  
But more shall grow again.
3. Happy Souls! who cleave to Christ,  
By pure and living Faith,  
Finding him their King and Priest,  
Their God and Guide till Death.  
God's own Foe may plague his Sons;  
Sin may distress, but not subdue.  
Christ, who conquer'd for us once,  
Will in us conquer too.

## XXIV.

## A Dialogue between a Believer and his Soul.

1. *Bel.* COME, my Soul, and let us try,  
 For a little Season,  
 Ev'ry Burden to lay by:  
 Come, and let us reason.  
 What is this that casts thee down?  
 Who are those that grieve thee?  
 Speak, and let the worst be known;  
 Speaking may relieve thee.

2. *Soul.* *Oh! I sink beneath the Load  
 Of my Nature's Evil;  
 Full of Enmity to God;  
 Captiv'd by the Devil:  
 Restless as the troubled Seas;  
 Feeble, faint, and fearful;  
 Plagu'd with ev'ry sore Disease;  
 How can I be cheerful?*

3. *Bel.* Think on what thy Saviour bore  
 In the gloomy Garden,  
 Sweating Blood at ev'ry Pore,  
 To procure thy Pardon.  
 See him stretch'd upon the Wood,  
 Bleeding, grieving, crying;  
 Suff'ring all the Wrath of God;  
 Groaning, gasping, dying!

4. *Soul.* *This by Faith I sometimes view;  
 And those Views relieve me:  
 But my Sins return anew;  
 Those are they that grieve me.*

*Oh! I'm leprous, stinking, foul,  
Quite throughout infected.  
Have not I, if any Soul,  
Cause to be dejected?*

5. *Bel.* Think how loud thy dying Lord  
Cry'd out, "*It is finish'd.*"  
Treasure up that sacred Word  
Whole and undiminish'd.  
Doubt not; he will carry on,  
To its full Perfection,  
That good Work he has begun.  
Why then this Dejection?

6. *Soul.* *Faith, when void of Works, is dead:*  
*This the Scriptures witness.*  
*And what Works have I to plead,*  
*Who am all Unfitness?*  
*All my Powers are depra'd,*  
*Blind, perverse, and filthy.*  
*If from Death I'm fully sav'd,*  
*Why am I not healthy?*

7. *Bel.* Pore not on thyself too long,  
Lest it sink thee lower.  
Look to Jesus kind as strong,  
Mercy join'd with Power.  
Ev'ry Work that thou must do  
Will thy gracious Saviour  
For thee work, and in thee too,  
Of his special Favour.

8. *Soul.* *Jesu's precious Blood, once spilt,*  
*I depend on solely,*  
*To release and clear my Guilt:*  
*But I would be holy.*

*Bel.* He that bought thee on the Cross  
Can controul thy Nature,  
Fully purge away thy Dross,  
Make thee a new Creature.

9. *Soul.* *That he can I nothing doubt,*  
*Be it but his Pleasure.*

*Bel.* Tho' it be not done throughout,  
May it not in Measure?

*Soul.* *When that Measure, far from great,*  
*Still shall seem decreasing——*

*Bel.* Faint not then; but pray, and wait,  
Never never ceasing.

10. *Soul.* *What when Pray'r meets no Regard?*

*Bel.* Still repeat it often.

*Soul.* *But I feel myself so hard——*

*Bel.* Jesus will thee soften.

*Soul.* *But my Enemies make Head.*

*Bel.* Let them closer drive thee.

*Soul.* *But I'm cold, I'm dark; I'm dead.*

*Bel.* Jesus will revive thee.

## XXV.

### Christ the Believer's Surety.

1. **W**HAT slavish Fears molest my Mind,  
And vex my sickly Soul?  
How is it, Lord, that thou art kind;  
And yet I am not whole?

2. Ah! why should Unbelief and Pride,  
With all their hellish Train,  
Still in my ransom'd Soul abide,  
And give me all this Pain?

3. Thy Word is past ; thy Promise made  
With Pow'r it came from Heav'n.  
" Cheer up, desponding Soul, (it said)  
" Thy Sins are all forgiv'n.
4. " Behold I make thy Cause my own :  
" I bought thee with my Blood.  
" Thy *wicked* Works on me be thrown ;  
" And I will work thy *good*.
5. " I am thy God, thy Guide 'till Death,  
" Thy everlasting Friend :  
" On Me for Love, for Works, for Faith,  
" On Me for all depend."
6. Thy Blood, dear Lord, has bought my Peace,  
And paid the heavy Debt ;  
Has giv'n a fair and full Release ;  
But I'm in Prison yet.
7. Unjustly now these Foes of mine  
Their dev'lish Hate pursue :  
They made my Surety pay the Fine ;  
Yet plague the Pris'ner too.
8. What Right can my Tormentors plead,  
That I should not be free ?  
Here's an amazing Change indeed !  
Justice is now for *me*.
9. Lord, break these Bars that thus confine,  
These Chains that gall me so,  
Say to that ugly Jailer, Sin,  
" *Loose him, and let him go.*"

## XXVI.

## The narrow Way.

## P A R T I.

1. **W**IDE is the Gate of Death ;  
The Way is large and broad :  
And many enter in thereat,  
And walk that beaten Road.
2. Because the Gate of Life  
Is narrow, low, and small ;  
The Path so prest, so close, so strait,  
There seems no Path at all.
3. This Way, that's found by few,  
Ten thousand Snares beset,  
To turn the Seeker's Steps aside,  
And trap the Trav'ler's Feet.
4. Before we've journey'd far,  
Two dang'rous Gulphs are fixt,  
Dead Sloth, and Pharisaic Pride,  
Scarce a Hair's Breadth betwixt.
5. False Lights delude the Eyes,  
And lead the Steps astray :  
That Trav'ler treads the surest here,  
That seldom sees his Way.
6. Guides cry, Lo here ! lo there !  
On this, on that Side keep.  
Some over-drive ; some frighten back ;  
And others lull to sleep.
7. *On the left Hand*, and right,  
..... *Close cragged Rocks* are seen,



Difficult, and self-wrought Confidence:  
'Tis hard to squeeze between.

8. Sometimes we seem to gain  
Great Lengths of Ground by Day;  
But find, alas! when Night comes on,  
We quite mistook the Way.
9. Sometimes we have no Strength;  
Sometimes we want the Will;  
And sometimes, lest we might go wrong,  
We chuse to stand quite still.
10. Again, thro' heedless Haste,  
We catch some dang'rous Fall.  
Then fearing we may move too fast,  
We hardly move at all.
11. Deep Quagmires choak the Way,  
Corruptions foul and thick!  
Whose Stench infects the Air, and makes  
The strongest Trav'ler sick.
12. Thro' these we long must wade;  
And oft stick fast in Mire.  
Now Heat consumes; now Frost benumbs  
As dang'rous as the Fire.
13. Spectres of various Forms  
Allure, enchant, affright.  
Presumption tempts us ev'ry Day;  
Despair assaults by Night.
14. Companions if we find,  
Alas! how soon they're gone!  
For 'tis decreed that most must pass  
The darkest Paths alone.

15. Distrest on ev'ry Side  
 With Evils felt or fear'd,  
 We pray, we cry; but cannot find  
 That Pray'rs or Cries are heard.
16. Thickets of Bri'rs and Thorns  
 Our feeble Feet enclose;  
 And ev'ry Step we take betrays  
 New Dangers, and new Foes.
17. When all these Foes are quell'd,  
 And ev'ry Danger past;  
 That ghastly Phantom Death remains,  
 To combat with at last.

## P A R T 2.

1. **I**F this be, Lord, thy Way;  
 Then who can hope to gain  
 That Prize such Numbers never seek,  
 Such Numbers seek in vain?
2. 'Tis thine Almighty Grace,  
 That can suffice alone.  
 Thou giv'st us Strength to run the Race,  
 And then bestow'st the Crown.
3. Chear up, ye trav'ling Souls;  
 On Jesu's Aid rely:  
 He sees us when we see not him;  
 And always hears our Cry.
4. Without Cessation pray.  
 Your Pray'rs will not prove vain:  
 Our *Jeseph* turns aside to weep,  
 But cannot long refrain.

5. Sudden he stands confest :  
We look and all is light ;  
The Foe, confounded, swift as Thought  
Sneaks off, and skulks from Sight.
6. His Presence clears the soul,  
And smooths the rugged Way.  
He often makes the crooked straight ;  
And turns the Night to Day.
7. We then move chearful on..  
The Ground feels firm and good..  
And lest we should mistake the Way,  
He lines it out with Blood.
8. Again we cannot see  
His helping Hand ; but feel :  
And tho' we neither feel nor see,  
His Hand sustains us still.
9. He gently leads us on ;  
Protects from fatal Harms ;  
And when we faint, and cannot walk,  
He bears us in his Arms.
10. He guides and moves our Steps :  
For tho' we seem to move,  
His Spirit all the Motion gives  
By Springs of Fear and Love.
11. The Meek with Love he draws ;  
Restrains the Rash by Fear ;  
Searches and finds the Wand'ring out,  
And brings the Distant near.
12. When for a Time we stop,  
Perplext and at a Loss,  
He like a Beacon on a Hill  
Erects his bloody Cross.

Forward again we press ;  
 And while that Mark's in Views,  
 ho' Hosts of Foes beset the Way,  
 We boldly venture thro'.

When all these Foes are quell'd,  
 And ev'ry Danger past ;  
 ho' Death remains, he but remains  
 To be subdu'd the last.

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## XXVII.

### The Author's own Confession.

**COME** hither, ye that fear the Lord,  
 Disciples of God's suff'ring Son ;  
 Let me relate, and you record,  
 What he for my poor Soul has done.

he Way of Truth I quickly mis'd ;  
 and further stray'd, and further still :  
 expected to be sav'd by Christ ;  
 yet to be holy had no Will.

he Road of Death with rashi Career  
 ran ; and gloried in my Shame :  
 abus'd his Grace ; despis'd his Fear ;  
 and Others taught to do the same.

r, far from Home on Husks I fed,  
 and set up with each fantastic Whim.  
 With Swine a beastly Life I led :  
 and serv'd God's Foe instead of Him.

forward Fool, a willing Drudge,  
*And for the Prince of Hell :*

Did

Did all he bid without a Grudge ;  
And boasted, I could sin so well.

6. Bold Blasphemies employ'd my Tongue.  
I heeded not my Heart unclean ;  
Lost all Regard of Right or Wrong,  
In Thought, in Word, in Act, obscene.

7. My Body was with Lust defil'd.  
My Soul I pamper'd up in Pride :  
Could sit and hear the Lord revil'd,  
The Saviour of Mankind deny'd.

8. I strove to make my Flesh decay  
With foul Disease, and wasting Pain.  
I strove to fling my Life away,  
And damn my Soul—but strove in vain.

9. The Lord, from whom I long backslid,  
First check'd me with some gentle Stings :  
Turn'd on me, look'd, and softly chid ;  
And bid me hope for greater things.

10. Soon to his bar he made me come.  
Arraign'd, convicted, cast, I stood,  
Expecting from his Mouth the Doom  
Of those, who trample on his Blood.

11. Pangs of Remorse my Conscience tore.  
Hell open'd hideous to my View.  
And what I only heard before,  
I found by sad Experience true.

12. Oh ! what a dismal State was this !  
What Horrors shook my feeble Frame !  
But, Brethren, surely you can guess :  
For you, perhaps, have felt the same.

13. But

13. But O the Goodness of our God !  
 What Pity melts his tender Heart !  
 He saw me welt'ring in my Blood ;  
 And came, and eas'd me of my Smart.
14. While I was yet a great Way off,  
 He ran, and on my Neck he fell.  
 My short Distress he judg'd enough ;  
 And snatch'd me from the Brink of Hell.
15. What an amazing Change was here !  
 I look'd for Hell ; he brought me Heav'n.  
 Cheer up, said he ; dismiss thy Fear ;  
 Cheer up ; thy Sins are all forgiv'n.
16. I would object ; but faster much  
 He answer'd Peace. What Me? *Yes, Thee.*  
 But my enormous Crimes are such—  
*I give thee Pardon full and free.*
17. But for the future, Lord—I am  
*Thy great Salvation, perfect, whole.*  
*Behold, thy bad Works shall not damn,*  
*Nor can thy good Works save thy Soul.*
18. *Renounce them both. Myself alone*  
*Will for thee work, and in thee too.*  
*Henceforth I make the Cause my own ;*  
*And undertake to bring thee thro'.*
19. He said. I took the full Release.  
 The Lord had sign'd it with his Blood.  
 My horrors fled ; and perfect Peace  
 And Joy unspeakable ensu'd.
20. I only begg'd one humble Boon ;  
 (Nor did the Lord offended seem)

Some

Some Service might by Me be done  
To Souls that truly trust in Him.

21. Thus I, who lately had been cast,  
And fear'd a just but heavy Doom,  
Receiv'd a Pardon for the past,  
A Promise for the Time to come.
22. This Promise oft I call to Mind,  
As thro' some painful Paths I go ;  
And secret Consolation find,  
And Strength to fight with ev'ry Foe.
23. And oft-times when the Tempter fly  
Affirms it fancied, forg'd, or vain,  
Jesus appears ; disproves the Lie ;  
And kindly makes it o'er again.

## XXVIII.

### Corruptions.

1. **T**HE Lord assur'd the chosen Race,  
From *Egypt's* Bondage brought,  
They should obtain the promis'd Place ;  
And find the Rest they sought.
2. Strong Nations now possess the Land ;  
Yet yield not thou to Doubt ;  
With Arm outstretch'd, and mighty Hand,  
Thy God shall drive them out.
3. Not all at once ; for fear thou find  
The rav'nous Beasts of Prey  
Rising upon thee from behind,  
As dang'rous Foes as They.

4. By little and by little, he  
Will chace them from thy Sight.  
Believers are not call'd, we see,  
To sleep or play, but fight.
5. Spiritual Pride, that rampant Beast,  
Would rear its haughty Head.  
True *Faith* would soon be dispossess'd,  
And *Carelessness* succeed.
6. Corruptions make the Mourners shun  
Presumption's dang'rous Snare ;  
Force us to trust to Christ alone,  
And fly to God by Pray'r.
7. By them we feel how low we're left ;  
And learn, in some Degree,  
How dear that great Salvation cost,  
Which comes to Us so free.
8. If such a Weight to ev'ry Soul  
Of Sin and Sorrow fall ;  
What love was that, which took the Whole ;  
And freely bore it all !
9. O when will God our Joy complete,  
And make an End of Sin !  
When shall we walk the Land, and meet  
No *Canaanite* therein ?
10. Will this precede the Day of Death ?  
Or must we wait till then ?—  
Ye struggling Souls, be strong in Faith,  
And quit yourselves like Men.
11. Our dear Deliv'rer's Love is such,  
He cannot long delay.



Mean time, that Foe can't boast of m  
Who makes us watch and pray.

---

## XXIX.

## The Paradox.

1. **H**OW strange is the Course, &  
Christian must steer ?  
How perplex'd is the Path he must tro  
The hope of his Happiness rises from F  
And his Life he receives from the De
  2. His fairest Pretensions must wholly be v  
And his best Resolutions be crost.  
Nor can he expect to be perfectly sav'd;  
Till he finds himself utterly lost.
  3. When all this is done; and his be  
assur'd  
Of the total Remission of Sins;  
When his Pardon is sign'd, and his Pe  
procur'd,  
From that Moment his Conflict be
- 

## XXX.

*Stand still, and see the Salvation of the*  
Exod. xiv. 13.

1. **O**H! what a narrow, narrow Pat  
Is that which leads to Life!  
Some talk of Works, and Some of Fa  
With Warmth, and Zeal, and Str

2. But after all that's said or done,  
Let Men think what they will,  
The Strength of ev'ry tempted Son  
Consists in standing still.
3. "Stand still?" says One. That's easy sure;  
" 'Tis what I always do."  
Deluded Soul, be not secure:-  
This is not meant to You.
4. Not driv'n by Fear, nor drawn by Love,  
Nor yet by Duty led,  
Lie still you do; and never move.  
For ~~who can move, that's dead?~~
5. But for a *living* Soul to stand,  
By thousand Dangers scar'd,  
And ~~feel~~ Destruction close at Hand,  
Oh! this indeed is hard!
6. To ~~shun this Danger~~ Others run,  
To hide they know not where:  
Or tho' they fight, no Victory's won;  
They only beat the Air.
7. He that believes, the Scripture says,  
Shall not confus'dly haste.  
Thus Danger threatens both him that stays,  
And him that runs too fast.
8. Haste grasps at all; but nothing keeps;  
Sloth is a dang'rous State:  
And he that flies, and he that sleeps,  
Cannot be said to wait.
9. Lord, let thy Spirit prompt us when  
To go, and when to stay.

Attract us with the Cords of Men,  
And we shall not delay.

10. Give Pow'r and Will ; and then command ;  
And we will follow Thee :  
And when we're frighten'd, bid us stand,  
And thy Salvation see.
- 

## XXXI.

### The Sabbath.

1. **G**OD thus commanded *Jacob's* Seed,  
When, from *Egyptian* Bondage freed,  
He led them by the Way.  
Remember, with a mighty Hand  
I brought thee forth from *Pharaoh's* Land ;  
Then keep my Sabbath-Day.
2. In six Days God made Heav'n and Earth ;  
Gave all the various Creatures Birth :  
And from his Working ceas'd  
These Days to Labour he applied ;  
The Sev'nth he blest'd and sanctified,  
And call'd the Day of Rest.
3. To all God's People now remains  
A *Sabbatism*, a Rest from Pains  
And Works of slavish Kind.  
When tir'd with Toil, and faint thro' Fear,  
The Child of God can enter here,  
And sweet Refreshment find.
4. To this by faith he oft retreats,  
*Bondage* and Labour quite forgets,  
And bids his Cares adieu ;

- Slides softly into promis'd Rest,  
Reclines his Head on Jesu's Breast,  
And proves the Sabbath true.
5. This, and this only, is the Way,  
To rightly keep that Sabbath-Day,  
Which God has holy made.  
All Keepers, that come short of this,  
The Substance of the Sabbath miss ;  
And grasp an empty Shade.
- 

## XXXII.

*Who hath despised the Day of small Things ?*  
Zech. iv. 10.

1. **T**HE Lord that made both Heav'n  
and Earth,  
And was himself made Man.  
Lay in the Womb, before his Birth,  
Contracted to a Span ;
2. Matur'd by Time, till forth he came  
A Babe like others seen ;  
As small in Size, and weak of Frame,  
As Babes have always been.
3. From thence he grew an Infant mild,  
By fair and due Degrees ;  
And then became a bigger Child,  
And sat on *Mary's* Knees.
4. At first held up, for want of Strength ;  
In Time alone he ran :  
Then grew a Boy ; a Lad ; at last a Man.  
A Youth ; at last a Man.

5. Behold, from what Beginnings small  
Our great Salvation rose !  
The Strength of God is own'd by all :  
But who his Weakness knows ?
6. Thus Souls that would to Heav'n attain,  
Must *Jacob's* Ladder climb ;  
And Step by Step the Summit gain,  
In Measure, and in Time.
7. Let not the Strong the Weak despise ;  
Their Faith, tho' small, is true ;  
Though low they seem in Others Eyes :  
Their Saviour seem'd so too.
8. Nor meanly of the Tempted think :  
For, O what Tongue can tell,  
How low the Lord of Life must sink,  
Before he vanquish'd Hell !
9. The least Believer is a Saint  
And if our Growth be slow,  
We should not therefore tire and faint :  
Since Christ himself could grow.
10. As in the Days of Flesh he grew  
In Wisdom, Stature, Grace ;  
So in the Soul, that's born anew,  
He keeps a gradual Pace.
11. No less Almighty at his Birth,  
Than on his Throne supreme :  
His Shoulders held up Heav'n and Earth,  
When *Mary* held up Him.

## XXXIII.

## Holy-Days.

WE Christians to the Lord regard a Day;  
 and others to the Lord regard it *not*.  
 tho' these seem to chuse a different Way;  
 but, at last, to one same Point are brought.

But regards the Day will reason thus.  
 glorious Day our Saviour and our King  
 perform'd some mighty Act of Love for Us:  
 serve the *Time* in Mem'ry of the *Thing*."

As he to Jesus points his kind Intent;  
 offers Pray'rs and Praises in his Name.  
 The Lord alone his love is meant,  
 and accepts it. And who dares to blame?

tho' the Shell indeed is not the Meat;  
 rejected, when the Meat's within.  
 superstition is a vain Conceit;  
 remembrance surely is no Sin.

also, that to Days has no Regard,  
 shadows only for the Substance quits;  
 As the Saviour's Presence presses hard;  
 outward Things thro' Eagerness omits

warmly to himself he thus reflects.  
 Lord alone I count my chiefest Good.  
 empty Forms my craving Soul rejects,  
 seeks the solid Riches of his Blood.

Days and Times I place my sole Delight  
 in, the only Object of my Care.

"*Exter-*

" External Shews for his dear Sake I slight ;  
 " Lest ought but Jesus my Respect should share."

8. Let not th' *Observer* therefore entertain  
 Against his Brother any secret Grudge :  
 Nor let the *Non-Observer* call him vain :  
 But use his Freedom, and forbear to judge.

9. Thus Both may bring their Motives to the  
 Test.

Our condescending Lord will both approve.  
 Let each pursue the Way that likes him best.  
 He cannot walk aside, that walks in love.

# XXXIV.

## Good-Friday.

1. **O** H! what a sad and doleful Night  
 Preceded that Day's Morn !  
 When Darkness seiz'd the Lord of Light ;  
 And Sin by Christ was borne !
2. When our intolerable Load  
 Upon his Soul was laid ;  
 And the vindictive Wrath of God  
 Flam'd furious on his Head !
3. We in our Conqu'ror well may boast ;  
 For none, but God alone,  
 Can know how dear the Vict'ry cost,  
 How hardly it was won.
4. Forth from the Garden, fully tried,  
 Our bruised Champion came,  
 To suffer what remain'd beside  
 Of Pain, and Grief, and Shame.
5. Mock'd,

4. Mock'd, spit upon, and crown'd with Thorn,  
A spectacle he stood ;  
His back with scourges lash'd and torn,  
A Victim bath'd in Blood!
6. Nail'd to the Cross thro' Hands and Feet  
He hung in open View :  
To make his sorrows quite complete,  
By God deserted too.
7. Thro' Nature's Works the Woes he felt  
With soft Infection ran :  
The hardest Things could break or melt—  
Except the Heart of Man.
8. This Day before thee, Lord, we come.  
Oh ! melt our Hearts, or break :  
For should we now continue dumb,  
The very Stones would speak.
9. True ; thou hast paid the heavy Debt,  
And made Believers clean :  
But he knows nothing of it yet,  
Who is not griev'd at Sin.
10. A faithful Friend of Grief partakes :  
But Union can be none  
Betwixt a *Heart like melting Wax\**,  
And Hearts as hard as Stone ;
11. Betwixt a Head diffusing Blood,  
And members sound and whole ;  
Betwixt an agonizing God,  
And an unfeeling Soul.
12. Lord, my long'd Happiness is full ;  
When I can go with Thee

To.



( 52 )

*To Golgotha : The Place of Skull  
Is Heav'n on Earth to Me.*

---

XXXV.

Another.

1. **T**HAT Day when Christ was crucified,  
The mighty God Jehovah died  
An ignominious Death.  
He that would keep this solemn Day  
(And true Disciples safely may)  
Must keep it firm in Faith.
  2. For tho' the mournful Tragedy  
May call up tears in ev'ry Eye ;  
Yet, Brethren, rest not here.  
Would you condole your dying Friend ?  
Let each into his soul descend ;  
And find his Saviour there.
  3. This only can our Hearts assure ;  
And make our outward Worship pure  
In God's all-searching Sight.  
When all we do with Love is mixt,  
And stedfast Faith on Jesus fixt,  
My Brethren, then we're right.
- 

XXXVI.

Another.

1. **C**OME, poor Sinners, come away ;  
In Meditation sweet,  
Let us go to Golgotha,  
And kiss our Saviour's Feet.

Let

Let us in his wounded Side  
 Wash, 'till we ev'ry Whit are clean :  
 That's the Fountain open'd wide  
 For Filthiness and Sin.

2. *Zion's* Mourners, cease your Fear :  
 For lo ! the dying Lamb  
 Utterly forbids Despair  
 To all that love his Name.  
 Him your Fellow-Suff'rer see :  
 He was in all Things like to You.  
 Are you tempted ? So was He.  
 Deserted ? He was too.
3. Jesus, our Redeemer shed  
 For us his vital Blood.  
 We, thro' our victorious Head,  
 Can now come near to God.  
 Sin and Sorrow may distress ;  
 But neither shall us quite controul :  
 Christ has purchas'd Holiness  
 For ev'ry Sin-sick Soul.

## XXXVII.

### Perseverance.

1. **T**HE Sinner that, by precious Faith,  
 Has felt his Sins forgiv'n,  
 Is, from that moment, pass'd from death,  
 And seal'd an Heir of Heav'n.
2. Tho' thousand Snares enclose his Feet,  
 Not one shall hold him fast.  
 Whatever Dangers he may meet,  
 He shall get safe at last.

3. Not

3. Not as the World the Saviour gives,  
He is no fickle Friend :  
Whom once he loves, he never leaves ;  
But loves him to the End.
4. The Spir't that would this Truth withstand,  
Would pull God's Temple down,  
Wrest Jesu's Scepter from his Hand,  
And spoil him of his Crown.
5. Satan might then full Vict'ry boast ;  
The Church might wholly fall ;  
If one believer may be lost,  
It follows, so may all.
6. But Christ in ev'ry Age has prov'd  
His purchase firm and true.  
If this Foundation be remov'd,  
What shall the Righteous do ?
7. Brethren, by this your Claim abide,  
This Title to your Bliss :  
Whatever Loss you bear beside,  
O ! never give up This.

---

### XXXVIII.

*This is a faithful Saying, and worthy of  
Acceptation, that Christ Jesus came into  
World to save Sinners. 1 Tim. i. 15.*

1. **W**HEN Adam by Transgression  
And conscious fled his Maker's F  
Linkt in clandestine League with Hell  
He ruin'd all his future Race.

The Seeds of Evil, once brought in,  
Increas'd ; and fill'd the World with Sin.

2. This lurking Leav'n ferments the Mass.  
All Nature's sick ; Creation's spoil'd ;  
Each Sin-infected Sire, alas !  
Begets a Sin-infected Child.  
Thus Propagation spreads the Curse:  
And Man, born bad, grows worse and worse.
3. But lo, the second *Adam* came,  
The Serpent's subtle Head to bruise.  
He cancels his malicious Claim,  
And disappoints his dev'lish Views ;  
Ransoms poor Pris'ners with his Blood ;  
And brings the Sinner back to God.
4. To understand these Terms aright,  
This grand Distinction should be known ;  
Tho' all are Sinners in God's Sight,  
There are but few so in *their own*.  
To such as these our Lord was sent :  
*They're* only Sinners, who repent.
5. What Comfort can a Saviour bring  
To those who never felt their Woe ?  
A Sinner is a sacred Thing ;  
The Holy Ghost has made him so.  
New Life from Him we must receive,  
Before for Sin we rightly grieve.
6. Let the Self-righteous hence beware,  
Lest he this great Salvation scorn.  
Let ev'ry careless Soul take Care ;  
For they that laugh shall one Day mourn.  
High-flying Lights, learn hence to stoop ;  
*Dry Knowledge* only puffs Men up.

7. This faithful Saying let us own ;  
(Well worthy 'tis to be believ'd)  
That Christ into the World came down,  
That *Sinners* might by him be sav'd.  
*Sinners* are high in his Esteem :  
And *Sinners* highly value Him.
- 

XXXIX.

The Sinner's Hope.

1. **C**OME, ye humble Sinner-Train,  
Souls for whom the Lamb was slain,  
Chearful let us raise our Voice :  
We have Reason to rejoice.  
Let us sing, with Saints in Heav'n,  
Life restor'd, and Sins forgiv'n.  
Glory, and eternal Laud  
Be to our incarnate God.
2. Now look up with Faith, and see  
Him that bled for You and Me,  
Seated on his glorious Throne,  
Interceding for his own.  
What can Christians have to fear,  
When they view their Saviour there?  
Hell his vanquish'd, Heav'n appeas'd ;  
God is reconcil'd, and pleas'd.
3. Snares and Dangers may beset ;  
For we are but Trav'lers yet.  
As the Way indeed is hard,  
Let us keep a constant Guard,  
Neither lifted up with Air.  
Nor dejected to Despair ;

Always keeping Christ in View;  
He will bring us safely thro'.

---

XL.

*The World by Wisdom knew not God.*

1 Cor. i. 21.

1. **O** Ye Sons of Men, be wise:  
Trust no longer Dreams and Lies:  
Out of Christ, Almighty Pow'r  
Can do nothing but devour.
2. God, you say, is good. 'Tis true;  
But he's pure and holy too;  
Just and jealous in his Ire,  
Burning with vindictive Fire.
3. This of old Himself declar'd:  
*Israel* trembled when they heard.  
But the Proof of Proofs indeed  
Is, he sent his Son to bleed.
4. When the blessed Jesus died,  
God was clearly justified:  
Sin to pardon without Blood,  
Never in his Nature stood.
5. Worship God then in his Son:  
There he's Love, and there alone.  
Think not that he will, or may  
Pardon any other Way.
6. See the suffering Son of God,  
*Panting! groaning! sweating Blood!*  
*Brethren, this had never been,*  
*Had not God detested Sin.*
7. Be

7. Be his Mercy therefore sought  
In the Way Himself has taught.  
There his Clemency is such,  
We can never trust too much.
  8. He that better knows than We,  
Bids us all to Jesus flee.  
Humbly take him at his Word,  
And your Souls shall bless the Lord.
- 

## XLI.

*Behold and see, if there be any Sorrows like unto my  
Sorrows. Lam. i. 12.*

1. **M**UCH we talk of Jesu's Blood.  
But how little's understood !  
Of his Suff'rings so intense  
Angels have no perfect Sense.  
Who can rightly comprehend  
Their Beginning, or their End !  
'Tis to God, and God alone,  
That their Weight is fully known.
2. O thou hideous Monster, Sin,  
What a Curse hast thou brought in !  
All Creation groans thro' Thee,  
Pregnant Cause of Misery !  
Thou hast ruin'd wretched Man,  
Ever since the World began ;  
Thou hast God afflicted too ;  
Nothing less than that would do.
3. Would we then rejoice indeed ?  
*Be it, that from thee we're freed.*

*And*

And our justest Cause to grieve  
Is, that thou wilt to us cleave.  
Faith relieves us from thy Guilt :  
But we think whose Blood was spilt.  
All we hear, or feel, or see,  
Serves to raise our Hate to Thee.

1. Dearly are we bought; for God  
Bought us with his own Heart's Blood.  
Boundless Depths of Love Divine!  
Jesus, what a Love was thine!  
Tho' the Wonders thou hast done  
Are, as yet, so little known;  
Here we fix, and Comfort take;  
Jesus died for Sinners Sake.
- 

## XLII.

### Election.

1. **B** Rethren would you know your Stay?  
What it is supports you still?  
Why, tho' tempted ev'ry Day,  
Yet you stand; and stand you will?  
Long before our Birth,  
Nay, before Jehovah laid  
The Foundations of the Earth,  
We were chosen in our Head.
2. God's Election is the Ground  
Of our Hope to persevere.  
On this Rock your Building found:  
And preserve your Title clear.  
*Infidels* may laugh;  
*Pharisees* gainsay, or rail;  
Here's your Tenure (keep it safe)  
*God's Elect can never fail.*



## XLIII.

*Create in me a clean Heart. Psalm*

1. **L**ORD, when thy Spirit descends  
The Badness of our Heart  
Astonish'd at th' amazing View  
The Soul with Horror starts.
2. The Dungeon, op'ning foul as Hell  
It's loathsome Stench emits ;  
And brooding in each secret Cell  
Some hideous Monster fits.
3. Swarms of ill Thoughts their Ban  
Proud, envious, false, unclean  
And ev'ry ranack'd Corner shews  
Some unsuspected Sin.
4. Our stagg'ring Faith gives way to  
Our Courage yields to Fear.  
Shock'd at the Sight, we strait cry  
" Can ever God dwell here ?"
5. But he that shews, can purge the  
Of each polluted Soul ;  
Restore the putrid Parts to Health  
And purify the Whole.
6. None less than God's Almighty S  
Can move such Loads of Sin :  
The Water from his Side must run  
To wash this Dungeon clean.
7. O come, thou much-expected G  
Lord Jesus, quickly come.

Enter the Chamber of my Breast:  
Thyself prepare the Room:

8. For shouldst thou stay, till thou canst meet  
Reception worthy Thee;  
With Sinners thou wouldst never sit—  
At least (I'm sure) with Me.
9. When, when will that blest Time arrive,  
When thou wilt kindly deign  
With me to sit, to lodge, to live;  
And never part again?
- 

XLIV.

*Jabez's Prayer.* 1 Chron. iv. 9, 10.

1. **A** Saint there was in Days of old,  
Tho' we but little of him hear,  
In Honour high : Of whom is told  
A short, but an effectual Pray'r.  
This Pray'r, my Brethren, let us view;  
And try if we can pray so too.
2. He call'd on *Isr'el's* God, 'tis said.  
Let us take Notice first of that :  
Had he to any other pray'd,  
To Us it had not matter'd what.  
For all true *Isra'ites* adore  
One God, *Immanuel*, and no more.
3. " Oh ! that thou wouldst me bless indeed ;  
" And that thou wouldst enlarge my Bound ;  
" And let thy Hand in ev'ry Need  
" A Guide and Help be with me found ;  
" That thou wouldst cause that Evil be  
" No Cause of Pain and Grief to Me."
4. What

4. What is it to be blest indeed,  
But to have all our Sins forgiv'n ;  
To be from Guilt and Terror freed,  
Redeem'd from Hell, and seal'd for Heav'n ;  
To worship an Incarnate God,  
And know he sav'd us by his Blood ?
  5. And next to have our Coast enlarg'd,  
Is, that our Hearts extend their Plan,  
From Bondage and from Fear discharg'd,  
And fill'd with Love to God and Man :  
To cast off ev'ry narrow Thought ;  
And use the Freedom Christ has bought.
  6. To use this Liberty aright,  
And not the Grace of God abuse,  
We always need his Hand, his Might ;  
Lest what he gives us we should lose ;  
Spiritual Pride would soon creep in,  
And turn his very Grace to Sin.
  7. This Pray'r, so long ago preferr'd,  
Is left on sacred Record thus.  
And this good Pray'r by God was heard ;  
And kindly handed down to Us.  
Thus *Jabez* pray'd (for that's his Name)  
Let all Believers pray the same.
- 

XLV.

Whitfunday.

8. **W**HEN the blest Day of Pentecost  
Was fully come ; the Holy Ghost  
Descended from above,  
*Sent by the Father and the Son,*  
(The

{ The Sender and the Sent are one }  
The Lord of Life and Love.

- Within one House, with one Accord,  
The faithful Foll'wers of our Lord  
Waiting his Promise sit;  
That vested with *supernal*\* Pow'r  
They might be then, and not before,  
To preach the Gospel fit.
- Sudden a rushing Wind they hear;  
And fiery cloven Tongues appear;  
It sat on ev'ry one.  
*Cloven*, perhaps, to be the Sign.  
That God no longer would confine  
His Word to *Jews* alone.
- To ev'ry Nation under Heav'n  
To hear the gospel-sound is giv'n;  
The Call to all extends.  
As *ours* was parted long ago;  
So God divides *his* Language too;  
And after Sinners sends.
- And were these first Disciples blest  
With Heav'nly Gifts? And shall the rest  
Be past unheeded by?  
What! Has the Holy Ghost forgot  
To quicken Souls that Christ has bought;  
And lets them lifeless lie?
- No, thou Almighty Paraclete;  
Thou shedd'st thy heav'nly Influence yet;  
Thou visit'st Sinners still:  
Thy Breath of Life, thy quick'ning Flame,  
Thy Pow'r, thy Godhead, still the same,  
We own; because we feel.

XLVI

\* From above.

## XLVI.

Another.

1. **T**HE Soul that with sincere Desires  
 Seeks after Jesu's Love,  
 That Soul the Holy Ghost inspires  
 With Breathings from above.
2. Not ev'ry one in like Degree,  
 The Spir't of God receives :  
 The Christian often cannot see  
 His Faith ; and yet believes.
3. So gentle sometimes is the Flame ;  
 That, if we take not Heed,  
 We may unkindly quench the same :  
 We may, my Friends, indeed.
4. Blest God, that once in fiery Tongues  
 Cam'st down in open View,  
 Come, visit ev'ry Heart that longs  
 To entertain thee too.
5. And tho' not like a mighty Wind,  
 Nor with a rushing Noise ;  
 May we thy calmer Comforts find :  
 And hear thy still small Voice.
6. Not for the Gift of Tongues we pray ;  
 Nor Pow'r the Sick to heal :  
 Give Wisdom to direct our Way ;  
 And Strength to do thy Will.
7. We pray to be renew'd within,  
 And reconcil'd to God ;  
*To have our Conscience wash'd from Sin  
 In the Redeemer's Blood.*

8. We pray to have our Faith increas'd.  
 And, O celestial Dove !  
 We pray to be completely blest  
 With that rich Blessing, Love.
- 

## XLVII.

## Hymn, and Doxology to the Trinity.

1. **T**O comprehend the great THREE-ONE  
 Is more than highest Angels can ;  
 Or what the Trinity has done  
 From Death and Hell to ransom Man.
2. But all true Christians this may' boast  
 (A Truth from Nature never learn'd)  
 That Father, Son, and Holy Ghost,  
 To save our Souls are all concern'd.
3. The Father's Love in this we find ;  
 He made his Son our Sacrifice.  
 The Son in Love his Life resign'd.  
 The Spir't of Love his Blood applies.
4. Thus we the Trinity can praise  
 In Unity, thro' Christ our King ;  
 Our grateful Hearts and Voices raise  
 In Faith and Love ; while thus we sing.
5. GLORY to God the Father be ;  
 Because he sent his Son to die.  
 Glory to God the Son ; that He  
 Did with such Willingness comply.
6. Glory to God the Holy Ghost,  
 Who to our Hearts this Love reveals.  
 Thus God Three-One to Sinners lost  
 Salvation sends, procures, and seals.

## XLVIII.

*Heaven and Earth shall pass away, but my Words  
shall not pass away. Matt. xxiv. 35.*

1. **T**HE Moon and Stars shall lose their  
Light;  
The Sun shall sink in endless Night;  
Both Heav'n and Earth shall pass away;  
The Works of Nature all Decay.
2. But they that in the Lord confide,  
And shelter in his wounded Side,  
Shall see the Danger overpast;  
Stand ev'ry Storm; and live at last.
3. What Christ has said *must be* fulfill'd.  
On this firm Rock, believers, build.  
His Word shall stand, his Truth prevail;  
And not one Jot or Tittle fail.
4. His Word is this (poor Sinners, hear)  
"Believe on Me, and banish Fear.  
"Cease from your own Works, bad or good:  
"And wash your Garments in my Blood."

## XLIX.

*The Rainbow. Isa. liv. 9.*

1. **W**HEN deaf to ev'ry Warning  
giv'n  
Man brav'd the patient Pow'r of Heav'n,  
Great in his Anger God arose,  
Dreg'd the World, and drown'd his Foe.  
2. Ven-

2. Vengeance, that call'd for this just Doom,  
Retir'd to make sweet Mercy Room :  
God, of his Wrath repenting, swore,  
A Flood should drown the Earth no more.
3. That future Ages this might know,  
He plac'd in Heav'n his radiant Bow,  
The Sign, till Time itself shall fail,  
That Waters shall no more prevail.
4. The Beauties of this Bow but shine  
To vulgar Eyes as something fine;  
Others investigate their Cause  
By Mediums drawn from Nature's Laws.
5. But what great Ends can Men pursue  
From Schemes like these, suppose them true?  
Describe the Form ; the Cause define ;  
The Rainbow still remains a Sign :
6. A Sign, in which by Faith we read  
The Cov'nant God with *Noah* made ;  
A noble End, and truly great !  
But something greater lies there yet.
7. This Bow, that beams with vivid Light,  
Presents a Sign to Christians' Sight,  
That God has sworn (who dares condemn ?)  
“ He will no more be wroth with Them.”
8. Thus the Believer, when he views  
The Rainbow in its various Hues,  
May say ; “ Those lively Colours shine  
“ To shew, that Heav'n is surely mine.
9. “ See, in yon' Cloud, what Tinctures glow,  
“ And gild the smiling Vales below !  
G “ So



“ So smiles my chearful Soul to see  
 “ My God is reconcil’d to Me.”

---

## L.

*Charity never faileth.* 1 Cor. xiii. 8.

1. **F**AITH in the bleeding Lamb,  
     O what a Gift is this !  
*Hope* of Salvation in his Name,  
     How comfortable 'tis !
2. *Knowledge* of what is right ;  
     How God is reconcil'd,  
     A Foe receiv'd a Favourite,  
     An Alien made a Child.
3. Blessings, my Friends, like these,  
     Are very very great :  
     But soon they ev'ry one must cease :  
     Nor are they now complete.
4. *Faith* will to *Bliss* give place.  
     In *Sight* we *Hope* shall lose.  
     For who needs trust for things he has ;  
     Or hope for what he views ?
5. The little too that's *known*,  
     Which, Children-like, we boast,  
     Will fade, like Glow-worms in the Sun,  
     Or Drops in Ocean lost.
6. But Love shall still remain ;  
     Its Glories cannot cease.  
     No other Change shall that sustain,  
     Save only to increase.

Of all that God bestows,  
In Earth, or Heav'n above,  
The best Gift Saint or Angels knows,  
Or e'er will know, is Love.

Love all Defects supplies,  
Makes great Obstructions small.  
'Tis Pray'r; 'tis Praise; 'tis Sacrifice;  
'Tis Holiness; 'tis All.

Descend, celestial Dove,  
With Jesu's Flock abide:  
Give us that best of Blessings, Love;  
Whate'er we want beside.

---

## LI.

*and when they had nothing to pay, he frankly for-  
gave them both. Luke vii. 42.*

**M**ERCY is welcome News indeed,  
To those that *guilty* stand.  
Wretches, that *feel* what Help they need,  
Will bless the helping Hand.

Who rightly would his Alms dispose,  
Must give them to the *Poor*.  
None but the *wounded* Patient knows  
The Comforts of his Cure.

We all have sinn'd against our God;  
Exception none can boast:  
But he, that feels the heaviest Load,  
Will prize Forgiveness most.

No Reck'ning can we rightly keep.  
For who the Sums can know?

Some Souls are fifty Pieces deep;  
And Some five hundred owe.

5. But let our Debts be what they may,  
However great, or small;  
As soon as we have *Nought* to pay,  
Our Lord forgives us all.

6. 'Tis perfect Poverty alone,  
That sets the Soul at large:  
While we can call one Mite our own,  
We have no full Discharge.

---

## LII.

### Praying for Relations.

1. **K**IND Souls, who for the Mis'rises  
moan  
Of those who seldom mind their own;  
But treat your Zeal with cold Disdain,  
Resolv'd to make your Labours vain;
  2. You, whose sincere affections tends  
To help your dear, ungrateful Friends,  
That think you Foes, or mad, or Fools,  
Because you fain would save their Souls;
  3. Tho' deaf to ev'ry Warning giv'n,  
They scorn to walk with you to Heav'n;  
But often think, and sometimes say,  
They'll never go, if that's the Way;
  4. Tho' they the Spir't of God resist,  
Or ridicule your Faith in Christ;  
Tho' they blaspheme, oppose, contemn,  
And hate you for your Love to Them;
5. Ow

One secret Way is left you still  
 To do them Good, against their Will :  
 Here they can no Obstruction give ;  
 You *may* do this, without their Leave.

Fly to the Throne of Grace by Pray'r,  
 And pour out all your Wishes there :  
 Effectual fervent Pray'r prevails,  
 When ev'ry other Method fails.

---

## LIII.

Faith is the Victory.

**W**Hoe'er believes aright,  
 In Christ's atoning Blood,  
 Of all his Guilt's acquitted quite ;  
 And may draw near to God.

But Sin will still remain,  
 Corruptions rise up thick ;  
 And Satan says the Med'cine's vain,  
 Because we yet are sick.

But all this will not do ;  
 Our Hope's on Jesus cast :  
 Let all be Li'rs, and him be true ;  
 We shall be well at last.

---

## LIV.

Faith and Repentance:

**J**ESUS is our God and Saviour,  
 Guide, and Counsellor and Friend,  
 Bearing all our Misbehaviour,  
 Kind, and loving to the End.

Trust him; he will not deceive us,  
Tho' we hardly of him deem:  
He will never, never leave us;  
Nor will let us quite leave Him.

2. View him in the doleful Garden;  
View him on the bloody Tree,  
Dearly purchasing a Pardon,  
For his People, full and free.  
View him now in Heaven sitting,  
Interceding for us there,  
Not a Moment intermitting  
His Compassion and his Care.
3. Nothing but thy Blood, O Jesus,  
Can relieve us from our Smart;  
Nothing else from Guilt release us;  
Nothing else can melt the Heart.  
Law and Terrors do but harden,  
All the while they work alone;  
But a Sense of Blood-bought Pardon  
Soon dissolves a Heart of Stone.
4. 'Tis a safe, tho' deep Compunction,  
Thy repenting People feel.  
Love and Grief compound an Unction,  
Both to cleanse our Wounds and heal.  
Balm is useless to th' Unfeeling:  
And Repentance without Faith  
Is a Sore, that never healing  
Frets and rankles unto Death.
5. Jesus, all our Consolations  
Flow from Thee the Sov'reign Good.  
Love, and Faith, and Hope, and Patience  
All are purchas'd by thy Blood.

From thy Fulness we receive them ;  
We have nothing of our own :  
Freely thou delight'st to give them ;  
To the Needy, who have none.

6. Teach us, by thy patient Spirit,  
How to mourn, and not despair.  
Let us, leaning on thy Merit,  
Wrestle hard with God in Pray'r.  
Whatsoever Afflictions seize us,  
They shall profit, if not please :  
But defend, defend us, Jesus,  
From Security and Ease.
7. Softly to thy Garden lead us,  
To behold thy bloody Sweat.  
Tho' thou from the Curse hast freed us,  
Let us not the Cost forget.  
Be thy Groans and Cries rehearsed,  
By the Spirit, in our Ears ;  
'Till we, viewing whom we've pierced,  
Melt in sympathetic Tears.
- 

## LV.

### Another.

1. COME ye Christians, sing the Praises  
Of your condescending God ;  
Come, and hymn the holy Jesus,  
Who hath Wash'd us in his Blood.  
We are poor, and weak, and silly,  
And to ev'ry Evil prone ;  
Yet our Jesus loves us freely,  
And receives us for his own.

2. Tho'

2. Tho' we're mean in Man's Opinion,  
He hath made us Priests and Kings.  
Pow'r, and Glory, and Dominion  
To the Lamb the Sinner sings.  
Leprous Souls, unsound and filthy,  
Come before him as you are :  
'Tis the sick Man, not the healthy,  
Needs the good Physician's Care.
3. Hear the Terms that never vary ;  
" To repent, and to believe."  
Both of these are necessary :  
Both from Jesus we receive.  
Would-be-Christian, duly ponder  
These in thine impartial Mind :  
And let no Man put asunder  
What the Lord has wisely join'd.
4. Oh ! beware of fondly thinking  
God accepts thee for thy Tears.  
Are the Ship-wreck'd sav'd by sinking ?  
Can the Ruin'd rise by Fears ?  
Oh ! beware of Trust ill-grounded.  
'Tis but fancied Faith at most,  
To be cur'd, and not be wounded ;  
To be sav'd before you're lost.
5. No big Words of ready Talkers,  
No dry Doctrine will suffice.  
Broken Hearts, and humble Walkers,  
These are dear in Jesu's Eyes.  
Tinkling Sounds of Disputation,  
Naked Knowledge, all are vain :  
Ev'ry Soul, that gains Salvation,  
Must and shall be born again.

## LVI.

Another.

## P A R T I.

**L**ET us ask th' important Question  
 (Brethren, be not too secure)  
 What it is to be a Christian ;  
 How we may our Hearts assure.  
 Vain is all our best Devotion,  
 If one false foundations built :  
 True Religion's more than Notion ;  
 Something must be known and felt.

'Tis to trust our Well-beloved  
 In his Blood has wash'd us clean.  
 'Tis to hope our Guilt's removed,  
 Tho' we feel it rise within.  
 To believe that all is finish'd,  
 Tho' so much remains t' endure.  
 Find the Dangers undiminish'd ;  
 Yet to hold Deliv'rance sure.

'Tis to credit Contradictions,  
 Talk with him one never sees,  
 Cry and groan beneath Afflictions ;  
 Yet to dread the Thoughts of Ease.  
 'Tis to feel the Fight against us ;  
 Yet the Vict'ry hope to gain.  
 To believe that Christ has cleans'd us ;  
 Tho' the Leprosy remain.

'Tis to hear the Holy Spirit  
 Prompting us to secret Pray'r.  
 To rejoice in Jesu's Merit ;  
 Yet continual Sorrow bear.



To receive a full Remission  
Of our Sins for evermore ;  
Yet to fight with sore Contrition,  
Begging Mercy ev'ry Hour.

5. To be stedfast in believing ;  
Yet to tremble, fear, and quake.  
Ev'ry Moment be receiving  
Strength ; and yet be always weak.  
To be fighting, fleeing, turning ;  
Ever sinking ; yet to swim.  
To converse with Jesus, mourning  
For ourselves, or else for Him.

## P A R T 2.

1. **G**REAT High-Priest, we view thee  
    stooping,  
With our Names upon thy Breast,  
In the Garden, groaning, drooping,  
To the Ground with Horrors prest.  
Weeping Angels stood confounded  
To behold their Maker thus.  
And can we remain unwounded,  
When we know't was all for Us ?
2. On the Cross thy Body broken  
Cancels ev'ry penal Tie.  
Tempted Souls, produce this Token  
All Demands to satisfy.  
All is finish'd ; do not doubt it,  
But believe your dying Lord :  
Never reason more about it ;  
Only take him at his Word.
3. Lord, we fain would trust thee solely :  
'Twas for Us thy Blood was spilt.  
Bruised

Bruised Bridegroom, take us wholly;  
 Take, and make us what thou wilt.  
 Thou hast borne the bitter Sentence  
 Past on Man's devoted Race:  
 True Belief, and true Repentance  
 Are thy Gifts, thou God of Grace.

---

## LVII.

## The Wish.

1. **I** F Dust and Ashes might presume,  
 Great God, to talk to Thee;  
 If in thy Presence can be Room  
 For crawling Worms like Me:  
 I humbly would my *Wish* present;  
 For *Wishes* I have none;  
 All my Desires are now content  
 To be compris'd in One.
2. I would not sue for Length of Days;  
 For Honour, or for Wealth;  
 Nor, that which far surpasseth these,  
 Uninterrupted Health.  
 I would not ask, a Monarch's Heir,  
 Or Councillor to be:  
 A better Wisdom I would share,  
 A nobler Pedigree.
3. Not Joy, nor Strength would I request;  
 Tho' neither I condemn:  
 But would Petition to be blest  
 With what transcendeth Them.  
 'Tis not that Angels might convey  
 My Soul this Night to Heav'n:

Thy

Thy Time with Patience I can stay  
Since all my Sin's forgiv'n.

4. Nor would I crave in highest State  
At thy right hand to sit :  
(The Suit of *Zeb'ah's* Sons) for *that*  
I know myself unfit.

Nor in thy Church on Earth would  
A pompous Post to fill :  
For fear I might not well perceive,  
Or fail to do, thy Will.

5. The single Boon I would intreat  
Is, to be led by Thee,  
To gaze upon thy bloody Sweat  
In sad *Gethsemane*.  
To view (as I could bear at least)  
Thy tender broken Heart,  
Like a rich Olive, bruise'd and press'd  
With agonizing Smart.

6. To see thee bow'd beneath my Guilt  
Intolerable Load !  
To see thy Blood for Sinners spilt,  
My groaning, gasping God ;  
With sympathizing Grief to mourn  
The Sorrows of thy Soul ;  
The Pangs and Tortures by thee borne  
In some Degree condole.

7. There musing on thy mighty Love,  
I always would remain :  
Or but to *Golgotha* remove,  
And thence return again,  
In each dear Place the same rich Sacrifice  
Should even be renew'd :

No Object else should intervene;  
But all be Love and Blood.

3. For this one Favour oft I've sought :  
And if this one be giv'n,  
I seek on Earth no happier Lot;  
And hope the like in Heav'n.  
Lord, pardon what I ask amiss;  
For Knowledge I have none.  
I do but humbly speak my Wish;  
And may thy Will be done.
- 

## LVIII.

### Pride.

1. **I**Nnumerable Foes  
Attack the Child of God.  
He feels within the Weight of Sin,  
A grievous galling Load.
2. Temptations too without,  
Of various Kinds, assault.  
Sly Snares beset his trav'ling Feet,  
And make him often halt.
3. From Sinner, and from Saint,  
He meets with many a Blow :  
His own bad Heart creates him Smart ;  
Which only God can know.
4. But tho' the Host of Hell  
Be neither weak nor small ;  
One mighty Foe deals dang'rous Woe,  
And hurts beyond them all.

5. 'Tis Pride, accursed Pride,  
That Spir't by God abhorr'd :  
Do what we will, it haunts us still ;  
And keeps us from the Lord.
6. It blows its pois'nous Breath,  
And bloats the Soul with Air ;  
The Heart up-lifts with God's own Gifts,  
And makes ev'n Grace a Snare.
7. Awake—nay while we sleep ;  
In all we think or speak,  
It puffs us glad, torments us sad ;  
Its Hold we cannot break.
8. In other Ills we find  
The Hand of Heav'n not slack :  
Pride only knows to interpose,  
And keep our Comforts back,
9. 'Tis hurtful, when perceiv'd :  
When not perceiv'd, 'tis worse.  
Unseen or seen it dwells within ;  
And works by Fraud or Force.
10. Against it's Influence pray,  
It mingles with the Pray'r ;  
Against it preach, it prompts the Speech ;  
Be silent, still 'tis there.
11. This Moment, while I write,  
I feel it's Pow'r within ;  
My Heart is drawn to seek Applause,  
And mixes all with Sin.
12. Thou meek and lowly Lamb,  
This haughty Tyrant kill ;

rounded Thee, tho' thou wast free,  
grieves thy Spirit still.

condescending God,  
whom else shall we go ?  
e our Pride, whate'er betide ;  
lay, and keep us low.

Garden is the Place,  
ere Pride cannot intrude :  
ould it dare to enter there,  
ould soon be drown'd in Blood.

## LIX.

### The High-Priest.

LEN *Aaron* in the holi'st Place  
Atonement made for *Iſr'el's* Race,  
ames of all their Tribes exprest  
e conspicuous on his Breast.

elotter'd Stones, with Sculpture bold,  
eated in the wounded Gold,  
| on the Breast-plate richly bright,  
am'd characteristic Light.

nds a golden Censer held  
urning Coals and Incense fill'd ;  
clouded all the holy Room  
d'rous Steams of rich Perfume.

est the Priest the Place defile,  
y consecrating Oil,  
mingled Gums and Spices sweet,  
r his Office made him meet.

5. The liquid Compound from his Head  
It's unctious Odours downwards spread :  
Delicious Drops, like balmy Dews,  
O'er all the Man their sweets diffuse.
  6. Array'd in hallow'd Vests he stood  
Sprinkled with holy Oil and Blood.  
The Tabernacle's sacred Frame,  
And all within it shar'd the same.
  7. So when our great *Melchisedec*  
The true Atonement came to make,  
A holy Oil anoints *Him* too,  
Richer than *Aaron* ever knew.
  8. His Body bath'd in sweat and Blood,  
Show'r'd on the Ground a purple Flood ;  
The rich Effusion copious ran,  
To glad the Heart of God and Man.
  9. Deep in his Breast engrav'd he bore  
Our Names with ev'ry penal Score ;  
When prest to Earth he prostrate lay,  
Shock'd at the Sum, yet prompt to pay.
  10. The fragrant Incense of his Pray'r,  
To Heav'n went up thro' yielding Air,  
Perfum'd the Throne of God on high,  
And calm'd offended Majesty.
- 

## LX.

### Election.

1. **M**IGHTY Enemies without,  
Much mightier within,  
Thoughts we cannot quell, nor rout,  
Blasphemously obscene,

Colden

Coldness, Unbelief, and Pride,  
 Hell, and all it's murd'rous Train,  
 Threaten Death on ev'ry Side;  
 And have their Thousands slain.

2. Thus pursu'd, and thus distress,  
 Ah! whither shall we fly?  
 To obtain the promis'd Rest,  
 On what sure Hand rely?  
 Shall the Christian trust his Heart?  
 That, alas! of Foes the worst,  
 Always takes the Tempter's Part;  
 Nay, often tempts him first.
3. If To-day we be sincere,  
 And can both watch and pray;  
 Watchfulness, perhaps, and Pray'r  
 To-morrow may decay.  
 If we now believe aright;  
 Faithfulness is God's alone:  
 We are feeble, fickle, light,  
 To Changes ever prone.
4. But we build upon a Base  
 That nothing can remove,  
 When we trust electing Grace  
 And everlasting Love.  
 Vict'ry over all our Foes  
 Christ has purchas'd with his Blood:  
 Perseverance he bestows  
 On ev'ry Child of God.



LXI.

r-

Another.

1. **W**HEN we pray, or when we sing,  
Or read, or speak, or hear,  
Or do any holy Thing,  
Be this our constant Care ;  
With a fixt habitual Faith  
Jesus Christ to keep in View,  
Trusting wholly in his Death  
In all we ask, or do.
  2. Holiness, in all it's Parts,  
Affections plac'd above,  
Self-Abhorrence, contrite Hearts,  
Humility and Love,  
Ev'ry Virtue, ev'ry Grace,  
All that bears the Name of Good,  
Perseverance in our Race,  
We draw from Jesu's Blood.
  3. Lamb of God, in thee we trust,  
On thy fixt Love depend ;  
Thou art faithful, true, and just ;  
And lovest to the End.  
Heav'n and Earth shall pass away ;  
But thy Word shall firm abide :  
That's thy Children's stedfast Stay,  
When all Things fail beside.
- 

LXII.

Christ in the Garden.

1. **C**OME hither ye that fain would know  
Th' exceeding Sinfulness of Sin :  
*Come see a Scene of matchless Woe ;*  
*And tell me, what it all can mean.*
2. Behold

Behold the darling Son of God  
Bow'd down with Horror to the Ground,  
Wrung at the Heart, and sweating Blood,  
His Eyes in Tears of Sorrow drown'd.

See how the Victim panting lies,  
His Soul with bitter Anguish prest.  
He sighs, he faints, he groans, he cries,  
Dismay'd, dejected, shock'd, distress'd !

What Pangs are these that tear his Heart ?  
What Burden's this that's on him laid ?  
What means this Agony of Smart ?  
What makes our Maker hang his Head ?

'Tis Justice with it's Iron Rod  
Inflicting Strokes of Wrath divine :  
'Tis the vindictive Hand of God  
Incens'd at all your Sins, and mine.

Deep in his Breast our Names were cut  
He undertook our desp'rate Debt.  
Such Loads of Guilt were on him put,  
He could but just sustain the Weight.

Then let us not ourselves deceive :  
For while of Sin we lightly deem,  
Whatever Notions we may have,  
Indeed we are not much like Him.

### LXIII.

#### The Crucifixion.

**N**OW from the Garden to the Cross  
Let us attend the Lamb of God.  
Be all Things else accounted Dross,  
*Compar'd with Sin-atoning Blood.*

2. See

2. See, how the patient Jesus stands,  
Insulted in his lowest Case :  
Sinners have bound th' Almighty's Hands;  
And spit in their Creator's Face.
3. With Thorns his Temples gor'd and gash'd  
Send Streams of Blood from ev'ry Part.  
His Back 's with knotted Scourges lash'd :  
But sharper Scourges tear his Heart.
4. Nail'd naked to th' accursed Wood,  
Expos'd to Earth and Heav'n above,  
A Spectacle of Wounds and Blood ;  
A Prodigy of injur'd Love !
5. Hark, how his doleful Cries affright  
Affected Angels, while they view.  
His Friends forsook him in the Night ;  
And now his God forsakes him too.
6. O, what a Field of Battle 's here !  
Vengeance and Love their Pow'rs oppose :  
Never was such a mighty Pair ;  
Never were two such desp'rate Foes.
7. Behold that pale, that languid Face,  
That drooping Head, those cold dead Eyes !  
Behold, in Sorrow and Disgrace  
Our conqu'ring Hero hangs, and dies !
8. Ye that assume his sacred Name,  
Now tell me, what can all this mean ?  
What was it bruise' God's harmless Lamb ?  
What was it pierc'd his Soul, but Sin ?
9. Blush, Christian, blush ; let shame abound :  
If Sin affects thee not with Woe,  
What

Whatever Spir't be in thee found,  
The Spir't of Christ thou dost not know.

---

## LXIV.

*In the Lord have I Righteousness and Strength.*  
Isa. xlv. 24.

1. **F**AITH in Jesus can repel  
The Darts of Sin and Death.  
*Faith* gives Vi&ry over Hell :  
But who can give us *Faith* ?  
*Hope* in Christ the Soul revives ;  
Supports the Spirits, when they droop.  
*Hope* celestial Comfort gives :  
But who can give us *Hope* ?
2. *Love* to Jesus Christ and His  
Fixes the Heart above.  
*Love* gives everlasting Bliss :  
But who can give us *Love* ?  
To *believe* 's the Gift of God.  
Well-grounded *Hope* he sends from Heav'n.  
*Love* 's the Purchase of his Blood,  
To all his Children giv'n.
3. Jesus, from thy boundless Store,  
Thy Treasuries of Grace,  
On thy feeble Foll'wers pour  
Thy Righteousness and Peace.  
Of *thy* Righteousness alone  
Continual Mention we will make.  
We have nothing of our own :  
But Soul and All 's at Stake.

## LXV.

## ..... Man's Righteousness.

1. **M**AN, bewail thy Situation :  
Hell-born Sin,  
Once crept in,  
Marr's God's fair Creation.
2. Vaunt thy native Strength no longer :  
Vain's the Boast ;  
All is lost ;  
Sin and Death are stronger.
3. Enemies to God and Goodness  
Great and small,  
Since the Fall,  
Sink in Lust and Lewdness.
4. If to this thou art a Stranger :  
While thou li'st  
Out of Christ.  
Greater is thy Danger.
5. Trust not to thy smooth Behaviour :  
All's Deceit ;  
And the Cheat  
Keeps thee from the Saviour.
6. Oft we're best when Dangers fright us  
Jesus came  
To reclaim  
Sinners, not the Righteous.
7. Sick Men feel their bad Condition ;  
But the Soul,  
That is whole,  
*Slights the good Physician.*

## LXVI.

## The Linsey-woolsey Garment.

1. **D**ARK is he whose Eye's not single:  
Foolish Man,  
Never can  
Hell with Heaven mingle.
2. Ev'ry Thing we do we sin in;  
Chosen *Jews*  
Must not use  
Woolen mixt with Linen.
3. God is holy in his Nature;  
And by that  
Needs must hate  
Sin in ev'ry Creature.
4. Infinite in Truth and Justice,  
He surveys  
All our Ways;  
Knows in whom our Trust is.
5. Partial Service is his Loathing:  
He requires  
Pure Desires,  
All the Heart, or Nothing.
6. If we think of reconciling  
Black with White,  
Dark with Light,  
'Tis but Self-beguiling.
7. Righteousness to full Perfection  
Must be brought,  
Lacking nought,  
*Fearless* of Rejection.

( 90 )

LXVII.

Christ's Righteousness.

1. **R**ighteousness to the Believer,  
    Freely giv'n,  
    Comes from Heav'n,  
    God himself the Giver.
2. Christ has wrought this mighty Wonder:  
    God and Man  
    By him can  
    Meet, and never sunder.
3. All the Law in human Nature  
    He fulfill'd  
    Reconcil'd  
    Creature and Creator.
4. Ev'ry one, without Exemption,  
    That believes,  
    Now receives  
    Absolute Redemption.
5. Robes of Righteousness imputed,  
    White and whole,  
    Cloath the Soul,  
    Each exactly suited.
6. 'Tis a Way of God's own finding ;  
    'Tis his Act ;  
    And the *Pact* \*  
    Cannot but be binding.
7. Here is no Prevarication ;  
    Justice stands,  
    And demands  
    *Full and free Salvation.*

LXVIII

## LXVIII.

## The Saint's Inheritance.

Perfect Holiness of Spirit  
     Saints above  
     Full of Love  
 With the Lamb inherit.  
 His Inheritance, Believer,  
     Faith alone  
     Makes thy own,  
 Secure and sure for ever.  
 True, 'twas thine from everlasting ;  
     But the Bliss  
     Of it is  
 Given to thee by Tasting.  
 O' thou here receive but little,  
     Scarce enough  
     For the Proof  
 Of thy proper Title.  
 Make thy Claim thro' all unfitness ;  
     Sue it out  
     Spurning Doubt ;  
 ' Holy Ghost's thy Witness.  
 See the Will of his own Sealing ;  
     Title good,  
     Sign'd with Blood,  
 Solid, and unfailing.  
 When thy Title thou discernest ;  
     Humbly then  
     Sue again  
 continual earnest.



## LXIX.

*But it is good for me to draw near to God*  
*Psalm lxxiii. 28.*

1. **A**S when a Child secure of Harms  
 Hangs at the Mother's Breast,  
 Safe folded in her anxious Arms  
 Receiving Food and Rest:  
 And while thro' many a painful Path  
 The trav'ling Parent speeds,  
 The fearless Babe, with passive Faith,  
 Lies still, and yet proceeds.
2. Should some short Start his Quiet break,  
 He fondly strives to fling  
 His little Arms about her Neck,  
 And seems to closer cling.  
 Poor Child, maternal Love alone  
 Preserves thee first and last;  
 Thy Parent's Arms, and not thy own,  
 Are those that hold thee fast.
3. So Souls that would to Jesus cleave,  
 And hear his secret Call,  
 Must ev'ry fair Pretension leave,  
 And let the Lord be all.  
 "Keep close to me, thou helpless Sheep,  
 The Shepherd softly cries.  
*Lord, tell me what 'tis close to keep?*  
 The list'ning Sheep replies,
4. "Thy whole Dependence on me fix;  
 "Nor entertain a Thought  
 "Thy worthless Schemes with mine to mix  
 "But venture to be *Naught*."

- " Fond Self-Direction is a Shelf;  
 " Thy Strength, thy Wisdom flee:  
 " When thou art *Nothing* in thy Self,  
 " Thou then art close to Me!"
- 

## LXX.

## Temptation.

1. **Y**E tempted Souls, reflect  
 Whose Name 'tis you profess:  
 Your Master's Lot you must expect,  
 Temptations more or less.
2. Dream not of Faith so clear,  
 As shuts all Doubtings out:  
 Remember how the Dev'l could dare  
 To tempt ev'n Christ to doubt.
3. "If thou'rt the Son of God,  
 (O, what an IF was there!)  
 "These Stones here, speak them into Food,  
 "And make that Sonship clear."
4. View that amazing Scene!  
 Say, could the Tempter try  
 To shake a Tree so sound, so green?  
 Good God defend the dry.
5. Think not he now will fail  
 To make us shrink and droop.  
 Our Faith he daily will assail;  
 And dash our very Hope.
6. That impious IF he thus  
 At God Incarnate threw,

- No Wonder if he cast at Us,  
And make us feel it too.
7. To cause Despair's the Scope  
Of Satan and his Pow'rs.  
Against Hope to believe in Hope,  
My Brethren, must be ours.
8. *Buts, Ifs, and Hows* are hurl'd,  
To sink us with the Gloom  
Of all that's dismal in this World,  
Or in the World to come.
9. But here's our Point of Rest :  
Tho' hard the Battle seem,  
Our Captain stood the fiery Test,  
And we shall stand thro' Him.
- 

## LXXI.

## The Prodigal.

1. **N**OW for a wond'rous Song.  
(Keep Distance, ye profane ;  
Be silent each unhallow'd Tongue ;  
Nor turn the Truth to Bane.)
2. The Prodigal's return'd,  
Th' Apostate bold and base ;  
That all his Father's Counsels spurn'd,  
And long abus'd his Grace.
3. What Treatment since he came ?  
Love tenderly exprest.  
What Robe is brought to hide his Shame ?  
*The best ; the very best.*

4. Rick

4. Rich Food the Servants bring.  
 Sweet Music charms his Ears.  
 See what a beauteous costly Ring  
 The Beggar's Finger wears !
5. Ye elder Sons, be still ;  
 Give no bad Passion vent :  
 My Brethren, 'tis our Father's Will,  
 And you must be content.
6. All that he has is Yours :  
 Rejoice then, not repine.  
 That Love that all *your* States secures,  
 That Love has alter'd *mine*.
7. Good God, are these thy Ways !  
 If Rebels thus are freed,  
 And favour'd with peculiar Grace,  
 Grace must be free indeed.
- 

## LXXII.

*All my Springs are in thee.* Psal. lxxxvii. 7.

1. **B**LESS the Lord, my Soul ; and raise  
 A glad and grateful Song  
 To my dear Redeemer's Praise ;  
 For I to Him belong.  
 He my Goodness, Strength, and God,  
 In whom I live, and move, and am,  
 Paid my Ransom with his Blood :  
 My Portion is the Lamb.
2. Tho' Temptations seldom cease ;  
 Tho' frequent Griefs I feel ;  
 Yet his Spirit whispers Peace ;  
 And he is with me still :

Weak of Body, sick in Soul,  
 Deprest at Heart, and faint with Fears,  
 His dear Presence makes me whole,  
 And with sweet Comfort cheers.

3. O my Jesus, thou art Mine,  
 With all thy Grace and Pow'r;  
 I am now, and shall be Thine,  
 When Time shall be no more.  
 Thou reviv'st me by thy Death;  
 Thy Blood from Guilt has set me free;  
 My fresh Springs of Hope, and Faith,  
 And Love, are all in Thee.
- 

## LXXIII.

*If there arise among you a Prophet, or a Dreamer of Dreams, &c. Deut. xiii. 1, &c.*

1. **N**O Prophet, nor Dreamer of Dreams,  
 No Master of plausible Speech,  
 To live like an Angel who seems,  
 Or like an Apostle to preach;  
 No Tempter, without or within,  
 No Spirit, tho' ever so bright,  
 That comes crying out against Sin,  
 And looks like an Angel of Light;
2. Tho' Reason, tho' Fitness he urge,  
 Or plead with the Words of a Friend,  
 Or Wonders of Argument forge,  
 Or deep Revelations pretend,  
 Should meet with a Moment's Regard,  
 But rather be boldly withstood,

If any Thing, easy or hard,  
He teach, save the Lamb and his Blood.

3. Remember, O Christian, with Heed,  
When sunk under Sentence of Death,  
How first thou from Bondage was freed :  
Say ; was it by Works, or by Faith ?  
On Christ thy Affections then fixt,  
What conjugal Truth didst thou vow  
With Him was there any thing mixt ?  
Then what wouldst thou mix with him  
now ?

4. If close to thy Lord thou wouldst cleave ;  
Depend on his Promise alone.  
*His* Righteousness wouldst thou receive ?  
Then learn to renounce all thy own.  
The Faith of a Christian indeed  
Is more than mere Notion or Whim :  
United to Jesus, his Head,  
He draws Life and Virtue from Him.

5. Deceiv'd by the Father of Lies  
Blind Guides cry, *Lo here ! and lo there !*  
By these our Redeemer us ties ;  
And warns us of such to beware.  
Poor Comfort to Mourners they give,  
Who set us to labour in vain ;  
And strive, with a *Do this and live,*  
To drive us to *Egypt* again.

6. But what says our Shepherd divine ?  
(For *his* Blessed Word we should keep)  
“(a) This Flock has my Father made mine.  
“(b) I lay down my Life for my Sheep.  
“(c) 'Tis

- “(c) 'Tis Life everlasting I give :  
 “(d) My Blood was the Price that it cost.  
 “(e) Not one, that on Me shall believe,  
 “Shall ever be finally lost.

7. This God is the God we adore,  
 Our faithful unchangeable Friend ;  
 Whose Love is as large as his Pow'r ;  
 And neither knows Measure nor End.  
 'Tis Jesus the first and the last ;  
 Whose Spirit shall guide us safe home.  
 We'll praise him for all that is past.  
 And trust him for all that's to come.

(c) John x. ver. 28. (d) Ver. 11. (e) Ch. iii. 15, 16.

## LXXIV.

*Believe in the Lord your God ; so shall you be estab-  
 lished. 2 Chron. xx. 20.*

1. **L**ORD, we lie before thy Feet :  
 Look on all our deep Distress.  
 Thy rich Mercy may we meet.  
 Cloath us with thy Righteousness.  
 Stretch forth thy Almighty Hand ;  
 Hold us up ; and we shall stand.
2. Shame, and Fear, and Pain we feel  
 Viewing our unstable Hearts ;  
 How we wander, waver, reel,  
 Only wise by Fits and Starts.  
 Thou art Truth : But what are We ?  
 Fickle Fools and false to Thee.
3. *Oh, that closer we could cleave  
 To thy bleeding dying Breast!*

Give us firmly to believe,  
 And to enter into Rest.  
 Lord, increase, increase our Faith :  
 Make us faithful unto Death.

.. Make thy mighty Wonders known.  
 Let us see thy Suff'rings plain.  
 Let us hear thee sigh and groan,  
 Till we sigh and groan again.  
 Rend, O rend the Veil between ;  
 Open wide the bloody Scene.

;. Let us with a stedfast Faith,  
 View our dear incarnate God  
 Shudd'ring in the Arms of Death,  
 Bow'd beneath our Nature's Load.  
 Make our Union with thee clear.  
 Perfect love ; and cast out Fear.

5. Let us trust thee evermore ;  
 Ev'ry Moment on thee call,  
 For new Life, new Will, new Pow'r !  
 Let us trust thee, Lord, for all.  
 May we nothing know beside  
 Jesus, and him crucified.

## LXXV.

*Jesus oft-times resorted thither, with his Disciples. John xviii. 2.*

1. JESUS, while he dwelt below,  
 As divine Historians say,  
 To a Place would often go ;  
 Near to Kedron's Brook it lay ;

In



In this Place he lov'd to be;  
And 'twas nam'd *Gethsemane*.

2. 'Twas a Garden, as we read,  
At the Foot of *Olivet*,  
Low, and proper to be made  
The Redeemer's lone Retreat;  
When from Noise he would be free,  
Then he sought *Gethsemane*.

3. Thither, by their Master brought,  
His Disciples likewise came.  
There the heav'nly Truths, he too  
Often set their Hearts on Flame.  
Therefore they, as well as He,  
Visited *Gethsemane*.

4. Here they oft conversing sat;  
Or might join with Christ in Pr  
Oh, what blest Devotion's that;  
When the Lord himself is there  
All Things to them seem'd to agree  
To endear *Gethsemane*.

5. Here no Strangers durst intrude;  
But the Prince of Peace could si  
Chear'd with sacred Solitude,  
Wrapt in Contemplation sweat.  
Yet how little could they see  
Why he chose *Gethsemane*.

6. Full of Love to Man's lost Race  
On his Conflict much he thoug  
This he knew the destin'd Place:  
And he lov'd the sacred Spot.  
Therefore 'twas he lik'd to be  
Often in *Gethsemane*.

7. They his Foll'wers, with the rest,  
Had incurr'd the Wrath divine;  
And their Lord, with Pity prest,  
Long'd to bear their Loads—and mine.  
Love to them, and Love to Me  
Made him love *Gethsemane*.
8. Many Woes had he endur'd,  
Many sore Temptations met,  
Patient, and to Pains inur'd:  
But the forest Trial yet  
Was to be sustain'd in Thee,  
Gloomy *sad Gethsemane*.
9. Came at length the dreadful Night.  
Vengeance with it's Iron Rod  
Stood, and with collected Might  
Bruis'd the harmless Lamb of God.  
See, my Soul, thy Saviour see,  
Gro'ling in *Gethsemane*!
10. View him in that *Olive-Press*,  
Squeez'd and wrung, till whelm'd in Blood!  
View thy Maker's deep Distress!  
Hear the Sighs and Groans of God!  
Then reflect, what Sin must be,  
Gazing on *Gethsemane*.
11. Poor Disciples, tell me now,  
Where's the Love ye lately had?  
Where's that Faith ye all could vow?—  
But this Hour is too too sad.  
'Tis not now for such as Ye  
To support *Gethsemane*.
12. Oh, what Wonders Love has done!  
*But how little understood!*

God well knows, and God alone,  
What produc'd that Sweat of Blood.  
Who can thy deep Wonders see,  
Wonderful *Gethsemane*.

13. There my God bore all my Guilt :  
This thro' Grace can be believ'd.  
But the Horrors, which he felt,  
Are too vast to be conceiv'd.  
None can penetrate thro' Thee,  
Doleful, dark *Gethsemane* ?

14. Gloomy Garden, on thy Beds,  
Wash'd by *Kedron's* Waters foul,  
Grow most rank and bitter Weeds :  
Think on these, my sinful Soul.  
Wouldst thou Sin's Dominion flee ?  
Call to mind *Gethsemane*.

15. Sinners, vile like me, and lost,  
(If there's one so vile as I)  
Leave more righteous Souls to boast :  
Leave them ; and to *Refuge* fly.  
We may well bless that Decree,  
Which ordain'd *Gethsemane*.

16. We can hope no healing Hand,  
Leprous quite throughout with Sin.  
Loath'd Incurables we stand,  
Crying out, *Unclean, Unclean*.  
Help there's none for such as We,  
But in dear *Gethsemane*.

17. *Eden*, from each flow'ry Bed,  
Did for Man short sweetness breathe.  
Soon, by *Satan's* Counsel led,  
Man wrought Sin, and Sin wrou  
Death.

But of Life the healing Tree  
Grows in rich *Gethsemane*.

18. Hither, Lord, thou didst resort  
Oft-times with thy little Train.  
Here wouldst keep thy private Court :  
Oh ! confer that Grace again.  
Lord, resort with worthless Me  
Oft-times to *Gethsemane*.

19. True ; I can't deserve to share  
In a Favour so divine.  
But, since Sin first fix'd thee there,  
None have greater Sins than mine :  
And to this my woeful Plea  
Witness thou, *Gethsemane*.

20. Sins against a holy God ;  
Sins against his righteous Laws ;  
Sins against his Love, his Blood ;  
Sins against his Name and Cause ;  
Sins immense as is the Sea—  
Hide me, O *Gethsemane* !

21. Here's my Claim, and here alone ;  
None a Saviour more can need.  
Deeds of Righteousness I've none :  
No, not one good Work to plead.  
Not a Glimpse of Hope for Me ;  
Only in *Gethsemane*.

22. Saviour, all the stone remove  
From my flinty frozen Heart.  
Thaw it with the Beams of Love :  
Pierce it with a Blood-dipt Dart.  
Wound the Heart, that wounded Thee ;  
Melt it in *Gethsemane*.

23. Father, Son, and Holy Ghost,  
 One Almighty God of Love,  
 Hymn'd by all the heav'nly Host,  
 In thy shining Courts above,  
 We poor Sinners, gracious THREE,  
 Bless *thee* for *Gethsemane*.
- 

## LXXVI.

The inestimable Benefits of Christ's  
 Death, inferred from the Excellen-  
 cy of his Person.

## P A R T I.

1. **T**HE Things on Earth which Men esteem,  
 And of their Richness boast,  
 In Value, less or greater seem,  
 Proportion'd to their Cost.
2. The Diamond that 's for Thousands sold,  
 Our Admiration draws.  
 For Dust, Men seldom part with Gold ;  
 Or barter Pearls for Straws.
3. Then what inestimable Worth  
 Must in those Crowns appear,  
 For which the Lord came down to Earth,  
 And bought for Us so dear ?
4. The Father dearly loves the Son,  
 And rates his Merits high.  
 For no mean Cause he sent him down  
 To suffer, grieve, and die.
5. The Blessings, from his Death that flow,  
 So little we esteem,  
 Only because we slightly know,  
 And meanly value Him.

6. 'Twas our Creator for us bled,  
The Lord of Life and Pow'r;  
Whom Angels worship, Devils dread,  
God blest for evermore.
7. Oh! could we but with clearer Eyes  
His Excellencies trace;  
Could we his Person learn to prize,  
We more should prize his Grace.

## P A R T 2.

1. **A**ND did the darling Son of God  
For Sinners deign to bleed?  
The Purchase of that precious Blood  
Must needs be rich indeed.
2. God's Wisdom would not pay for Toys  
So great a Price as this.  
'Tis God-like Glory, boundless Joys,  
'Tis unexampled Bliss.
3. Saints, raise your Expectations high;  
Hope all that Heav'n has good.  
Think what the Blood of Christ can buy;  
Invaluable Blood!
4. Eye hath not seen, nor Ear hath heard,  
Nor can the Heart conceive,  
What Blessings are for them prepar'd,  
Who in the Lord believe.
5. By Others, for their Virtue fair,  
Let rich Rewards be sought:  
Give *Me*, my God, to freely share,  
*What thou hast* dearly bought.

## LXXVII.

*Whs of God is made unto us Wisdom, and Righteousness, and Sanctification, and Redemption.*  
1 Cor. i. 30.

1. **B**elievers own they are but blind;  
They know themselves unwise:  
But *Wisdom* in the Lord they find;  
Who opens all their Eyes.
2. Unrighteous are they all, when tried:  
But God himself declares,  
In Jesus they are justified;  
*His Righteousness* is *Theirs*.
3. That we're unholy needs no Proof;  
We forely feel the Fall;  
But Christ has Holiness enough  
To *sanctify* us all.
4. Expos'd by Sin to God's just Wrath,  
We look to Christ, and view  
*Redemption* in his Blood, by Faith;  
And *full Redemption* too.
5. Some this, Some that good Virtue teach,  
To rectify the Soul:  
But we first after Jesus reach,  
And richly grasp the Whole.
6. To Jesus join'd we all that's good  
From him our Head derive;  
We eat his Flesh, and drink his Blood;  
And *by*, and *in* him live.

## LXXVIII.

*And the Lord shut him in. Gen. vii. 16.*

1. **W**HEN *Noah*, with his favour'd Few,  
Was order'd to embark;  
Eight human Souls, a little Crew,  
Enter'd on board his Ark.
2. Tho' ev'ry Part he might secure,  
With Bar, or Bolt, or Pin;  
To make the Preservation sure,  
*Jehovah* shut him in.
3. The Waters then might swell their Tides,  
The Billows rage and roar;  
They could not stave th' assaulted Sides,  
Nor burst the batter'd Door.
4. So Souls, that into Christ believe,  
Quicken'd by vital Faith,  
Eternal Life at once receive,  
And never shall see Death.
5. In his own Heart the Christian puts  
No Trust; but builds his Hopes  
On Him that opes, and no Man shuts;  
And shuts, and no Man opes.
6. In Christ his Ark he safely rides,  
Not wreck'd by Death nor Sin.  
How is it he so fast abides?  
The Lord has shut him in.



## LXXIX.

## Difference and Degrees of Faith.

1. **H**E that *believeth* Christ, the Lord,  
 Who shed for Man his Blood,  
 By giving Credence to his Word  
 Exalts the Truth of God.  
 So far he 's right : but let him know,  
 Farther than this he yet must go.
2. He that believes *on* Jesus Christ,  
 Has a much better Faith ;  
 His Prophet now becomes his Priest,  
 And saves him by his Death.  
 By Christ he finds his Sins forgiv'n ;  
 And Christ has made him Heir of Heav'n's
3. But he that *into* Christ believes,  
 What a rich Faith has He !  
 In Christ he moves, and acts, and lives,  
 From Self and Bondage free.  
 He hath the Father and the Son ;  
 For Christ and He are now but one.
4. Till we attain to this rich Faith,  
 Tho' safe, we are not sound.  
 Tho' we are sav'd from Guilt and Wrath,  
 Perfection is not found.  
 Lord, make our Union closer yet ;  
 And let the Marriage be complete.

## LXXX.

*He guided him in thy Strength unto thy holy  
Habitation. Exod. xv. 13.*

**T** Mistaken Men may bawl  
Against the Grace of God ;  
threat with final Fall  
Purchase of his Blood ;  
o' they own the Saviour's Name,  
Him such Gospel never came.

l Babes in Christ, bereft  
God's rich Gift of Faith,  
o their own Will left ;  
| sin the Sin to Death ?  
ny Child of God be lost ;  
atan cheat the Holy Ghost ?

k Unbelief and Pride,  
h Pharisaic Zeal,  
lay you all aside ;  
| trust a surer Seal.  
st our Souls on Jesu's Word,  
ive the Glory to the Lord.

forth by God's free Grace,  
guided in his Pow'r,  
reach his holy Place,  
live for evermore.  
this Place Moses had in View :  
he sang ; and we sing too.

## LXXXI.

*The young Lions do lack, and suffer Hence  
they that seek the Lord shall not want  
Thing. Psalm xxxiv. 10.*

1. **Y**E Lambs of Christ's Fold,  
Ye Weaklings in Faith,  
Who long to lay nold  
On Life by his Death;  
Who fain would believe him,  
And in your best Room  
Would gladly receive him,  
But fear to presume;
2. Remember one Thing :  
(Oh ! may it sink deep)  
Our Shepherd and King  
Cares much for his Sheep,  
To trust him endeavour;  
The Work is his own :  
He makes the Believer,  
And gives him his Crown.
3. Those feeble Desires,  
Those Wishes so weak,  
'Tis Jesus inspires,  
And bids you still seek.  
His Spirit will cherish  
The Life he first gave :  
You never shall perish,  
If Jesus can save.
4. Proud Lions, that boast  
When lusty and young,

Soon find, to their Cost,  
 Self-Confidence wrong :  
 Tormented with Hunger  
*They* feel their Strength vain ;  
 For Famine is stronger,  
 And gnaws them with Pain.

But Lambs are preserv'd,  
 Tho' helpless in Kind ;  
 When Lions are starv'd,  
*They* Nourishment find.  
 Their Shepherd upholds them,  
 When faint, in his Arms ;  
 And feeds them, and folds them ;  
 And guards them from Harm.

Tho' sometimes, we see,  
 The Case is not thus ;  
 Bad Shepherds will see ;  
 Yet what 's that to Us ?  
 The Shepherd that chose us  
 Must surely be good ;  
 Who rather, than lose us,  
 Would shed his Heart's Blood.

Blest Soul, that can say,  
 " Christ-only I seek ;"  
 Wait for him alway ;  
 Be constant, tho' weak.  
 The Lord, whom thou seekest,  
 Will not tarry long.  
 And to him the Weakest  
 Is dear as the Strong.

## LXXXII.

*He hath covered me with the Robe of  
righteousness. Isa. lxi. 10.*

1. **O**F all the Creatures God has  
There is but Man alone,  
That stands in Need to be array'd  
In Cov'rings not his own.
2. By Nature, Bears, and Bulls, and  
With Fowls of ev'ry Wing,  
Are much more warm, more safe,  
Than Man their fallen King.
3. Naked and weak We want a Skirt  
But when with Cloaths we're drest  
Not only lies our Shame unseen,  
But we command Respect.
4. Can sinful Souls then stand unclad  
Before God's burning Throne,  
All bare ; or (what is quite as bad  
In Cov'rings of their own ?
5. Rich Garments must be worn to  
The Marriage of the Lamb ;  
Not nasty Rags to stink the Place,  
Nor Nakedness to shame.
6. Robes of imputed Righteousness  
Will gain us God's Esteem ;  
No naked Pride, no Fig-leaf Dress  
How fair soe'er it seem.
7. 'Tis call'd a Robe, perhaps too much  
Man has by Nature none :

**I**t grows not native, like our Sin,  
But is by Faith *put on*.

**A** Sinner cloath'd in this rich Vest,  
And Garments wash'd in Blood,  
**I**s rend'ed fit with Christ to feast,  
And be the Guest of God.

---

## LXXXIII.

## Free-Grace.

**Y**E Children of God,  
By Faith in his Son,  
Redeem'd by his Blood,  
And with him made one,  
**T**his Union with Wonder  
And Rapture be seen;  
**W**hich nothing shall sunder,  
Without or within.

**2.** This Pardon, this Peace  
Which none can destroy,  
This Treasure of Grace,  
This heavenly Joy,  
The Worthless may crave it,  
It always comes free;  
The vilest may have it,  
'Twas given to *Me*.

**3.** 'Tis not for good Deeds,  
Good Tempers, nor Frames;  
From Grace it proceeds,  
And all is the Lamb's.  
No Goodness, no Fitness  
*Expects* he from Us:

*This*

This I can well witness;  
For none could be worse.

4. Sick Sinner, expect  
No Balm but Christ's Blood:  
Thy own Works reject,  
The Bad, and the Good.  
None ever miscarry  
That on him rely,  
Tho' filthy as *Mary*,  
*Manasseh*, or *I*.

\* *Mary Magdalene.*

## LXXXIV.

God's various Dealings with his  
Children.

1. **H**OW hard and rugged is the Way  
To some poor Pilgrims Feet!  
In all they do, or think, or say,  
They Opposition meet.
2. Others again more smoothly go  
Secur'd from Hurts and Harms;  
Their Saviour leads them gently thro',  
Or bears them in his Arms.
3. *Faith* and *Repentance* all must find:  
But yet, we daily see,  
They differ in their Time, and Kind,  
Duration, and Degree.
4. Some long repent, and late believe:  
But when their Sin's forgiv'n;

Ad

- A clearer Passport they receive,  
And walk with Joy to Heav'n.
4. Their Pardon some receive at first ;  
And then, compell'd to fight,  
They feel their latter Stages worst ;  
And travel much by Night.
5. But be our Conflicts short or long ;  
This commonly is true,  
That wheresoever *Faith* is strong,  
*Repentance* is so too.
- 

## LXXXV.

## Dependence on Christ alone.

1. **I**F ever it could come to pass,  
That Sheep of Christ might fall away ;  
My fickle feeble Soul, alas !  
Would fall a-thousand Times a Day.  
Were not thy Love as firm as free,  
Thou soon wouldst take it, Lord, from Me,
2. I on thy Promises depend,  
(At least, I to depend desire)  
That thou wilt love me to the End ;  
Be with me in Temptation's Fire ;  
Wilt *for* me work, and *in* me too ;  
And guide me right, and bring me through.
3. No other Stay have I beside ;  
If these can alter, I must fall.  
I look to Thee, to be supply'd  
With Life, with Will, with Pow'r, with  
All.



Rich Souls may glory in their Store;  
But Jesus will relieve the Poor.

---

## LXXXVI.

*In that Day there shall be a Fountain opened to the  
House of David, and to the Inhabitants of Je-  
rusalem, for Sin, and for Uncleanneſs. Zech.  
xiii. 1.*

1. **THE Fountain of Christ**

Assist me to sing,  
The Blood of our Priest;  
Our crucify'd King;  
Which perfectly cleanses  
From Sin, and from Filth;  
And richly dispenses  
Salvation and Health.

2. This Fountain so dear  
He'll freely impart;  
Unlock'd by the Spear,  
It gush'd from his Heart,  
With Blood, and with Water,  
The first to atone,  
To cleanse us the latter;  
The Fountain's but One.

3. This Fountain is such  
(As Thousands can tell)  
The moment we touch  
It's Streams, we are well.  
All Waters beside them  
Are full of the Curse;  
For all that have try'd them  
Swell, rot, and grow worse.

4. This Fountain, sick Soul,  
Recovers thee quite;  
Bathe here, and be whole;  
Wash here, and be white;  
Whatever Diseases  
Or Dangers befall,  
The Fountain of Jesus  
Will rid thee of all.
5. This Fountain from Guilt  
Not only makes pure,  
And gives, soon as felt,  
Infallible Cure;  
But if Guilt removed  
Return, and remain,  
Its Pow'r may be proved  
Again, and again.
6. This Fountain unseal'd  
Stands open for all,  
That long to be heal'd,  
The Great and the Small;  
Here's Strength for the Weakly,  
That hither are led;  
Here's Health for the Sickly;  
Here's Life for the Dead.
7. This Fountain, tho' rich,  
From Charge is quite clear;  
The poorer the Wretch  
The welcomer here.  
Come needy, come guilty,  
Come loathsome and bare;  
You can't come too filthy—  
Come just as you are.

8. This Fountain in vain  
 Has never been try'd;  
 It takes out all Stain  
 Whenever apply'd:  
 The Waters flows sweetly  
 With Virtue divine,  
 To cleanse Souls completely,  
 Tho' leprous as mine.

---

### LXXXVII.

Christ the Christian's only Help

1. **G** Racious God, thy Children keep  
 Jesus guide thy silly Sheep.  
 Fix, oh! fix our fickle Souls.  
 Lord, direct us; we are Fools.
2. Bid us in thy Care confide.  
 Keep us near thy wounded Side.  
 From thee let us never stir;  
 For thou know'st how soon we err.
3. Lay us low before thy Feet;  
 Safe from Pride and Self-Conceit.  
 Be the Language of our Souls;  
 " Lord, protect us; we are Fools."
4. We are Fools; but Thou art wise.  
 Son of David, ope our Eyes.  
 Hold thy Lambs secure from Harms  
 In thy everlasting Arms.
5. Oh! defend thy purchas'd Flock.  
 See th' insulting *Ishmaels* mock.  
 Guard us from a World of Sin;  
 Foes without, and worse within;

Dang'rous Doctrines from without,  
Lies, and Errors, round about ;  
From within a treach'rous Heart,  
Prone to take the Tempter's Part.

Look upon th' unequal War ;  
Saviour, do not go too far.  
Crafty is the Foe, and strong ;  
Saviour, do not tarry long.

By thy Word we fain would steer ;  
Fain thy Spirit's Dictates hear.  
Save us from the Rocks and Shelves :  
Save us chiefly from Ourselves.

Never, never, may we dare  
What we 're not to say we are.  
Make us well our Vileness know :  
Keep us very, very low.

O. May we all our Wills resign,  
Quite absorpt and lost in thine.  
Let us walk by thy right Rules.  
Lord, instruct us ; we are Fools.

## LXXXVIII.

### Saving Faith.

**T**HE Sinner that truly believes,  
And trusts in his crucified God,  
His Justification receives,  
Redemption in full thro' his Blood :  
Tho' Thousands and Thousands of Foes  
Against him in Malice unite,  
Their Rage he thro' Christ can oppose,  
Led forth by the Spirit to fight.

2. Not all the Delusions of Sin  
Shall ever seduce him to Death :  
He now has the Witness within,  
United to Jesus by Faith.  
This Faith shall eternally fail  
When Jesus shall fall from his Throne  
For Hell against *Both* must prevail ;  
Since Jesus and He are but *One*.
3. The Faith that unites to the Lamb,  
And brings such Salvation as this,  
Is more than mere Notion or Name ;  
The Work of God's Spirit it is ;  
A Principle active and young,  
That lives under Pressure and Load ;  
That makes out of Weakness more strength  
And draws the Soul upward to God.
4. It treads on the World, and on Hell.  
It vanquishes Death and Despair :  
And (what still is stranger to tell)  
It overcomes Heaven by Pray'r ;  
Permits a vile Worm of the Dust  
With God to commune as a Friend ;  
To hope his Forgiveness as just ;  
And look for his Love to the End.
5. It says to the Mountains, Depart,  
That stand betwixt God and the Soul  
It binds up the broken in Heart,  
And makes their sore Consciences whole  
Bids Sins of a crimson-like Dye  
Be spotless as Snow, and as white ;  
And makes such a Sinner as I  
As pure as an Angel of Light.

## LXXXIX.

*These are they which came out of great Tribulation;  
and have washed their Robes, and made them  
white, in the Blood of the Lamb. Rev. vii. 14.*

1. **B**RETHREN, those who come to Bliss,  
Come thro' fore Temptations.  
Let us all, rememb'ring this,  
Pray for Faith and Patience.
2. See the suff'ring Church of Christ,  
Gather'd from all Quarters :  
All contain'd in that red List,  
Were not murder'd Martyrs.
3. Saints who feel the Load of Sin,  
Yet come off victorious,  
Suffer Martyrdom within;  
Tho' it seems less glorious.
4. Th' Holy Ghost will make the Soul  
Feel it's sad Condition ;  
For the Sick, and not the Whole,  
Need the good Physician.
5. Of that mighty Multitude,  
Who of Life were Winners,  
This we safely may conclude,  
All were wretched Sinners.
6. All were loathsome in God's Sight,  
Till the Blood of Jesus  
Wash'd their Robes, and made them white:  
Now they sing his Praises.

7. Ev'ry Kindred, Tongue, and Tribe,  
From their Tribulation  
Stand; and to the Lamb ascribe  
All their free Salvation.
8. Let Us likewise laud the Lamb:  
And in all Affliction,  
Count our Case with theirs the same  
Without Contradiction.
- 

## XC.

*For the Kingdom of God is not in Word,  
Power. 1 Cor. iv. 20.*

1. **A** Form of Words, tho' e'er so full  
Can never save a Soul.  
The Holy Ghost must give the Wound  
And make the Wounded whole.
2. Tho' God's *Election* is a Truth,  
Small Comfort there I see,  
Till I am told by God's own Mouth  
That he has chosen *Me*.
3. Sinners, I read, are justified  
By Faith in Jesu's Blood:  
But, when to *Me* that Blood's appli'  
'Tis then it does me Good.
4. To Perseverance I agree:  
The Thing to me is clear;  
Because the Lord has promis'd *Me*,  
That I shall persevere.
5. Imputed Righteousness I own  
A Doctrine most divine;

For Jesus to my Heart makes known  
That all his Merits's *Mine*.

That Christ is God, I can avouch,  
And for his People cares ;  
Since I have pray'd to him as such,  
And he has heard my Pray'rs.

That Sinners black as Hell, by Christ  
Are sav'd, I know full well :  
For I his Mercy have not mis'd,  
And I am black as Hell.

Thus Christians glorify the Lord.  
His Spirit joins with ours,  
In bearing Witness to his Word,  
With all it's saving Pow'rs.

## XCI.

*Isd are they that mourn ; For they shall be  
comforted. Mat. v. 4.*

**C**HRIST is the Friend of Sinners :  
Be that forgotten never.

A wounded Soul,  
And not a whole,

Becomes a true Believer.

To see Sin, smarts but slightly ;

To own with Lip-confession,

Is easi'r still ;

But oh ! to feel,

Cuts deep beyond Expression.

*Trust not to joyous Fancies,*

*light Hearts, or smooth Behaviour.*

*Sin.*



Sinners can say  
 (And none but they)  
 "How precious is the Saviour!"  
 Then hail, ye happy Mourners.  
 How blest your State to come is;  
 Ye soon will meet  
 With Comfort sweet;  
 It is the Lord's own Promise.

3. The contrite Heart and broken  
 God will not give to Ruin.  
 This Sacrifice  
 He'll not despise;  
 For 'tis his Spirit's Doing.  
 Then hail, ye happy Mourners:  
 Who pass thro' Tribulation.  
 Sin's Filth and Guilt,  
 Perceiv'd and felt,  
 Make known God's great Salvation.

4. Dry Doctrine cannot save us,  
 Blind Zeal, or false Devotion:  
 The feeblest Prayer,  
 If Faith be there,  
 Exceeds all empty Notion.  
 Then hail, ye happy Mourners;  
 Ye will at last be Winners.  
 By Jesu's Blood,  
 The righteous God  
 Is reconcil'd to Sinners.

## XCH.

*spirit that dwelleth in us lusteth to Envy.*  
Jam. iv. 5.

**W**HAT Tongue can fully tell  
That Christian's grievous Load,  
he would do all Things well,  
and walk the Ways of God;  
But feels within  
Foul Envy lurk;  
And lust, and work,  
Engend'ring Sin?

or, wretched, worthless Worm!  
what sad Plight I stand!  
Then Good I would perform,  
then Evil is at Hand.

My leprous Soul  
Is all unclean,  
My Heart obscene,  
My Nature foul.

To trust to Christ alone,  
y thousand Dangers scar'd,  
nd Righteousness have none,  
something very hard.

Whate'er Men say,  
The Needy know  
It must be so;  
It is the Way.

Thou All-sufficient Lamb,  
God blest for evermore,  
Ve glory in thy Name;  
or thine is all the Pow'r.

Stretch

Stretch forth thy Hand,  
And hold us fast ;  
Our First and Last,  
In Thee we stand.

---

## XCIII.

*I will bear the Indignation of the Lord, because  
have sinned against him. Mic. vii. 9.*

1. **C**OME, ye backsliding Sons of God  
(For many such there are)  
Who long the Paths of Sin have trod,  
Come, cast away Despair.  
Return to Jesus Christ ; and see,  
There's Mercy still for such as We.
2. True, we cannot pretend to much  
Of Usefulness or Fruit :  
But yet, the Love of Christ is such,  
We still retain the Root.  
Returning Prodigals shall find,  
Tho' They are base, their Father's kind.
3. They who have never gone astray,  
Since first the Lord they knew,  
Walk in a much more pleasant Way,  
While we our Folly rue :  
But tho' we seem to differ thus,  
They can't be perfect without Us.
4. The Indignation of the Lord  
Awhile we will endure ;  
For we have sinn'd against his Word :  
But still his Grace is sure.

'Tis all a Gift; let no Man boast:  
For Jesus came to save the *Lost*.

---

XCIV.

*I am the Way, and the Truth, and the Life.*  
John xiv. 6.

1. **I** am, saith Christ, *the Way*.  
Now, if we credit *Him*,  
All other Paths must lead astray  
How fair soe'er they seem.
  2. I am, saith Christ, *the Truth*.  
Then all that lacks this Test,  
Proceed it from an Angel's Mouth,  
Is but a Lie at best.
  3. I am, saith Christ, *the Life*.  
Let this be seen by Faith,  
It follows, without further Strife,  
That all besides is Death.
  4. If what those Words aver,  
The Holy Ghost apply;  
The simplest Christian shall not err,  
Nor be *deceiv'd*, nor *die*.
- 

XCV.

*Love not the World.* 1 John ii. 15.

1. **M**Y Brethren, why these anxious Fears,  
These warm Pursuits, and eager Cares,  
For Earth and all its gilded Toys?  
If the whole World you could possess,

It might enchant ; it could not bless :  
False Hopes, vain Pleasures, and light Joys!

2. Remember, Brethren, whose you are ;  
Whose Cause your own ; whose Name you  
bear.

Is it not *His*, who could not call  
His own (tho' he had all Things made)  
A Place, whereon to lay his Head ?  
A Servant, tho' the Lord of All ?

3. If Wealth, or Honour, Pow'r, or Fame,  
Can bring you nearer to the Lamb,  
Then follow these with all your Might ;  
But if they only make you stray,  
And draw your Hearts from Him away,  
Reflect, in what you thus delight.

4. Jesus hath said, (who surely knew  
Much better what we ought to do,  
Than we can e'er pretend to see)  
“No Thought ev'n for the Morrow take.”  
And, “He that will not for my Sake,  
Relinquish All's unworthy Me.”

5. Let no vain Words your Souls deceive ;  
Nor Satan tempt you to believe  
The World and God can hold their Parts.  
True Christians long for Christ alone.  
The Sacrifices God will own,  
Are broken, not divided, Hearts.

6. Great Things we are not here to crave ;  
But, if we Food and Raiment have,  
Should learn to be therewith content.  
Into the World we nothing brought ;

N

Nor can we from it carry ought;  
Then walk the Way your Masters went.

---

XGVI.

For a public Fast.

1. **L**ORD, look on all assembled here;  
Who in thy Presence stand,  
To offer up united Pray'r  
For this our sinful Land.

2. Oft have we, each in private, pray'd:  
Our Country might find Grace.  
Now hear the same Petitions made  
In this appointed Place.

3. Or, if amongst us Some be met,  
So careless of their Sin,  
They have not cried for Mercy yet;  
Lord, let them now begin.

4. Thou, by whose Death poor Sinners live,  
By whom their Pray'rs succeed,  
Thy Spir't of Supplication give,  
And we shall pray indeed.

5. We will not slack; nor give thee Rest;  
But importune thee so,  
That, till we shall be by thee blest,  
We will not let thee go.

6. Great God of Hosts, Deliv'rance bring,  
Guide those that hold the Helm;  
Support the State; preserve the King;  
And spare the guilty Realm.

7. Or should the dread Decree be past,  
And we must feel thy Rod ;  
May Faith and Patience hold us fast  
To our correcting God.
  8. Whatever be our destin'd Case,  
Accept us in thy Son.  
Give us his Gospel, and his Grace :  
And then thy Will be done.
- 

XCVII.

*For he hath made him to be Sin for us, who knew  
no sin ; that we might be made the Righteous-  
ness of God in him. 2 Cor. v. 21.*

1. **W**HEN I, by Faith, my Maker see  
In Weakness and Distress,  
Brought down to that sad State for Me,  
Which Angels can't express ;
2. When that great God, to whom I go  
For Help, amaz'd, I view  
By Sin and Sorrow sunk as low  
As I—And lower too ;
3. (For all our Sins we *his* may call,  
As he sustain'd their Weight.  
How huge the heavy Load of all ;  
When only mine's so great !)
4. Then, ravish'd with the rich Belief  
Of such a Love as this,  
*I'm lost in Wonder, melt with Grief,  
And faint beneath the Bliss.*

Prostrate I fall; ashamed of Doubt;  
And worship Love divine.  
Thus may I always be devout;  
Be this Religion mine.

In this alone I can confide:  
Here 's Righteousness enough.  
What 's all the Boast of Nature's Pride!  
What unsubstantial Stuff !

Rounds of dead Service, Forms, and Ways,  
Which Some so much esteem,  
Compar'd with this stupendous Grace  
What *trivial* \* Trash they seem !

Lord, help a worthless Worm, so weak  
He can do nothing good.  
May all I act, or think, or speak,  
Be sprinkled with thy Blood.

\* *Mean or Common.*

---

### XCVIII.

*r the Law was given by Moses; but Grace and  
Truth came by Jesus Christ. John i. 17.*

**I**S then the Law of God untrue,  
Which he by *Moses* gave?  
No : But to take it in this View,  
That it has Pow'r to save.

Legal Obedience were complete,  
Could we the Law fulfil:  
But no Man ever did so yet;  
And no Man ever will.



3. The Law was never meant to give  
New Strength to Man's lost Race.  
We cannot act, before we live ;  
And Life proceeds from Grace.
  4. But Grace and Truth, by Christ are giv'n,  
To Him must *Moses* bow.  
Grace fits the new-born Soul for Heav'n,  
And Truth informs us how.
  5. By Christ we enter into Rest ;  
And triumph o'er the Fall.  
Whoe'er would be completely blest,  
Must trust to Christ for all.
- 

XCIX.

*Let God be true, but every Man a Liar.*  
Rom. iii. 4.

1. **T**HE God I trust,  
Is true and just ;  
His Mercy hath no End.  
Himself hath said,  
My Ransom's paid ;  
And I on him depend.
2. Then why so sad,  
My Soul ? Tho' bad,  
Thou hast a Friend that's good.  
He bought thee dear :  
(Abandon Fear)  
He bought thee with his Blood.
3. So rich a Cost  
Can ne'er be lost

Tho' Faith be try'd by Fire.  
Keep Christ in View :  
Let God be true,  
And ev'ry Man a Ly'r.

---

C.

Come and welcome to Jesus Christ.

**C**OME, ye Sinners, poor and wretched,  
Weak and wounded, sick and sore.  
Jesus ready stands to save you,  
Full of Pity join'd with Pow'r.  
He is able, he is able, he is able ;  
He is willing : doubt no more.

Ho ! ye needy ; come, and welcome ;  
God's free Bounty glorify.  
True Belief, and true Repentance,  
Ev'ry Grace that brings us nigh,  
Without Money, without Money, without  
Money,  
Come to Jesus Christ, and buy.

Let not Conscience make you linger ;  
Nor of Fitness fondly dream.  
All the Fitness he requireth  
Is, to feel your Need of Him :  
This he gives you, this he gives you, this  
he gives you ;  
'Tis the Spirit's rising Beam.

Come, ye weary, heavy laden,  
Bruis'd and mangled by the Fall ;  
If you tary, till you 're better,  
You will never come at all.

Not

Not the Righteous, not the Righteous, not  
the Righteous ;  
Sinners Jesus came to call.

5. View him grov'ling in the Garden ;  
Lo ! your Maker prostrate lies....  
On the bloody Tree behold him :  
Hear him cry, before he dies ;  
*It is finish'd ; it is finish'd ; it is finish'd.*  
Sinner, will not this suffice ?
  6. Lo ! th' incarnate God, ascended,  
Pleads the Merit of his Blood.  
Venture on him, venture wholly ;  
Let no other Trust intrude.  
None but Jesus, none but Jesus, none but  
Jesus,  
Can do helpless Sinners good.
  7. Saints and Angels, join'd in Concert,  
Sing the Praises of the Lamb ;  
While the blissful Seats of Heaven  
Sweetly echo with his Name.  
Hallelujah ! Hallelujah ! Hallelujah !  
Sinners here may sing the same.
- 

CI.

*And the Lord went his Way, as soon as he had left  
communion with Abraham : and Abraham re-  
turned unto his Place. Gen. xviii. 33.*

1. **W**HEN Jesus with his mighty Love  
Visits my troubled Breast,  
My Doubts subside, my Fears remove ;  
And I'm completely blest.
- 221

e the Lord with Mind and Heart,  
 s People and his Ways;  
 and Pride, and Lust depart;  
 and all his Works I praise:

ing but Jesus I esteem;  
 y Soul is then sincere;  
 ev'ry Thing that's dear to Him,  
 o Me is also dear.

ah! when these short Visits end,  
 ho' not quite left alone,  
 's the Presence of my Friend,  
 ke one whose Comfort's gone.

my own sad Place return,  
 y wretched State to feel.  
 y and faint, and mope, and mourn;  
 id am but barren still.

frequent let thy Visits be,  
 let them longer last;  
 do nothing without Thee;  
 ake Haste, my God, make Haste.

## CII.

*of good Cheer; thy Sins be forgiven thee.*

Mat. ix. 2.

'OW high a Priv'lege 'tis to know

Our Sins are all forgiv'n!

ear about this Pledge below,

is special Grant of Heav'n!

ook on this, when sunk in Fears;

hile each repeated Sight

some reviving Cordial cheers!

1. makes Temptations light!

3. Oh!

3. Oh! what is Honour, Wealth, or Mirth,  
To this well-grounded Peace!  
How poor are all the Goods of Earth:  
To such a Gift as this!
  4. This is a Treasure rich indeed,  
Which none but Christ can give.  
Of this the best of Men have need:  
This I, the worst, receive.
- 

### CIII.

#### Another.

1. **B**lessed are they, whose Guilt is gone;  
Whose Sins are wash'd away with Blood;  
Whose Hope is fixt on Christ alone;  
Whom Christ hath reconcil'd to God.
2. Blest is the Man, to whom the Lord  
Iniquity will not impute;  
Who, vent'ring on his Saviour's Word,  
Of Faith enjoys the peaceful Fruit.
3. Tho', trav'ling thro' this Vale of Tears,  
He many a sore Temptation meet;  
The Holy Ghost this Witness bears,  
He stands in Jesus still complete.
4. This Pearl of Price no Works can claim.  
He that finds this, is rich indeed.  
This pure white Stone contains a Name,  
Which none, but who receives, can read.
5. This precious Gift, this Bond of Love,  
The Lord oft gives his People here.  
But what we all shall be above,  
Doth not, my Brethren, yet appear.

6. Yet this we safely may believe;  
'Tis what no Words will e'er express;  
What Saints themselves cannot conceive,  
And brightest Angels can but guess.
- 

CIV.

*Is not this a Brand pluckt out of the Fire?*  
Zech. iii. 2.

1. **T**HUS saith the Lord to those that stand,  
And wait to hear his great Command;  
'I have a Sinner to renew;  
And lo! this Charge I give to You.
  2. Pull his polluted Garments off.  
Here, soul, here's Raiment rich enough.  
Cloath thee with Righteousness divine,  
Not Creature's Righteousness, but Mine.
  3. Satan, avaunt; stand off, ye Foes:  
In vain ye rail, in vain oppose;  
Your cancell'd Claim no more obtrude;  
He's mine: I bought him with my Blood.
  4. Sinner, thou stand'st in me complete:  
Tho' they accuse thee, I acquit.  
I bore for thee th' avenging Ire;  
And pluck'd thee burning from the Fire.
- 

CV.

*Condescend'to Men of low Estate. Rom. xii. 16.*

1. **T**O you who stand in Christ so fast,  
Ye know your Faith shall ever last,  
To

The Lord, on whom that Faith depends,  
This kind important Message sends.

2. If light exulting Thoughts arise,  
Your weaker Brethren to despise;  
Remember, all to Me are dear :  
Who most is favor'd, most should bear.
  3. If strong thyself, support the Weak ;  
If well, be tender to the Sick :  
To Babes I oft reveal my Mind ;  
And they who seek my Face shall find.
  4. If Faith be strong, as well as true,  
Then strive that Love may be so too.  
Boast not ; but meek and lowly be :  
The humblest Soul is most like Me.
  5. Should I, displeas'd, my Face but turn,  
Ye sadly would your Folly mourn ;  
Who now seem best, would soon be worst :  
I often make the Last the First.
  6. Encourage Souls that on me wait ;  
And stoop to those of low Estate.  
Contempt, or Slight, I can't approve :  
Be Love your Aim ; for I am Love.
- 

## CVI.

*O wretched Man that I am ! Who shall deliver me  
from the Body of this Death ? Rom. vii. 24.*

- f. **H**OW sore a Plague is Sin,  
To those by whom 'tis felt !  
The Christian cries ; Unclean, unclean,  
Ev'n tho' releas'd from Guilt.

2. O wretched, wretched Man!  
What horrid Scenes I view!  
I find, alas! do all I can,  
That I can nothing do.
  3. When Good I would perform,  
Thro' Fear or Shame I stop:  
Corruption rises, like a Storm,  
And blasts the promis'd Crop.
  4. Of Peace if I'm in Quest,  
Or Love my Thoughts engage,  
Envy and Anger in my Breast  
That Moment rise, and rage.
  5. When for an humbled Mind  
To God I pour my Pray'r,  
I look into my Heart, and find  
That Pride will still be there.
  6. How long, dear Lord, how long  
Deliv'rance must I seek;  
And fight with Foes so very strong,  
Myself so very weak?
  7. I'll bear th' unequal Strife,  
And wage the War within;  
Since Death, that puts an End to Life,  
Shall put an End to Sin.
- 

CVII.

*I thank God, through Jesus Christ our Lord.*  
Rom. vii. 25.

1. **T**HO' void of all that's good,  
And very, very poor,  
N

Thro'



Thro' Christ I hope to be renew'd,  
And live for evermore.

2. I view my own bad Heart,  
And see such Evils there,  
The Sight with Horror makes me start,  
And tempts me to despair.

3. Then with a single Eye  
I look to Christ alone;  
And on his Righteousness rely,  
Tho' I myself have none.

4. By Virtue of his Blood  
The Lord declares me clean.  
Now serves my Mind the Law of God,  
My Flesh the Law of Sin.

---

### CVIII.

*Thou shalt guide me with thy Counsel.*  
Psalm lxxiii. 24.

1. **W**Hene'er I make some sudden Stop,  
(For many such I make)  
And cannot see the Cloud clear'd up,  
Nor know which Path to take;

2. I to my Saviour speed my Way,  
To tell my dubious State;  
Then listen what the Lord will say;  
And hope to follow that.

3. If Jesus seem to hide his Face,  
What anxious Fears I feel!  
But if he deign to whisper Peace,  
I'm happy; all is well.

4. Confirm'd by one soft secret Word,  
I seek no further Light ;  
But walk, depending on my Lord,  
By Faith, and not by Sight.
  5. Of Friends and Counsellors bereft,  
I often hear him say ;  
" Decline not to the Right nor Left ;  
" Go on ; lo, here's the Way."
  6. Weak in myself, in Him I'm strong :  
His Spirit's Voice I hear.  
The Way I walk cannot be wrong,  
If Jesus be but there
  7. He is my Helper and my Guide,  
I trust to Him alone.  
No other Helps have I beside :  
I venture all on One.
- 

## CIX.

*Then he turned his Face to the Wall, and prayed  
unto the Lord. 2.Kings xx. 2.*

1. **K**ING Hezekiah lay diseas'd,  
With ev'ry dang'rous Symptom seiz'd,  
Beyond the Cure of Art,  
With languid Pulse, and Strength decay'd,  
With Spirits sunk, and Soul dismay'd,  
And ready to depart.
2. His Friends despair ; his servants droop ;  
The learned Leech can give no Hope ;  
All Signs of Life are fled :  
When, lo ! the Seer Isaiah came,

With Words to damp th' expiring Flame,  
And strike the Dying dead.

3. Ent'ring the royal Patient's Room,  
He thus denounc'd the dreadful Doom.  
    "Of flatt'ring Hopes beware.  
    "God's Messenger behold I stand.  
    "Thus saith the Lord, thy Death's at Hand:  
    "Prepare, O King, prepare."
4. Where is the Man, whom Words like these  
    (Tho' free before from all Disease)  
    Would not deject to Death?  
Fav'rite of Heav'n! in Thee we see  
The Miracles of Pray'r; in Thee  
Th' Omnipotence of Faith.
5. Methinks I hear the Hero say ;  
    "And must my Life be snatch'd away,  
    "Before I'm fit to die?  
    "Can Pray'r reverse the stern Decree,  
    "And save a Wretch condemn'd like Me?  
    "It may—at least I'll try.
6. "Ye Damps of Death, that chill me thro',  
    "God's Prophet, and Perdition too,  
    "I must withstand you all.  
    "Both Heav'n and Earth, awhile be gone:  
    "I turn me to the Lord alone;  
    "And face the silent Wall."
7. He said; and weeping pour'd a Pray'r,  
That conquer'd Pain, remov'd Despair  
    With all it's heavy Load;  
Repell'd the Force of Death's Attack;  
Brought the recanting Prophet back,  
And turn'd the Mind of God.

## CX.

*But thou shalt know hereafter. John xiii. 7.*

1. **R**ighteous are the Works of God ;  
     All his Ways are holy ;  
     Just his Judgments ; fit his Rod  
     To correct our Folly :
2. All his Dealings wise and good,  
     Uniform, tho' various ;  
     Tho' they seem, by Reason view'd,  
     Cross, or quite contrarious.
3. These are Truths ; and happy he,  
     Who can well receive them.  
     Brethren, tho' we cannot see,  
     Still we should believe them.
4. Why thro' darksome Paths we go,  
     We may know no Reason ;  
     But we shall hereafter know,  
     Each in his due Season.
5. Could we see how all is right,  
     Where were Room for Credence ?  
     But by Faith, and not by Sight,  
     Christians yield Obedience.
6. Let all fruitless Searches go,  
     Which perplex and tease us :  
     We determ ne nought to know,  
     *But a bleeding Jesus.*

## CXI.

*Blessed be the Poor.* Luke vi. 20.

1. **L**ORD, when I hear thy Children  
(And I believe 'tis often true)  
How with Delight thy Ways they w  
And gladly thy Commandments do
2. In my own Breast I look, and read  
Accounts so very diff'rent there,  
That, had I not thy Blood to plead  
Each Sight would sink me to Despa
3. Needy, and naked, and unclean,  
Empty of Good, and full of Ill,  
A lifeless Lump of loathsome Sin,  
Without the Pow'r to act or will !
4. I feel my fainting Spirits droop ;  
My wretched Leanness I deplore ;  
Till gladden'd with a Gleam of Ho  
From this ; " The Lord has blest th
5. Then, while I make my secret Moa  
Upwards I cast my Eyes ; and see,  
Tho' I have nothing of my own,  
My Treasure is immense in Thee.
6. Still may I keep thy Love in View  
Lean there ; nor envy those that ru  
Still trust to—not what I can do,  
But what thyself hast for me done.
7. My Treasure is thy precious Blood  
Fix there my Heart : And for the r  
Under thy forming Hands, my Go  
*Give me that Frame which thou liv*

## A general Admonition.

1. **B** Rethren; why toil ye thus for Toys;  
And reckon Trash for Treasure;  
Call gay Deceptions solid Joys,  
Intoxication Pleasure?
2. If more refin'd Amusements please,  
As Knowledge, Arts, or Learning;  
A Moment puts an end to these;  
And sometimes short's the Warning.
3. What Balm could Wretches ever find  
In Wit, to heal Affliction?  
Or who can cure a troubled Mind  
With all the Pomp of Diction?
4. Reflect, what Trifles ye pursue,  
So anxious and so heedful:  
For after all (you'll find it true)  
There is but one thing needful.
5. God in his Scriptures to reveal  
His Will has condescended.  
What there is said, he will fulfil;  
Tho' Man may be offended.
6. This written Word with Rev'rence treat:  
Join Pray'r with each Inspection.  
And be not wise in Self-conceit:  
'Tis Folly to Perfection.
7. True Wisdom, of celestial Birth,  
Can both instruct and cherish.  
Other Attainments are of Earth:  
And all that's Earth must perish.
8. The chief Concern of fall'n Mankind  
Should be to gain God's Favour.  
What Safety can the Sinner find,  
Before he find a Saviour?
9. This

Adore him, or deride him.

11. Whate'er we judge ourselves ; we m  
Or stand, or fall by *His* Doom.  
And they that in this Jesus trust,  
Have found eternal Wisdom.

12. Mercy and Love, from Jesus felt,  
Can heal a wounded Spirit ;  
Mercy, that triumphs over Guilt,  
And Love, that seeks no Merit.

13. Then kiss the Son : For from his W  
No Wisdom can deliver.  
Close in with Christ, by saving Faith  
And God 's your Friend for ever.

---

CXIII.

3. Of Perseverance why so loth  
Are Some to speak or hear ?  
Because, as Masters over Sloth,  
They vow to persevere.
4. Whence is imputed Righteousness,  
A Point so little known ?  
Because Men think, they all possess  
Some Righteousness their own.
5. Not so the needy helpless Soul  
Prefers his humble Pray'r.  
He looks to him that works the whole ;  
And seeks his Treasure there.
6. His Language is ; " Let *me*, my God,  
" On sov'reign Grace rely ;  
" And own 'tis free, because bestow'd ;  
" On one so vile as I.
7. "*Election!* 'Tis a Word divine :  
" For, Lord, I plainly see,  
" Had not thy Choice prevented mine,  
" I ne'er had chosen *Thee*.
8. " For *Perseverance* Strength I've none ;  
" But would on this depend ;  
" *That Jesus having lov'd his own,*  
" *He lov'd them to the End.*
9. " Empty and bare I come to Thee ;  
" For Righteousness divine.  
" O may thy matchless Merits be,  
" By *Imputation* mine !"
10. Thus differ these ; yet hoping each  
To make Salvation sure.  
Now most Men would approve the Rich,  
But Christ has blest the Poor.



## CXIV.

*For thine is the Kingdom, &c. Mat. 1*

1. **Y**E Souls that are weak,  
And helpless, and poor,  
Who know not to speak ;  
Much less to do more ;  
Lo ! here 's a Foundation  
For Comfort and Peace.  
In Christ is Salvation :  
The Kingdom is *His*.
2. With Power he rules ;  
And Wonders performs ;  
Gives Conduct to Fools,  
And Courage to Worms,  
Beset by fore Evils  
Without, and within,  
By Legions of Devils,  
And Mountains of Sin.
3. Then be not afraid ;  
All Power is giv'n  
To Jesus our Head,  
In Earth, and in Heav'n.  
Thro' Him we shall conquer.  
The mightiest Foes :  
Our Captain is stronger  
Than all that oppose.
4. His Pow'r from above  
He'll kindly impart ;  
So free is his Love,  
So tender his Heart.  
Redeem'd with his Merit,  
We 're wash'd in his Blood ;  
Renew'd by his Spirit,  
We 've Power with God.

Thy Grace we adore,  
 Director divine.  
 The Kingdom, and Pow'r,  
 And Glory, are thine.  
 Preserve us from running  
 On Rocks or on Shelves ;  
 From Foes strong and cunning ;  
 And most from Ourselves.  
 Reign o'er us as King ;  
 Accomplish thy Will ;  
 And pow'rfully bring  
 Us forth from all Ill ;  
 Till falling before thee  
 We laud thy lov'd Name,  
 Ascribing the Glory  
 To God, and the Lamb.

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## CXV.

*He was delivered for our Offences, and was raised again for our Justification. Rom. iv. 25.*

**J**ESUS, when on the bloody Tree  
 He hung, thro' Soul and Body pierc'd,  
 (That all Things might accomplish'd be  
 Contain'd in Scripture) said, *I thirst.*

*Hyssop*, the Plant ordain'd by God,  
 And held by *Jews* in high Esteem,  
 Which sprinkled them with Paschal Blood\*,  
 Sharp Vinegar convey'd to *Him*.

This done, our dear, our dying Lord  
 Exerts his short expiring Breath ;  
 Utters this rich important Word,  
 'Tis finish'd; and submits to Death.

4. Hence-

4. Henceforth an End is put to Sin :  
(Th' important Word implies no less)  
Now for Believers is brought in  
An everlasting Righteousness.
  5. The Son of God and Man has died,  
Sinners as black as Hell to save :  
And that they might be justified,  
Is ris'n victorious from the Grave.
  6. In Heav'n he lives, our King, our Priest;  
There for his People ever pleads.  
How sure is our Salvation ! Christ  
Died, rose, ascended, intercedes.
- 

CXVI.

*For he shall not speak of Himself.* John xvi. 13.

1. **W**Hatever prompts the Soul to Pride,  
Or gives us room to boast,  
(Except in Jesus crucified)  
Is not the Holy Ghost.
2. That blessed Spir't omits to speak  
Of what himself has done ;  
And bids th' enlighten'd Sinner seek  
Salvation in the Son.
3. He seldom moves a Man to say,  
" Thank God I'm made so good."  
But turns his Eye another Way.  
To Jesus, and his Blood.
4. Great are the Graces he confers,  
But all in Jesu's Name.  
He gladly dictates, gladly hears,  
" *Salvation to the Lamb.*"

## CXVII.

*And ye are complete in him. Col. ii. 10.*

1. **W**HEN is it Christians all agree,  
And let Distinctions fall?  
When, nothing in Themselves, they see  
That Christ is All, in All.
  2. But Strife and Diff'rence will subsist,  
While Men will Something seem.  
Let them but singly look to Christ,  
And all are one in *Him*.
  3. The Infant, and the aged Saint,  
The Worker, and the Weak;  
They who are strong, and seldom faint,  
And they who scarce can speak.
  4. Eternal Life's the Gift of God.  
It comes thro' Christ alone.  
'Tis his; he bought it with his Blood;  
And therefore gives *his own*.
  5. We have no Life, no Pow'r, no Faith,  
But what by Christ is giv'n.  
We all deserve eternal Death:  
And thus we all are ev'n.
- 

## CXVIII.

*The Outcasts of Israel.*

1. **L**ORD, pity Outcasts vile and base,  
The poor Dependants on thy Grace,  
Whom Men Disturbers call,  
By Sinners and by Saints withstood,  
For *these* too bad, for *these* too good,  
Condemn'd, or shunn'd by all.

2. Tho' faithful *Abr'ham* us reject,  
And tho' his ransom'd Race, elect,  
Agree to give us up ;  
Thou art our Father ; and thy Name  
From everlasting is the same ;  
On that we build our Hope.
- 

CXIX.

*The Lord thy God brought it to me.*  
Gen. xxvii. 20.

1. **A**ND now the Work is done,  
Without much Pains or Cost.  
The Author's Merit 's none ;  
And therefore none his Boast :  
He only claims what'er 's amiss.  
Alas ! how large a Share is His ?
2. Some Time it took to beat  
And hunt for tinkling Sound ;  
But the rich sav'ry Meat  
Was very quickly found.  
For ev'ry truly Christian Thought  
Was by the God of *Isaac* brought.
3. May he that sings, or reads,  
That precious Blessing know,  
That comes by *Jacob's Kids*,  
And not from *Esau's Bow*.  
O bring no Price ; God's Grace is free.  
To *Paul* ; to *Magdalene*—to *Me*.
4. Glory to God alone,  
(Let Man forbear to boast)  
To Father, and to Son,  
And to the Holy Ghost.  
*Eternal Life's the Gift of God :*  
*The Lamb procur'd it by his Blood.*
- S

## S U P P L E M E N T.

For the Lord's Supper. 20 Hymns.

## I.

1. **T**HE King of Heav'n a Feast has made;  
And to his much-lov'd Friends  
The Faint, the Famish'd, and the Sad,  
This Invitation sends.
2. "Beggars, approach my royal Board  
"Furnish'd with all that's good;  
"Come, sit at Table with your Lord;  
"And eat celestial Food.
3. "My Body, and my Blood receive..  
"It comes intirely free:  
"I ask no Price, for all I give.  
"But O, remember *Me*."
4. Lo, at thy gracious bidding, Lord,  
Tho' vile and base, we come.  
O, speak the reconciling Word,  
And welcome Wand'ers home.
5. Rich Wine, and Milk, and heav'nly Meat,  
We come to buy, and live..  
Since *Nothing* is the Price that's set;  
And we have Nought to give.
6. Impart to all thy Flock below  
The Blessings of thy Death.  
On ev'ry begging Soul bestow  
Thy Love, thy Hope, thy Faith.

7. May each, with Strength fr  
endued,

Say, " My Beloved's mine :  
" I eat his Flesh, and drink hi  
" In Signs of Bread and Wi

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## II.

1. **T**HIS is the Day the Lord  
Rejoice, my Friends, I  
His royal Table richly spread  
For such vile Worms as We
  2. Ye Beggars, from your Dunghil  
Cast off your Rags of Shame  
Open, ye Blind, your long clos  
And leap for Joy, ye 'Lame.
  3. Come, and with regal Robes be  
All at the Cost of Christ.  
Come, ev'ry one a King be ma  
And ev'ry one a Priest.
  4. Welcome, poor Sinner, welcor  
Leave all thy Cares behind.  
Dismiss thy Doubt, cast off thy  
Give Reas'nings to the Wind
  5. Believe thy God : Believe his V  
His Spirit and his Son.  
Only believe thy dying Lord,  
And all the Work is done.
  6. Come, eat his Flesh, and drink  
Make all his Merits thine,  
Sure as thy Body lives on Food,  
And feels the Strength of W
-

## III.

1. **G**LORY to God on high :  
Our Peace is made with Heav'n.  
The Son of God came down to die,  
That Sin might be forgiv'n.
  2. His precious Blood was shed,  
His Body bruis'd; for Sin :  
Remember *this* in eating Bread,  
And *that* in drinking Wine.
  3. Approach his royal Board,  
In his rich Garments clad.  
Join ev'ry Tongue to praise the Lord ;  
And ev'ry Heart be glad.
  4. The Father gives the Son ;  
The Son his Flesh and Blood :  
The Spir't applies, and Faith puts on,  
The Righteousness of God.
  5. Sinners, the Gift receive ;  
And each say, " I am chief.  
" Thou know'st, O Lord, I would believe ;  
" Oh ! help my Unbelief."
  6. Lord, help us from above :  
The Pow'r is all thy own.  
Faith is thy Gift, and Hope, and Love ;  
For of ourselves we've none.
- 

## IV.

1. **F**ATHER of Heav'n, almighty King,  
How wond'rou is thy Love !  
That Worms of Dust thy Praise should sing;  
And thou their Songs approve !



2. Since by a new and living Way  
Access to Thee is giv'n;  
Poor Sinners may with Boldness pray;  
And Earth converse with Heav'n.
  3. Give each some Token, Lord, for good;  
And send the Spirit down,  
To feed us with celestial Food,  
The Body of thy Son.
  4. The Feast thou hast been pleas'd to make  
We would by Faith receive :  
That all that come their Part may take;  
And all that take may live.
  5. Let ev'ry Tongue the Father own;  
Who, when we all were lost,  
To seek and save us sent the Son;  
And gives the Holy Ghost.
- 

## V.

1. **L**ORD, who can hear of all thy Woe,  
Thy Groans and dying Cries;  
And not feel Tears of Sorrow flow,  
And Sighs of Pity rise?
2. Much harder than the hardest Stone  
That Man's hard Heart must be.  
Alas! dear Lord, with Shame we own,  
That just such Hearts have We.
3. The Symbols of thy Flesh and Blood  
Will (as they have been oft)  
With unrelenting Hearts be view'd,  
Unless thou make them lost.
4. Dissolve these Rocks; call forth the Stream;  
Make ev'ry Eye a Sluice:  
Let none be slow to weep for Him,  
Who wept so much for Us.

And while we mourn, and sing, and pray,  
And feed on Bread and Wine,  
Lord, let thy quick'ning Spir't convey  
The Substance with the Sign.

---


VI.

**T**HE blest Memorials of thy Grief  
Thy Suff'rings and thy Death  
We come, dear Saviour, to receive ;  
But would receive with Faith.  
The Tokens sent us to relieve  
Our Spirits, when they droop,  
We come, dear Saviour, to receive ;  
But would receive with Hope.  
The Pledges thou wast pleas'd to leave,  
Our mournful Minds to move,  
We come, dear Saviour, to receive ;  
But would receive with Love.  
Here in Obedience to thy Word  
We take the Bread and Wine ;  
The utmost we can do, dear Lord,  
For all beyond is thine.  
Increase our Faith and Hope and Love ;  
Lord, give us all that's good.  
We would thy full Salvation prove,  
And share thy Flesh and Blood.

---

VII.

**J**O' N ev'ry Tongue to sing  
The Mercies of the Lord.  
The Love of Christ our King  
Let ev'ry Heart record.  
He sav'd us from the Wrath of God ;  
And paid our Ransom with his Blood.  
2. What

- 
2. What wond'rous Grace  
We sinn'd ; and Jesus die  
He wrought the Righteous  
And We were justified :  
We ran the Score to Length  
And all the Debt was charg'd
  3. Hell was our just Desert ;  
And He that Hell endur'd  
Guilt broke his guiltless F  
With Wrath that we incu  
We bruis'd his Body, spilt h  
And both become our heav'n
- 

## VIII.

1. **H**AIL, thou Bridegro  
Death!  
Who hast the Wine-press  
Of th' Almighty's burning V  
Hail slaughter'd Lamb of C  
Melt our Hearts with Love li  
While we behold thee on the T  
Sweetly mourning o'er each S  
In Memory of Thee.
2. Hail, thou mighty Saviour !  
Before the World began  
In th' eternal Father's Breast.  
Hail, Son of God and Man  
Thee we hymn in humble Str  
And to receive we all agree  
These blest Symbols of thy Pa  
In Memory of Thee.
3. Break, O break these Hearts  
By some endearing Word.  
Jesus, come ; may ev'ry one  
Behold his suff'ring Lord.

Th' Holy Ghost into us breathe.  
 Help us to take, from Doubtings free,  
 These dear Tokens of thy Death  
 In Memory of Thee.

4. Thou, our great Melchisedec,  
 Bring'st forth thy Bread and Wine.  
 Thou hast wrought out for our Sake  
 A Righteousness divine.  
 Send thy Blessing from above,  
 When Worms partake, such Worms as We,  
 These rich Pledges of thy Love  
 In Memory of Thee.
- 

## IX.

1. **O**H! that our flinty Hearts would melt,  
 While to Remembrance, Lord, we call  
 Part of that Weight which thou hast felt.  
 For who can comprehend it all?

2. Ye Sinners, while these Symbols dear  
 Present your Suffering Lord to View,  
 Drop the soft Tribute of a Tear:  
 For he shed many a Tear for You.
3. In the sad Garden, on the Wood,  
 His Body bruis'd, from ev'ry Part,  
 Pour'd on the Ground a purple Flood;  
 'Till sorrow broke his tender Heart.
4. Lord, while we thus shew forth thy Death,  
 O send thy Spirit from above:  
 Help us to feed on Thee by Faith;  
 And sigh, and sing, and mourn, and love.

## X.

1. **W**HEN thro' the Desert vast  
The chosen Tribes were led,  
They could not plow, nor till, nor sow;  
Yet never wanted Bread.
  2. Around their wand'ring Camp  
'The copious Manna fell:  
Strew'd on the Ground, a Food they found;  
But *what*, they could not tell.
  3. But better Bread by far  
Is now to Christians giv'n;  
Poor Sinners eat immortal Meat,  
The living Bread from Heav'n.
  4. We eat the Flesh of Christ;  
Who is the Bread of God.  
Their Food was coarse, compar'd with ours:  
Tho' theirs was Angels Food;
- 

## XI.

1. **L**ORD, send thy Spirit down  
On Babes that long to learn.  
Open our Eyes; and make us wise,  
'Thy Body to discern.
2. 'Tis by thy Word we live,  
And not by Bread alone;  
'The Word of Truth, from thy blest Mouth:  
O, make it clearly known.
3. With what we have receiv'd  
Impart thy quick'ning Pow'r.  
We would be fed, with living Bread,  
And live for evermore.

## XII.

1. **P**ITY a helpless Sinner, Lord,  
Who would believe thy gracious Word:  
But own my Heart, with shame and Grief,  
A Sink of Sin and Unbelief.
2. Lord, in thy House I read there's Room:  
And vent'ring hard behold I come.  
But can there, tell me, can there be,  
Amongst thy Children, Room for *Me*?
3. I eat the Bread, and drink the Wine:  
But oh! my Soul wants more than Sign.  
I faint; unless I feed on Thee,  
And drink thy Blood as shed for *Me*.
4. For Sinners, Lord, thou can'st to bleed:  
And I'm a Sinner vile indeed!  
Lord, I believe thy Grace is free:  
O, magnify that Grace in *Me*.

## XIII.

1. **O**, How good our gracious God is!  
What rich Feasts does he provide!  
Bread and Wine to feed our Bodies:  
But much more is signified.  
All his Sheep (amazing Wonder!)  
Feeds he with his Flesh and Blood.  
Where's the Pow'r can ever sunder  
Souls united thus to God?
2. When we take the sacred Symbols  
Of his Body, Bread and Wine;  
While the Heart relents and trembles,  
We rejoice with Joy divine.

Jesus



5. Pardon all our *Rebels*, Lord :  
All our *Weakness* *pie*.  
Guide us *safely* by thy Word  
To the *heav'nly* City.
  7. Oh ! sustain us on the Road  
Thro' this *Desart* *dreary*.  
Feed us with thy *Flesh* and *Blood*,  
When we 're faint and *weary*.
  8. Bid us call to mind thy *Cross*  
Our hard *Hearts* to *soften*.  
Often, *Saviour*, feast us thus ;  
For we need it often.
- 

XV.

1. **T**HE tender *Mercies* of the Lord,  
On those that *fear* his *Name*,  
For ev'ry thankful *Tongue* afford  
An *everlasting* *Theme*.
2. He pities all, that feel his *Fear*,  
When wounded, *pain'd*, or *weak* ;  
As tender *Mothers* grieve to hear  
Their *Infants* moan, when *sick*.
3. He to the *Needy* and the *Faint*  
His mighty *Aid* makes *known* ;  
And when their languid *Life* is spent,  
Supplies it with his *own*.
4. The *Body* in his *Bounty* shares,  
Sustain'd with *Corn* and *Wine* :  
But for the *Soul* himself prepares  
A *Banquet* more *divine*.
5. By *Faith* receiv'd, his *Flesh* and *Blood*  
Shall *Life* eternal give :  
For he that eats *immortal* *Food*,  
*Immortally* must *live*.



## XVI.

1. **W**HEN Jesus undertook  
To rescue ruin'd Man,  
The Realm of Bliss forsook,  
And to relieve us ran;  
He spurn'd no Pains; declin'd no Load,  
Resolv'd to buy us with his Blood.
2. No harsh Commands he gave,  
No hard Conditions brought.  
He came to seek and save,  
And pardon ev'ry Fault.  
Poor trembling Sinners hear his Call:  
'They come; and he forgives them all.
3. When thus we're reconcil'd,  
He sets no rigorous Tasks,  
His Yoke is soft and mild;  
For Love is all he asks:  
Ev'n *That* from Him we first receive;  
For well he knows, we've none to give.
4. This pure and heav'nly Gift  
Within our Hearts to move,  
The dying Saviour left  
These Tokens of his Love:  
Which seem to say, "While this ye do,  
"Remember Him that died for You."

## XVII.

1. **T**HAT doleful Night before his Death,  
The Lamb for Sinners slain  
Did almost with his latest Breath  
This solemn Feast ordain.  
To keep thy Feast, Lord, are we met;  
And to remember Thee.  
Help each poor Trembler to repeat,  
*For Me, he died, for Me.*

Hal.  
2. To

- Thy Suff'rings, Lord, each sacred Sign  
To our Remembrance brings :  
We eat the Bread and drink the Wine ;  
But think on nobler Things.  
O, tune our Tongues, and let in Frame  
Each Heart that pants to Thee,  
To sing, " Hosanna to the Lamb,  
" The Lamb that died for *Me*."

*Hal.*

---

XVIII.

1. JESUS, once for Sinners slain, *Hal.*  
From the Dead was rais'd again ;  
And in Heav'n is now set down  
With his Father in his Throne.
2. There he reigns a King supreme :  
We shall also reign with Him.  
Feeble Souls, be not dismay'd :  
Trust in his almighty Aid.
3. He has made an End of Sin ;  
And his Blood has wash'd us clean.  
Fear not ; he is ever near :  
Now, ev'n now, he's with us here.
4. Thus assembling we, by Faith,  
Till he come, shew forth his Death.  
Of his Body Bread 's the Sign ;  
And we drink his Blood in Wine.
5. Bread thus broken aptly shews  
How his Body God did bruise.  
When the Grape's rich Blood we see,  
Lord, we then remember Thee.
6. Saints on Earth, with Saints above,  
Celebrate his dying Love.

And let ev'ry ransom'd Soul  
Sound his praise from Pole to Pole.

---

### XIX.

1. **T**HE God, that first us chose,  
Th' eternal Father praise.  
What wond'rous Bounties he bestows !  
And by what wond'rous Ways !
  2. His Creatures all are fill'd,  
By Him, with proper Food :  
But O ! he gives to ev'ry Child  
His Son's own Flesh and Blood.
  3. Here hungry Souls appear,  
And eat celestial Bread.  
The needy Beggar banquets here,  
With royal Dainties fed.
  4. Here thirsty Souls approach,  
And drink immortal Wine.  
The Entertainment is for such,  
Prepar'd by Grace divine.
  5. God bids us bring no Price ;  
The Feast is furnish'd free :  
His bounteous Hand the Poor supplies.  
And who more Poor than We ?
  6. His Spirit from above  
Our Father sends us down :  
And looks with everlasting Love  
On all that love the Son.
- 

### XX.

1. **W**HAT Creatures beside  
Are favour'd like Us !  
Forgiven, supplied,  
And banquetted thus,

By God our good Father,  
Who gave us his Son,  
And sent him to gather  
His Children in One.

Salvation's of God,  
Th' Effect of his Grace  
Upon us bestowed  
Before the World was.  
God from everlasting  
Be blest; and again,  
Blest to everlasting,  
Amen, and Amen.

## XXI.

## Before Preaching. 2 Hymns.

1. **O**NCE more we come before our God;  
Once more his Blessing ask;  
O, may not Duty seem a Load!  
Nor Worship prove a Task!
2. Father, thy quick'ning Spirit lend  
From Heav'n in Jesu's Name,  
To make our waiting Minds attend,  
And put our Souls in Frame.
3. May we receive the Word we hear,  
Each in an honest Heart;  
Hoard up the precious Treasure there,  
And never with it part.
4. To seek thee all our Hearts dispose.  
To each thy Blessings flow.  
And let the Seed thy Servant sows  
Produce a copious Fruit.

5. Bid the refreshing north Wind wake ;  
Say to the south Wind, Blow :  
Let ev'ry Plant the Pow'r partake,  
And all the Garden grow.
  6. Revive the parch'd with heav'nly Show'n ;  
The cold with Warmth divine.  
And as the Benefit is ours,  
Be all the Glory thine.
- 

XXII

1. **T**HE good Hand of God  
Has brought us again  
(A Favour bestow'd,  
We hope, not in vain)  
To hear from our Saviour  
The Word of his Grace.  
Then be our Behaviour  
Becoming the Place.
2. Remember the Ends  
For which we are met.  
Alas ! my dear Friends,  
We're apt to forget.  
The Motives that brought us  
The Lord only sees :  
But if He has taught us  
Our Ends should be these.
3. To worship the Lord  
With Praise and with Pray'r.  
To practise his Word,  
As well as to hear.  
To own with Contrition  
The Deeds we have done ;  
And take the Remission,  
And gives in his Son.

4. Bleft Spirit of Christ,  
 Descend on us thus;  
 Thy Servant assist;  
 Teach Him to teach Us,  
 O send us thy Unction,  
 To teach us all good;  
 And touch with Compunction;  
 And sprinkle with Blood.
- 

## XXIII.

## The Fear of the Lord. 3 Hymns.

1. **T**HE Fear of the Lord;  
 Our Days will prolong;  
 In Trouble afford  
 A Confidence strong;  
 Will keep us from sinning;  
 Will prosper our Ways;  
 And is the Beginning  
 Of Wisdom and Grace.
2. The Fear of the Lord  
 Preserves us from Death;  
 Enforces his Word;  
 Enlivens our Faith.  
 It regulates Passion;  
 And helps us to quell  
 The Dread of Damnation,  
 And Terrors of Hell.
3. The Fear of the Lord  
 Is Soundness and Health;  
 A Treasure well stor'd  
 With heavenly Wealth;  
 A Fence against Evil;  
 By which we resist  
 World, Flesh, and the Devil;  
 And imitate Christ.

4. The Fear of the Lord  
Is clean and approv'd  
Makes Satan abhor'd,  
And Jesus belov'd.  
It conquers by Weakness,  
Is proof against Strife,  
A Cordial in Sickness,  
A Fountain of Life.

5. The Fear of the Lord  
Is lowly and meek;  
The happy Reward  
Of all who seek  
They only that fear him  
The Truth can discern  
For living so near him  
His Secrets they learn.

6. The Fear of the Lord  
His Mercy makes dear,  
His Judgments adorn  
His Righteousness clear.  
Without its fresh Flavour  
In Knowledge there's Fault,  
In Doctrines no Savour,  
In Duties no Salt.

7. The Fear of the Lord  
Confirms a good Hope,  
By this are restor'd  
The Senses that droop.  
The deeper it reaches,  
The more the Soul thrives,  
It gives what it teaches,  
And guards what it gives.

8. The Fear of the Lord  
 Forbids us to yield.  
 It sharpens our Sword,  
 And strengthens our Shield.  
 Then cry we to Heaven,  
 With one loud Accord,  
 That to us be given  
 The Fear of the Lord.
- 

## XXIV.

1. **H**APPY the Men that fear the Lord.  
 They from the Paths of Sin depart;  
 Rejoice, and tremble at his Word,  
 And hide it deep within their Heart.
2. They in his Mercy hope, thro' Grace;  
 Revere his Judgments, not condemn.  
 In pleasing Him their Pleasure's plac'd;  
 And his Delight is plac'd in Them.
3. This Fear, a rich and endless Store,  
 Preserves the Soul from pois'nous Pride.  
 The Heart, that wants this Fear, is poor;  
 Whatever it possess beside.
4. This Treasure was by Christ possess'd.  
 In This his Understanding stood.  
 And ev'ry one that's with it blest,  
 Has free Redemption in his Blood.
- 

## XXV.

1. **T**HE Men that fear the Lord,  
 In ev'ry State are blest.
2. The Lord will grant, whate'er they want.  
 Their Souls shall dwell at Rest.
2. His



2. His Secrets they shall share;  
His Covenant shall learn;  
Guided by Grace, shall walk his Way;  
And heav'nly Truths discern.
  3. He pities all their Griefs;  
When sinking makes them swim;  
He dries their Tears; relieves their Fears;  
And bids them trust in Him.
  4. In his Remembrance-Book  
The Saviour sets them down,  
Accounting each a Jewel rich;  
And calls them all his own.
  5. This Fear's the Spirit of Faith;  
A Confidence that's strong;  
An undimmed Light, to all that's right,  
A Bar to all that's wrong.
  6. It gives Religion Life;  
To warm as well as light;  
Makes Mercy sweet, Salvation good,  
And all God's Judgments right.
- 

## XXVI.

*I will sing of Mercy and Judgment. Psa. ci. 1.*

1. **T**HY Mercy, Lord, we praise;  
Of Judgment too we sing;  
For all the Riches of thy Grace  
Our grateful Tribute bring.
2. Mercy may justly claim  
A Sinner's thankful Voice;  
And Judgment joining in the Theme,  
We tremble and rejoice.

3. Thy

Thy Mercies bid us trust;  
 Thy Judgments strike with Awe:  
 O fear the last, we bless the first;  
 And love thy righteous Law.

Who can thy Acts express?  
 Or trace thy wond'rous Ways?  
 How glorious is thy Holiness!  
 How terrible thy Praise!

Thy Goodness how immense  
 To those that fear thy Name!  
 Thy Love surpasses Thought or Sense;  
 And always is the same.

5. Thy Judgments are too deep  
 For Reason's Line to sound;  
 Thy tender Mercies to thy Sheep  
 No Bottom know, nor Bound.

## XXVII.

### Characters and Offices of Christ.

1. **C**HRIST is the eternal Rock,  
 On which his Church is built;  
 The Shepherd of his little Flock;  
 The Lamb that took our Guilt;  
 Our Counsellor, our Guide;  
 Our Brother, and our Friend;  
 The Bridegroom of his chosen Bride,  
 Who loves her to the End.
2. He is the Son to free;  
 The Bishop He to bless;  
 The full Propitiation He;  
 The Lord our Righteousness;

coming to join righteous Rites,  
And bow before their *King*.  
Our *Prophet* Christ expounds  
His and our Father's Will.  
This good *Physician* cures our Wound  
With Tenderness and Skill.

4. When Sin had Godly made  
Twixt Wrath and Mercy Strife;  
Our dear *Redeemer* dearly paid  
Our Ransom with his Life.  
Faith gives the full Release;  
Our *Surety* for us stood.  
The *Mediator* made the Peace,  
And sign'd it with his Blood.

5. Soldiers, your *Captain* own.  
Domesticks, serve your *Lord*.  
Sinners, the *Saviour's* Love make known.

Christians in Christ obtain  
 The *Truth* that can't deceive.  
 And never shall They die again,  
 Who in the *Life* believe.

---

## XXVIII.

Praise for Creation and Redemption.

1. **W**HILE heav'nly Hosts their An-  
 thems sing,  
 In Realms above the Sky,  
 Let Worms of Earth their Tribute bring,  
 And laud the Lord most high,  
 In thankful Notes your Voices raise,  
 Ye ransom'd of the Lord;  
 And sing th' eternal Father's Praise,  
 The God by all ador'd.
  2. All Creatures to his Bounty owe  
 Their Being and their Breath;  
 But greatest Gratitude should flow  
 In Men redeem'd from Death.  
 His only Son he deign'd to give;  
 (What Love this Gift declares!)  
 And all that in the Son believe,  
 Eternal Life is theirs.
- 

## XXIX.

*Put on the whole Armour of God. Eph. vi. 11.*

1. **G**IRD thy Loins up, Christian Soldier,  
 Lo! thy Captain calls thee out:  
 Let the Danger make thee bolder;  
 War in Weakness; dare in Doubt.  
 Q Buck!

- Buckle on thy heav'nly Armour :  
 Patch up an inglorious Peace.  
 Let thy Courage wax the warmer,  
 As thy Foes and Fears increase.
2. Bind thy golden Girdle round thee,  
 Truth to keep thee firm and tight;  
 Never shall the Foe confound thee,  
 While the Truth maintains thy Right  
 Righteousness within thee rooted  
 May appear to take thy Part ;  
 But let Righteousness imputed  
 Be the Breast-plate of thy Heart.
3. Shod with Gospel-preparation  
 In the Paths of Promise tread.  
 Let the Hope of free Salvation,  
 As a Helmet, guard thy Head.  
 When beset with various Evils,  
 Wield the Spirit's two-edg'd Sword :  
 Cut thy Way thro' Hosts of Devils ;  
 While they fall before the Word.
4. But when Dangers closer threaten ;  
 And thy Soul draws near to Death ;  
 When assaulted fore by Satan,  
 Then object the Shield of Faith :  
 Fiery Darts of fierce Temptations,  
 Intercepted by thy God,  
 There shall lose their Force in Patience,  
 Sheath'd in Love, and quench'd in Blood.
5. Tho' to speak thou be not able,  
 Always pray, and never rest.  
 Pray'r's a Weapon for the Feeble :  
 Weakest Souls can wield it best.

Ever on thy Captain calling,  
 Make thy worst Condition known.  
 He shall hold thee up when falling ;  
 Or shall lift thee up when down.

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## XXX.

## Desertion.

1. **D**EEP in a cold, a joyless Cell,  
 A doleful Gulph of gloomy Care !  
 Where dismal Doubts and Darkneſs dwell,  
 The dang'rous Brink of black Deſpair ;  
 Chill'd by the icy Damps of Death  
 I feel no firm Support of Faith.
2. How can a burden'd Cripple riſe ?  
 How can a fetter'd Captive flee ?  
 Ah ! Lord, direct my wiſhful Eyes ;  
 And let me look, at leaſt, to Thee.  
 Alas ! my ſinking Spirits droop.  
 I ſcarce perceive a Glimpſe of Hope.
3. Extend thy Mercy, gracious God.  
 Thy quick'ning Spir't vouchſafe to ſend ;  
 Apply the reconciling Blood ;  
 And kindly call thy Foe thy Friend :  
 Or if rich Cordials thou deny ;  
 Let Patience Comfort's Place ſupply.
4. Let Hope ſurvive, tho' damp'd by Doubt ;  
 Do thou defend my ſhatter'd Shield.  
 Oh ! let me never quite give out.  
 Help me to keep the bloody Field.  
 Lord, look upon th' unequal Strife.  
 Delay not, leſt I loſe my Life.

## XXXI.

## Christ's Resurrection. 4 Hymns.

1. **S**EE from the Dungeon of the Dead  
Our great Deliv'rer rise;  
While Conquest wreaths his heav'nly Head,  
And Glory glads his Eyes.
  2. The strugg'ling Hero, strong to save,  
Did all our Mis'ries bear  
Down to the Chambers of the Grave;  
And left the Burden there.
  3. See, how the well-pleas'd Angel rolls  
The Stone; and opes the Pris'n.  
Lift up your Heads, ye Sin-sick Souls;  
Behold him, *The Lord is ris'n.*
  4. No more Indictments Justice draws;  
It sets the Soul at large.  
Our Surety undertook the Cause;  
And Faith's a full Discharge.
  5. To save us, our Redeemer died;  
To justify us, rose.  
Where's the condemning Pow'r beside  
Has Right to interpose?
  6. The Lord is ris'n, thou trembling Soul:  
Let Fears no more confound.  
Let Heav'n and Earth from Pole to Pole  
*The Lord is ris'n* resound.
- 

## XXXII.

1. **B**eliever, lift thy drooping Head;  
Thy Saviour has the Vict'ry gain'd.  
Thy Foes in Triumph led;  
Thy lasting Life obtain'd.
2. Go

2. God from the Grave has rais'd his Son.  
The Pow'rs of Darkneſs are deſpoil'd.  
Juſtice declares the Work is done,  
And God and Man are reconcil'd.
  3. Lo! the Redeemer leaves the Tomb :  
See the Triumphant Hero riſe.  
His mighty Arms their Strength reſume ;  
And Conqueſt ſparkles in his Eyes.
  4. Death his Death's Wound has now receiv'd.  
An End of Sin's entirely made.  
Pris'ners of Hope are quite repriev'd.  
And all the dreadful Debt is paid.
  5. Chriſtians, for whom the Lord was ſlain,  
Give him the Purchase of his Blood.  
Let Sin no longer in you reign ;  
But dedicate yourſelves to God.
  6. Earth's empty Toys no more eſteem.  
Your Minds from worldly Things remove.  
Let your Affections riſe with Him,  
And ſet your Hearts on Things above.
- 

XXXIII.

1. **C**Hriſtians, diſmiſs your Fear ;  
Let Hope and Joy ſucceed.  
The great good News with Gladneſs hear.  
*The Lord is riſ'n indeed.*  
The Shades of Death withdrawn,  
His Eyes their Beams diſplay.  
So wakes the Sun, when roſy Dawn  
Unbars the Gates of Day.



2. The Promise is fulfill'd.  
Salvation's Work is done:  
Justice with Mercy's reconcil'd :  
And God has rais'd his Son.  
He quits the dark Abode,  
From all Corruption free.  
The holy harmless Child of God  
Could no Corruption see.
  3. Angels with Saints above  
The rising Victor sing :  
And all the blissful Seats of Love  
With loud Hosannas ring.  
Ye Pilgrims too below,  
Your Hearts and Voices raise.  
Let ev'ry Breast with Gladness glow ;  
And ev'ry Mouth sing Praise.
  4. My Soul, thy Saviour laud ;  
Who all thy Sorrows bore.  
Who died for Sin ; but lives to God :  
And lives to die no more.  
His Death procur'd thy Peace.  
His Resurrection's thine.  
Believe ; receive the full Release :  
'Tis sign'd with Blood divine.
- 

XXXIV.

1. **U**Prising from the darksome Tomb  
See the victorious Jesus come !  
Th' Almighty Pris'n'er quits the Pris'n :  
And Angels tell, the Lord is ris'n.  
Angels, Angels, Angels, Angels, Angels tel  
the Lord is ris'n.
2. Ye guilty Souls, that groan and grieve,  
Hear the glad Tidings ; hear, and live.  
Go

God's righteous Law is satisfied :  
And Justice now is on your Side.  
Justice, Justice, &c.

Your Surety, thus releas'd by God,  
Pleads the rich Ransom of his Blood.  
No new Demand, no Bar remains ;  
But Mercy now triumphant reigns.  
Mercy, Mercy, &c.

Believers, hail your rising Head ;  
The First-begotten from the Dead.  
Your Resurrection 's sure, thro' *His*,  
To endless Life, and boundless Bliss.  
Endless, endless, &c.

---

### XXXV.

Christ's Ascension. 2 Hymns.

**N**OW for a Theme of thankful Praise,  
To tune the Stamm'rer's Tongue.  
Christians, your Hearts and Voices raise.  
And join the joyful Song.

The Lord's ascended up on high,  
Deck'd with resplendent Wounds ;  
While Shouts of Vict'ry rend the Sky ;  
And Heav'n with Joy resounds.

See, from the Regions of the Dead,  
Thro' all th' etherial Plains,  
The Pow'rs of Darknes captive led ;  
The Dragon dragg'd in Chains.

Y' eternal Gates, your Leaves unfold ;  
Receive the conqu'ring King.  
Ye Angels, strike your Harps of Gold ;  
And Saints, triumphant sing.

5. Sinners,

---

5. Sinners, rejoice; he died for *You* ;  
For *You* prepares a Place ;  
Sends down his Spir't to guide you thro',  
With ev'ry Gift and Grace.
  6. His Blood, which did *your* Sins atone,  
For your Salvation pleads ;  
And seated on his Father's Throne,  
He reigns, and intercedes.
- 

## XXXVI.

1. **J**ESUS our triumphant Head,  
Ris'n victorious from the Dead,  
To the Realms of Glory's gone,  
To ascend his rightful Throne. *Hal.*
  2. Cherubs on the Conqu'ror gaze.  
Seraphs glow with brighter Blaze.  
Each bright Order of the Sky  
Hail him, as he passes by.
  3. Saints the glorious Triumph meet ;  
See their En'mies at his Feet.  
By his Scars his Toils are view'd,  
And his Garments roll'd in Blood.
  4. Heav'n its King congratulates ;  
Opens wide her golden Gates.  
Angels Songs of Vict'ry sing ;  
All the blissful Regions ring.
  5. Sinners, join the heav'nly Pow'rs :  
For R. demption all is ours.  
None but burden'd Sinners prove  
Blood-bought Pardon, dying Love.
6. Hail,

Hail, thou dear, thou worthy Lord ;  
 Holy Lamb, incarnate Word !  
 Hail, thou suff'ring Son of God !  
 Take the Trophies of thy Blood.

---

## XXXVII.

## The Gospel.

**R**epent, ye Sons of Men, repent.  
 Hear the good Tidings God has sent,  
 Of Sinners sav'd, and Sins forgiv'n,  
 And Beggars rais'd to reign in Heav'n.  
 Beggars, Beggars, Beggars, Beggars, Beggars  
 rais'd to reign in Heav'n.

God sent his Son to die for Us,  
 Die to redeem us from the Curse.  
 He took our Weakness; bore our Load;  
 And dearly bought us with his Blood.  
 early, dearly, &c.

In Guilt's dark Dungeon when we lay;  
 Mercy cried, "*Spare*;" and Justice, "*Slay*:"  
 But Jesus answer'd, "Set them free;  
 "And pardon *Them*; and punish *Me*."  
 ardon, pardon, &c.

Salvation is of God alone;  
 Life everlasting in his Son:  
 And he, that gave his Son to bleed,  
 Will freely give us all we need,  
 reely, freely, &c.

Believe the Gospel; and rejoice.  
 Sing to the Lord with chearful Voice.  
 His Goodness praise; his Wonders tell,  
 Who ransom'd all our Souls from Hell.  
 ransom'd, ransom'd, &c.

XXXVIII.

XXXVIII.

True, and False, Faith.

1. **F**AITH's a convincing Proof;  
A Substance sound and sure:  
That keeps the Soul secur'd enough;  
But makes it not secure.
2. Notion's the Harlot's Test,  
By which the Truth's revild;  
The Child of Fancy finely dress'd;  
But not the living Child.
3. Faith is by Knowledge fed;  
And with Obedience mixt.  
Notion is empty, cold, and dead:  
And Fancy's never fixt.
4. True Faith's the Life of God.  
Deep in the Heart it lies.  
It lives, and labours under Load;  
Tho' damp't, it never dies.
5. A weak'ning, emptying Grace;  
That makes us strong and full.  
False Faith, tho' stout and full in Face  
Weakens and starves the Soul.
6. Opinions in the Head  
True Faith as far excels;  
As Body differs from a Shade,  
Or Kernels from the Shells.
7. To see good Bread or Wine  
Is not to eat or drink.  
So Some, who hear the Word divine,  
Do not believe; but think.

True Faith refines the Heart;  
 And purifies with Blood :  
 Is the whole Gospel, not a Part;  
 And holds the Fear of God.

---

## XXXIX.

Sickness. 2 Hymns.

ORD, hear a restless Wretch's Groans.

To Thee my Soul in secret moans.  
 Body's weak, my Heart's unclean.  
 I live with Sickness; and with Sin.

Strength decays; my Spirits droop.  
 'd down with Guilt, I can't look up.  
 I lose my Life; I lose my Soul;  
 O, let thy Mercy make me whole.

Thou know'st what 'tis, Lord, to be sick :  
 Thou, tho' Almighty, hast been weak.  
 Thou hadst none; and yet didst die  
 For guilty Sinners, such as I.

Rankling Sores my Soul corrode.  
 O, heal them with thy balmy Blood.  
 O, if thou dost my Health restore;  
 O, let me ne'er offend thee more.

O, if I never more must rise;  
 O, Death's cold Hand must close my Eyes.  
 O, don my Sins; and take me Home.  
 O, come, Lord Jesus, quickly come.

---

## XL.

WHEN pining Sickness wastes the  
 Frame,  
 O, the Disease, or tiring Pain;  
 When Life fast spends her feeble Flame,  
 O, all the help of Man proves vain;

2. Joy-

2. Joyless and flat all Things appear ;  
The Spir'ts are languid, thin the Flesh ;  
Med'cines can't ease, nor Cordials cheer ;  
Nor Food support, nor sleep refresh.
  3. Then, then to have Recourse to God ;  
To pour a Pray'r in Time of Need ;  
And feel the Balm of Jesu's Blood,  
This is to find a Friend indeed.
  4. And this, O Christian, is thy Lot,  
Who cleavest to the Lord by Faith.  
He'll never leave thee (doubt it not)  
In Pain, in Sickness, or in Death.
  5. When Flesh decays ; and Heart thus fails ;  
He shall thy Strength and Portion be :  
Shall take thy Weakness, bear thy Ails ;  
And softly whisper, " Trust in Me."
  6. Himself shall be thy helping Friend ;  
Thy good Physician ; nay, thy Nurse :  
To make thy Bed shall condescend.  
And from th' Affliction take the Curse.
  7. Shouldst thou a Moment's Absence mourn ;  
Should some short Darkness intervene ;  
He'll give thee Pow'r, till Light return,  
To trust him, with the Cloud between.
- 

## XLI.

## Death. 3 Hymns.

1. **Y**E Sons of Men, the Warning take.  
A Moment brings us all to Dust.  
Awake from Sin ; from Sloth awake.  
Reflect, in what you put your Trust.

2. Life

2. Life is a Lilly, fair to day ;  
To-morrow into th' Oven thrown.  
Health soon will fail, and Strength decay.  
No help in Pow'r; in Riches none.
3. Ah ! what avails the pompous Pall ?  
The *sable Stoles*\*, the plumed Herse ?  
To rot within some sacred Wall ;  
Or wound a Stone with lying Verse ?
4. 'Tis destin'd, all Men once must die,  
And after Death receive their Doom.  
Then whither will th' ungodly fly ?  
Or those who carelessly presume ?
5. Blessed are They, and only They,  
Who in the Lord, the Saviour, die.  
Their Bodies wait Redemption's Day ;  
And sleep in Peace, where e'er they lie.
6. Where is thy Vict'ry; where thy Sting,  
Thou-grievous King of Terrors, Death ?  
We Worms defy thee, while we sing;  
And trample on thy Pow'r by Faith.

\* *Black Robes.*

## XLII.

1. **V**AIN Man, thy fond Pursuits forbear.  
Repent. Thy End is nigh.  
Death at the farthest can't be far.  
Oh ! think before thou die.
2. Reflect ; thou hast a Soul to save.  
Thy Sins ; how high they mount !  
What are thy Hopes beyond the Grave ?  
How stands that dark Account ?
3. Death enters, and there's no Defence.  
His Time there's none can tell.  
He'll in a Moment call thee hence,  
To Heaven ; or to Hell.

ic

R

4. Thy



4. Thy Flesh, perhaps thy chiefest Care,  
Shall crawling Worms consume:  
But ah! Destruction stops not there;  
Sin kills beyond the Tomb.
  5. To day, the Gospel calls, to day:  
Sinners, it speaks to You.  
Let ev'ry one forsake his Way,  
And Mercy will ensue;
  6. Rich Merrey, dearly bought with Blood;  
How vile for'er he be;  
Abundant Pardon, Peace with God;  
All giv'n entirely free.
- 

## XLIII.

1. **Y**E bold blaspheming Souls,  
Whose Conscience nothing scares;  
Ye carnal cold professing Fools,  
Whose State 's as bad as Theirs;
2. Ye strong deluded Lights,  
Whose Faith 's too stout to pray;  
And ye, whom proud Perfection cheats,  
As free from Sin as *They*.
3. The awful Change, not far,  
Dissolves each golden Dream:  
Death will distinguish what you are,  
From what you only seem.
4. Repent, or you 're undone;  
And pray to God with Speed.  
Perhaps the Truth may yet be known;  
And make you free indeed.
5. The Hour of Death draws nigh.  
'Tis Time to drop the Mask.  
Fall at the Feet of Christ, and cry.  
He gives to all that ask.

6. Good Shepherd of the Sheep,  
Abolisher of Death,  
O, give us all Repentance deep,  
And purifying Faith.
- 

XLIV.

4 Funeral Hymns.

1. **T**HE Spirits of the Just,  
Confin'd in Bodies, groan;  
Till Death consigns the Corpse to Dust:  
And then the Conflict's done.
2. Jesus, who came to save,  
The Lamb for Sinners slain,  
Perfum'd the Chambers of the Grave;  
And made ev'n Death our Gain.
3. Why fear we then to trust  
The Place, where Jesus lay?  
In Quiet rests our *Brother's* Dust:  
And thus it seems to say.
4. "Forbear, my Friends, to weep;  
"Since Death has lost its Sting.  
"Those Christians, that in Jesus sleep,  
"Our God will with him bring."
5. This Message then receive;  
And Grief indulge no more:  
Return to work awhile; believe;  
And wait the welcome Hour.
- 

XLV.

1. **S**ONS of God by blest Adoption,  
View the Dead with steady Eyes.  
What is sown thus in Corruption,  
Shall in Incorruption rise.

What is sown in Death's Dishonour,  
Shall revive to Glory's Light.

What is sown in this weak Manner,  
Shall be rais'd in matchless Might.

2. Earthly Cavern, to thy keeping  
We commit our *Brother's* Dust.  
Keep it safely, softly sleeping;  
'Till our Lord demand thy Trust.  
Sweetly sleep, dear Saint, in Jesus.  
Thou, with Us, shalt wake from Death.  
Hold he cannot, tho' he seize us:  
We his Pow'r defy by Faith.
3. Jesus, thy rich Consolations  
To thy mourning People send.  
May we all, with Faith and Patience,  
Wait for our approaching End.  
Keep from Courage vain or vaunted.  
For our Change our Hearts prepare.  
Give us Confidence undaunted,  
Chearful Hope, and godly Fear.

# XLVI.

1.  Christians, view this solemn Scene :

Jesus Christ, the righteous Judge,  
 For all his People's Sins was slain.  
 Give the Saviour, without Grudge,  
 The Purchase of his Pain.

3. Now the Grave's a downy Bed,  
 Embroider'd round with Blood.  
 Say not the Believer's dead;  
 He only rests in God.  
 Lord, we long to be at Home;  
 Lay down our Heads, and sleep in Thee.  
 Come, Lord Jesus; quickly come;  
 And set thy Pris'ners free.
- 

## XLVII.

1. **F**ountain of Life, who gav'st us Breath;  
 Eternal Sire, by all ador'd;  
 Who mak'st us Conqu'rors over Death,  
 Thro' Jesus our victorious Lord;
2. We give thee Thanks; we sing thy Praise;  
 For calling thus thy Children home;  
 And short'ning Tribulation-days,  
 To hide them in the peaceful Tomb.
3. Jesus, confiding in thy Name,  
 Thou King of Saints, thy Body's Head,  
 We give to Earth the breathless Frame,  
 Rememb'ring thou thyself wast dead.
4. Thine was a bitter Death indeed,  
 Thou harmless suff'ring Lamb of God;  
 Thou hast from Hell thy People freed;  
 And drown'd Destruction in thy Blood.

XLVIII.

The Resurrection. 3 Hymns

1. **T**HE Praise of Christ, ye Christians, /  
His mighty Acts be told.  
Death has receiv'd a deadly Wound :  
He takes, but cannot hold.
2. **C**ome are the greedy Vulture's Claws,  
No more we dread his Pow'r.  
He gapes with adamant Jaws,  
And grins, but can't devour.
3. **B**elievers in their darksome Graves  
Shall start, to Light restor'd ;  
— Perlake their monumental Caves,  
And mount to meet the Lord.
4. **N**ot long in Ground the dying Grain  
Is hid, or lies forlorn ;  
But soon revives, and springs again,  
And comes to standing Corn.
5. **S**o, waking from the Womb of Earth  
Where Christ has lain before,  
And bursting to a better Birth,  
We rise to die no more.
6. **T**he Wicked too shall rise again :  
The Diff'rence will be this.  
They rise to everlasting Pain ;  
And Saints to endless Bliss.

XLIX.

1. **P**Leas'd we read, in sacred Story,  
How our Lord resum'd his Bre.  
Where, O Grave, 's thy conqu'ring  
Where 's thy Sting, thou Ph.  
Death?

- Soon thy Jaws, restrain'd from chewing,  
Must disgorge their ransom'd Prey.  
Man first gave thee Pow'r to ruin :  
Man too takes that Pow'r away.
2. I am *Alpha*, says the Saviour ;  
I *Omega* likewise am.  
I was dead ; and live for ever,  
God Almighty and the Lamb.  
In the Lord is our Perfection ;  
And in Him our Boast we'll make.  
We shall share his Resurrection,  
If we of his Death partake.
3. Ye that die without Repentance,  
Ye must rise, when Christ appears ;  
Rise to hear your dreadful Sentence,  
While the Saints rejoice in theirs.  
You to dwell with Fiends infernal,  
They with Jesus Christ to reign :  
They go into Life eternal,  
You to everlasting Pain.
4. Bold Rebellion, base Backsliding,  
Stop your Course ; reflect with Dread :  
In Destruction there's no Hiding :  
Death and Hell give up their Dead :  
Ev'ry Sea, and Lake, and River  
Shall restore their Dead to View.  
Shout for Gladness, O Believer ;  
Christ is ris'n ; and so shall You.

## L.

1. **Y**E Christians, hear the joyful News.  
Death has receiv'd a deadly Bruise.  
Our Lord has made his Empire fall :  
And conquer'd Him that conquer'd all.  
Conquer'd, conquer'd, conquer'd, conquer'd,  
conquer'd Him that conquer'd all.
2. Tho'

2. Tho' doom'd are all Men once to die  
Yet we by Faith Death's Pow'r defy  
We soon shall feel his Bands unboun  
Awaken'd by th' Archangel's Sound.  
Waken'd, waken'd, &c.
  3. The Trump of God shall rend the R  
And open adamantin Locks.  
Come forth the Dead from Death's  
Dome ;  
And Jesus calls his Ransom'd home.  
Jesus, Jesus, &c.
  4. Ye Sinners, timely Warning take.  
Turn to the Lord ; your Ways forsa  
And hope, thro' God's almighty Po  
The happy Resurrection-hour.  
Happy, happy, &c.
- 

## LI.

### The Day of Judgment. 3. Hym

1. **A** Wake, ye sleeping Souls, awak  
And hear the God of Isr'el spe  
His Word is faithful, firm, and true  
Sinners, attend ; he speaks to You.
2. Mercy and Vengeance in me dwell.  
One lifts to Heav'n ; one casts to He  
My Favor's more than Life ; my W  
Will burn beyond the Bounds of De
3. Short is the Space, and Death must  
And after Death the Day of Doom ;  
When Quick and Dead the Judge shal  
And deal their due Deserts to all.
4. Fixt in their everlasting State,  
Could Men repent, 'twere then too

Justice has bolted Mercy's Door ;  
And God's Long-suff'ring is no more.

'Tis *now* the Gospel Message sent  
Commands Repentance ; *now* repent.  
Wisely be warn'd ; to Refuge run :  
Obey the Father, kiss the Son.

In Christ receive the Gift of God,  
Complete Redemption thro' his Blood ;  
Mercy triumphant ; Sin forgiv'n ;  
And everlasting Life in Heav'n.

## LII.

**B**Ehold ! with awful Pomp,  
The Judge prepares to come.  
Th' Archangel sounds the dreadful Trump ;  
And wakes the gen'ral Doom.

Nature in wild Amaze,  
Her Dissolution mourns.  
Blushes of Blood the Moon deface ;  
The Sun to Darkness turns.

The Living look with Dread ;  
The frighted Dead arise ;  
Start from the monumental Bed,  
And lift their ghastly Eyes.

Horrors all Hearts appall.  
They quake ; they shriek ; they cry ;  
Bid Rocks and Mountains on them fall ;  
But Rocks and Mountains fly.

Ye wilful wanton Fools,  
Let Danger make you wise.  
Carnal Professors, careless Souls,  
Unclose your lazy Eyes.



6. 'Tis Time we all awake ;  
The dreadful Day draws near.  
Sinners, your proud Presumption  
And stop your wild Career.
  7. Now is th' accepted Time.  
To Christ for Mercy fly.  
O, turn, repent, and trust in Him  
And you shall never die.
  8. Great God, in whom we live,  
Prepare us for that Day.  
Help us in Jesus to believe,  
To watch, and wait, and pray
- 

## LIII.

1. **S**inner, that slumb'rest on the  
Of Hell's devouring Lake,  
O think on Death ; on Judgment  
What mean'st thou, Sleeper ?
2. Soon shall the Lord himself desc  
The Clouds before him riv'n.  
A sudden Shout the Earth shall  
And shake the Pow'rs of Heav
3. Myriads of Angels bright shall w  
His Orders to obey :  
And ransom'd Saints triumphant  
As bright and blest as *They*.
4. The King shall send his Summo  
His Messengers shall speed,  
From East and West, from South  
To cite the Quick and Dead.
5. But ah ! what pale, what ghastl  
When guilty Wretches come  
To hear, from God's unerring  
Their just tho' dreadful Do

6. Convinc'd of ev'ry wanton Word,  
Of ev'ry daring Sin,  
Of Speeches hard against the Lord,  
And Thoughts and Acts unclean.
7. Save us, O Jesus, by thy Death ;  
And cleanse us in thy Blood.  
Give us to live and die in Faith ;  
And wait the Trump of God.
- 

LIV.

Hell.

1. **T**HE Dev'l can Self-denial use,  
And that with dev'lish selfish Views ;  
His Being and his State disown ;  
And teach, that Dev'l or Hell there 's none.
2. But hear the Words of God, O Man.  
" Sinners, amongst you all who can  
" With everlasting Burnings dwell ?  
" The Wicked shall be cast to Hell."
3. Hell is that woful dreadful Place,  
Where Jesus never shews his Face.  
Where Sinners damn'd with Dev'ls remain,  
In hopeless Horrors, endless Pain !
4. God's Wrath without his Mercy's there.  
Wrath without Mercy who can bear ?  
How hot the Fire, how huge the Load,  
Thy Suff'rings shew thou Son of God.
5. O Man, let Goodness make thee melt.  
Consider what the Lord has felt.  
Repent, and to thy Saviour turn ;  
Who burn'd, that thou might'st never burn.
- LV.

Heaven.

1. **Y**E Souls that trust in Christ, rejoice:  
Your Sins are all forgiv'n.  
Let ev'ry Christian lift his Voice,  
And sing the Joys of Heav'n.

2. Heav'n is that holy happy Place,  
Where sin no more defiles.  
Where God unveils his blisful Face;  
And looks, and loves, and smiles.

3. Where Jesus, Son of Man and God,  
Triumphant from his Wars,  
Walks in rich Garments dipt in Blood;  
And shews his glorious Scars.

4. Where ransom'd Sinners sound God's Praise  
Th' angelic Hosts among;  
Sing the rich Wonders of his Grace:  
And Jesus leads the Song.

5. Where Saints are free from ev'ry Load  
Of Passions, or of Pains.  
God dwells in them; and they in God:  
And Love for ever reigns.

6. Eye hath not seen, nor Ear hath heard,  
Nor can the Heart conceive,  
All that the Blood of Christ procur'd,  
Or all that God can give.

7. Lord, as thou shew'st thy Glory there,  
Make known thy Grace to Us;  
And Heav'n will not be wanting here,  
While we can Hymn thee thus.

8. Jesus our dear Redeemer died,  
That we might be forgiv'n;  
Rose, that we might be justified;  
And sends the Spir't from Heav'n.
- 

LVI.

Good Works. 3 Hymns.

1. **I**N vain Men talk of living Faith,  
When all their Works exhibit Death,  
When they indulge some sinful View  
In all they say, and all they do,
  2. The true Believer fears the Lord;  
Obeys his precepts; keeps his Word;  
Commits his Works to God alone;  
And seeks *His* Will before his own.
  3. A barren Tree, that bears no Fruit,  
Brings no great Glory to its Root.  
When on the Boughs rich Fruit we see,  
'Tis then we cry, "A goodly Tree!"
  4. Never did Men by Faith divine  
To Selfishness or Sloth incline.  
The Christian Works with all his Pow'r;  
And grieves that he can work no more.
- 

LVII.

1. **W**HEN filthy Passions or unjust  
Professors Minds controul;  
When Men give up the Reins to Lust;  
And Int'rest sways the whole;
2. Or when they seek themselves to please,  
Decline each thorny Road,  
Indulge their Sloth, consult their Ease,  
And slight the Fear of God;

3. The Faith is vain such Men profess;  
It comes not from above;  
The righteous Man, does Righteousness;  
And true Faith works by Love.
  4. Men's Actions with their Minds will suit:  
By Them the Heart is view'd.  
A Tree that bears corrupted Fruit  
Cannot be called good.
  5. The Christian seeks his Brother's Good,  
Sometimes beyond his own:  
Or if Self-int'rest will intrude.  
It does not reign alone.
  6. Help us, dear Lord, to honour Thee.  
Let our good Works abound.  
Thou art that green, that fruitful Tree;  
From Thee our Fruit is found.
- 

## LVIII.

1. **V**AIN Man, to boast forbear  
The Knowledge in thy Head.  
The sacred Scriptures this declare;  
*Faith without Works is dead.*
2. When Christ the Judge shall come,  
To render each his Due,  
He'll deal thy Deeds their righteous Doom,  
And set thy Works in View.
3. Food to the Hungry give;  
Give to the Thirsty Drink.  
To follow Christ is to *believe*;  
Dead Faith is but to *think*.
4. The Man that loves the Lord  
Will mind whate'er he bid;

Will pay Regard to all his Word,  
And do as Jesus did.

5. The dead Professor counts  
Good Works as legal Ties.  
His Faith to Action seldom mounts;  
On Doctrine he relies.
  6. But Words engender Strife.  
Behold the Gospel-Plan.  
Trust in the Lord alone for Life;  
And do what Good you can.
- 

## LIX.

Repentance. 2 Hymns.

1. **W**HAT various Ways do Men invent  
To give the Conscience Ease?  
Some say, Believe; and Some Repent;  
And some say, Strive to please.
2. But, Brethren, Christ and Christ alone  
Can rightly do the Thing.  
Nor ever can the Way be known,  
'Till He Salvation bring.
3. What mean the Men that say, Believe,  
And let Repentance go?  
What Comfort can the Soul receive  
That never felt it's Woe?
4. Christ says, "That I might Sinners call  
"To Penitence, I'm sent."  
And, "Likewise ye shall perish all,  
"Except ye do repent."
5. Those who are call'd by Grace divine  
Believe, but not alone:  
Repentance to their Faith they join;  
And so go safely on.

6. But should Repentance, or should Faith,  
Should Both deficient seem ;  
Jesus gives Both (the Scripture saith)  
Then ask them Both of Him.
- 

LX.

1. **R**epentance is a Gift bestow'd,  
To save a Soul from Death.  
Gospel-Repentance towards God  
Is always join'd to Faith.
2. Not for an Hour, a Day, or Week,  
Do Saints Repentance own ;  
But all the Time the Lord they seek  
At Sin they grieve and groan.
3. Nor is it such a dismal Thing,  
As 'tis by some Men nam'd :  
A Sinner may repent and sing,  
Rejoice and be asham'd.
4. 'Tis not the Fear of Hell alone,  
For that may prove extreme.  
Repenting Saints the Saviour own ;  
And grieve for grieving Him.
5. If Penitence be quite left out,  
Religion is but halt ;  
And Hope, tho' e'er so clear of Doubt,  
Like Off'rings without Salt.
- 

LXI.

*Believe only. Luke viii. 50.*

1. **Z**EAL extinguish'd to a Spark !  
Life is very very low ;  
All my Evidences dark !  
And good Works I've none to shew.
- Pray'r

Pray'r too seems a Load;

Ordinances teize or tire.

I can feel no Love to God;

Hardly have a good Desire.

2. Tho' thy fainting Spirits droop;

Yet thy God is with thee still.

To believe in Hope 'gainst Hope;

And against thee all things feel;

*Only to believe,*

'Midst thy Coldness, Doubts, and Death;

Can'st thou not, poor Soul, perceive,

This is now thy Work of Faith?

---

LXII.

Christ is holy. 2 Hymns.

1. JESUS, Lord of Life and Peace,

To Thee we lift our Voice.

Teach us at thy Holiness

To tremble and rejoice;

Sweet and terrible 's thy Word;

Thou and thy Word are both the same.

Holy, holy, holy Lord,

We love thy holy Name.

2. Burning Seraphs round thy Throne

Beyond all Brightness bright,

Bow their bashful Heads, and own

Their own diminish'd Light.

Worthy thou to be ador'd,

Lord God almighty, great I AM!

Holy, holy, holy Lord,

We love thy holy Name.

3. *Saints, in whom thy Spirit dwells,*

Pour out their Souls to Thee:



That is the name of  
 the Lord our God;  
 That name is written in  
 the book of life;  
 That name, which never brings  
 Shame,  
 Holy, holy, holy Lord,  
 We love thy holy Name.

4. Men whose Hearts admit not Fear  
 At thy Perfections aw'd,  
 Use thy Name, but not revere  
 The holy Child of God;  
 Their thy Kingdom own in Word:  
 Save us from Loyalty so lame.

5. O holy Lord,  
 We love thy holy Name.

O Lord, our King,  
 O Lord, our Father's:  
 O Lord, while we sing,  
 O Lord, with all thy saints.  
 O Lord, whose Name's explor'd  
 In all our hearts proclaim.  
 O Lord,  
 We love thy Name.

### LXIII.

O Lord, our King and holy God,  
 O Lord, our Father's:  
 O Lord, while we sing,  
 O Lord, with all thy saints.  
 O Lord, whose Name's explor'd  
 In all our hearts proclaim.  
 O Lord,  
 We love thy Name.

O Lord, our King and holy God,  
 O Lord, our Father's:  
 O Lord, while we sing,  
 O Lord, with all thy saints.  
 O Lord, whose Name's explor'd  
 In all our hearts proclaim.  
 O Lord,  
 We love thy Name.

Fronts of Brass,  
 Head;

And

And make the living Lord, alas !  
Companion with the Dead.

Familiar Freedom, luscious Names,  
To Christ Some fondly use.  
Visions of Wonder, flashy Frames,  
Are Others utmost Views.

By Things like these Men often run  
To this, or that Extreme.  
But that Man truly knows the Son,  
Who loves to live like Him.

Lord, help us by thy mighty Pow'r  
To gain our constant View ;  
Which is, that we may know thee more,  
And more resemble too.

#### LXIV.

##### The stony Heart.

**O**H! for a Glance of heav'nly Day,  
To take this stubborn Stone away ;  
And thaw with Beams of Love divine  
This Heart, this frozen heart of mine.

The Rocks can rent ; the Earth can quake ;  
The Seas can roar ; the Mountains shake ;  
Of Feeling all Things shew some Sign ;  
But this unfeeling Heart of mine.

To hear the Sorrows thou hast felt,  
Dear Lord, an Adamant would melt :  
But I can read each moving Line,  
And nothing move this Heart of mine.

Thy Judgments too unmov'd I hear,  
(Amazing Thought!) which Devils fear.  
Goodness and Wrath in vain combine,  
To stir this stupid Heart of mine.

5. But something yet can do the Deed :  
And that dear Something much I need.  
Thy Spirit can from Dross refine,  
And move and melt this Heart of mine.
- 

LXV.

*Worthy is the Lamb that was slain, &c.*  
Rev. v. 12.

1. **W**E sing thy Praise, exalted Lamb,  
Who sitt'st upon the Throne.  
Ten thousand Blessings on thy Name,  
Who worthy art alone.  
Thy bruised broken Body bore  
Our Sins upon the Tree.  
And now thou liv'st for evermore :  
And now we live thro' Thee. *Hal.*
2. Poor Sinners, sing the Lamb that died.  
(What Theme can sound so sweet?)  
His drooping Head, his streaming Side,  
His pierced Hands and Feet,  
With all that Scene of Suff'ring Love,  
Which Faith presents to View.  
For now he lives and reigns above :  
And lives and reigns for You.
3. Was ever Grace, Lord, rich as thine ?  
Can ought be with it nam'd ?  
What pow'rful Beams of Love divine  
Thy tender Heart inflam'd !  
Ye Angels, hymn his glorious Name,  
Who lov'd and conquer'd thus.  
And we will likewise laud the Lamb :  
For he was slain for Us.

## LXVI.

*Set your Affection on Things above. Col. iii. 2.*

1. **C**OME raise your thankful Voice,  
 Ye Souls redeem'd with Blood.  
 Leave Earth and all its Toys :  
 And mix no more with Mud.  
 Dearly we're bought, highly esteem'd,  
 Redeem'd, with Jesu's Blood redeem'd.
2. Christians are Priests and Kings,  
 All born of heav'nly Birth.  
 Then think on nobler Things ;  
 And grovel not in Earth.  
 Dearly we're bought, highly esteem'd,  
 Redeem'd, with Jesu's Blood redeem'd.
3. With Heart and Soul and Mind  
 Exalt redeeming Love.  
 Leave worldly Cares behind ;  
 And set your Minds above.  
 Dearly we're bought, highly esteem'd,  
 Redeem'd, with Jesu's Blood redeem'd.
4. Lift up your ravish'd Eyes,  
 And view the Glory giv'n :  
 All lower Things despise,  
 Ye Citizens of Heav'n.  
 Dearly we're bought, highly esteem'd,  
 Redeem'd, with Jesu's Blood redeem'd.
5. Be to this World as dead,  
 Alive to that to come.  
 Our Life in Christ is hid ;  
 Who soon shall call us home.  
 Dearly we're bought, highly esteem'd,  
 Redeem'd, with Jesu's Blood redeem'd.

LXVII.

Praising Christ.

1. **J**ESUS Christ, God's holy Lamb, *Hal.*  
We will laud thy lovely Name.  
We were fav'd by God's Decree :  
And our Debt was paid by Thee.
  2. Thou hast wash'd us in thy Blood.  
Made us Kings and Priests to God.  
Take this Tribute of the Poor :  
Less we can't, we can't give more.
  3. Souls redeem'd, your Voices raise;  
Sing your dear Redeemer's Praise.  
Worthy thou of Love and Laud,  
King of Saints, incarnate God.
  4. Righteous are thy Ways, and true;  
Endless Honours are thy Due.  
Grace and Glory in thee shine;  
Matchless Mercy, Love divine.
  5. We, for whom thou once wast slain,  
We thy ransom'd Sinner-Train,  
In this one request agree :  
" Make us more resemble Thee."
- 

LXVIII.

Backsliders. 3 Hymns.

1. **B**acksliding Souls, return to God.  
Your faithful God is gracious still.  
Leave the false Ways ye long have trod;  
And He will all Backslidings heal.
  2. Your first Espousals call to mind.  
'Tis time ye should be now reclaim'd.
- W

What Fruit could ever Christians find,  
In Things whereof they're now ashamed?

3. The Indignation of the Lord  
A while endure; for 'tis your Due.  
But firm and steadfast stands his Word.  
Tho' you are faithless, He is true.
4. Poor famish'd Prodigal, come home;  
Thy Father's House is open yet.  
Much greater Mercy bids thee come  
Than all thy Sins, tho' these are great.
5. The Blood of Christ (a precious Blood!)  
Cleanses from all Sin (doubt it not).  
And reconciles the Soul to God,  
From ev'ry Folly, ev'ry Fau't.

---

LXIX.

1. **D**eserters, to the Camp return:  
Resume your former Post.  
Bewail your Crimes, your Baseness mourn.  
For yet ye are not lost.
2. Yours is a sad, a dang'rous Case.  
Be humble, and repent.  
Mercy you'll find, tho' e'er so base,  
The Moment you relent.
3. Sinners are sav'd by Jesu's Blood,  
How vile soe'er they be.  
Eternal Life's the Gift of God;  
And Gifts are always free.
4. 'Tis not by Works of Righteousness,  
Which any Man has done;  
But God has sent his Son to bless:  
Return, and kiss the Son.

## LXX.

1. **F**ROM pois'nous Errors, pleasing Cheats,  
And gilded Baits of Sin,  
Which swallow'd as delicious Meats,  
Infect and rot within ;
  2. Lord, pardon a Backslider base  
Returning from the Dead,  
Asham'd to shew his shameful Face,  
Or lift his guilty Head.
  3. Ah ! What a Fool have I been made ?  
Or rather made myself !  
That Mariner's mad Part I play'd,  
That sees, yet strikes the Shelf.
  4. How weak must be this wicked Heart ;  
Which, boasting much to know,  
Made light of all thy bitter Smart ;  
And wanton'd with thy Woe !
  5. Monstrous Ingratitude, I own,  
Well worthy Wrath divine !  
Can Blood such horrid Crimes atone ?  
Yes ; Blood so rich as Thine.
  6. Then since thy Mercy makes me melt,  
My Baseness I deplore.  
Regard the Grief and Shame I 've felt,—  
And daily make them more.
- 

## LXXI.

*His Mercy endureth for ever. Psal. cxxxvi.*

1. **G**OD's Mercy is for ever sure.  
Eternal is his Name.  
His Mercy is for ever sure.  
As long as Life and Speech endure,  
My Tongue, this Truth proclaim.  
Mercy is for ever sure.

1. I basely sinn'd against his Love ;  
 And yet my God was good.  
 His Mercy is for ever sure.  
 His Favour nothing could remove :  
 For I was bought with Blood.  
 His Mercy is for ever sure.
3. That precious Blood atones all Sin  
 And fully clears from Guilt.  
 His Mercy is for ever sure.  
 It makes the foulest Sinner clean :  
 For 'twas for Sinners spilt.  
 His Mercy is for ever sure.
4. He rais'd me from the lowest State ;  
 When Hell was my Desert.  
 His Mercy is for ever sure.  
 I broke his Law ; and (worse than that)  
 Alas ! I broke his Heart.  
 His Mercy is for ever sure.
5. My Soul, thou hast (let what will ail)  
 A never changing Friend.  
 His Mercy is for ever sure.  
 When Brethren, Friends, and Helpers fail,  
 On Him alone depend.  
 His Mercy is for ever sure.

## LXXII.

*The Lord our Righteousness. Jer. xxiii. 6.*

1. **J**EHOVAH is my Righteousness :  
 In Him alone I'll boast.  
 Jehovah is my Righteousness.  
 My Tongue his Mercy shall confess,  
 Who seeks and saves the lost.  
 Jehovah is my Righteousness.



2. When sunk in Fears, with Anguish prest,  
Bow'd down with weighty Woe;  
Jehovah is my Righteousness.  
My weary Soul in Him finds Rest:  
From Him my Comforts flow.  
Jehovah is my Righteousness.
  3. I'll lay me down, and sweetly sleep;  
For I have Peace with God.  
Jehovah is my Righteousness.  
And when I wake, he shall me keep;  
Thro' Faith in Jesu's Blood.  
Jehovah is my Righteousness.
  4. Ten thousand and ten thousand Foes  
Shall not my Soul destroy.  
Jehovah is my Righteousness.  
My God their Counsels overthrows;  
And turns my Grief to Joy.  
Jehovah is my Righteousness.
- 

## LXXIII.

## Salvation to the Lamb.

1. **P** OOR Sinner, come, cast off the Fear;  
And raise thy drooping Head.  
Come, sing, with all poor Sinners here,  
Jesus, who once was dead.  
*Salvation* sing; no Word more meet  
To join to *Jesu's* Name.  
Let ev'ry thankful Tongue repeat,  
*Salvation to the Lamb.*
2. Saints, from the Garden to the Cross  
Your conqu'ring Lord pursue.  
Who, dearly to redeem your Loss,  
Groan'd, bled, and died for You: No

Now reigns victorious over Death,  
The glorious great I AM.  
Let ev'ry Soul repeat, with Faith,  
*Salvation to the Lamb.*

3. When we incurr'd the wrath of God;  
(Alas! what could we worse?)  
He came, and with his own Heart's Blood  
Redeem'd us from the Curse.  
This Paschal Lamb, our heav'nly Meat,  
Was roasted in the Flame.  
Repeat, ye ransom'd Souls, repeat,  
*Salvation to the Lamb*
- 

LXXIV.

Baptism. 3 Hymns.

1. **F**ather of Heav'n we Thee address;  
(Obedience is our View)  
Accept us in thy Son; and bless  
The Work we have to do.
2. Jesus, as Water well applied  
Will make the Body clean;  
So in the Fountain of thy Side  
Wash thou the Soul from Sin.
3. Celestial Dove, descend from high,  
And on the Water brood;  
And with thy quick'ning Pow'r apply  
The Water and the Blood.
4. Great God, Three-One, again we call,  
And our Requests renew.  
Accept in Christ; and bless withal  
The Work we've now to do.

LXXV.

1. **B**Y what amazing Ways,  
The Lord vouchsafes t' explain  
The Wonders of his sov'reign Grace  
Towards the Sons of Men !
  2. He shews us first, how foul  
Our Nature's made by Sin.  
Then teaches the believing Soul  
The Way to make it clean.
  3. Our Baptism first declares  
What Need we've all to cleanse.  
Then shews that Christ to all God's Heirs  
Can Purity dispense.
  4. Water the Body laves :  
And, if 'tis done by Faith,  
The Blood of Jesus surely saves  
The sinful Soul from Death.
  5. Water no Man denies :  
But, Brethren, rest not there ;  
'Tis Faith in Christ that justifies,  
And makes the Conscience clear.
  6. Baptiz'd into his Death,  
We rise to Life divine.  
The Holy Spirit works the Faith ;  
And Water is the Sign.
- 

LXXVI.

1. **B**URIED in Baptism with our Lord,  
We rise with Him, to Life restor'd :  
Not the bare Life in Adam lost,  
But richer far ; for more it cost.
2. Water

2. Water can cleanse the Flesh, we own;  
But Christ well knows, and Christ alone,  
How dear to Him our cleansing flood,  
Baptiz'd with Fire, and bath'd in Blood.
3. *His* was a Baptism deep indeed,  
O'er Feet and Body, Hands and Head.  
He in his Body purg'd our Sin;  
A little Water makes Us clean.
4. Not but we taste his bitter Cup;  
But only He could drink it up.  
To burn for Us was his Desire:  
And he baptizes us with Fire.
5. This Fire will not consume, but melt.  
How soft, compar'd with that He felt!  
Thus cleans'd from Filth, and purg'd from  
Dross,  
Baptized Christian, bear the Cross.

## LXXVII.

Hymn, at recommending a Minister.

1. **H**OLY Ghost, inspire our Praises;  
Touch our Hearts, and tune our  
Tongues.  
While we laud the Name of *Jesus*,  
Heav'n will gladly share our Songs.  
Hosts of Angels bright and glorious,  
While we hymn our common King,  
Will be proud to join the Chorus:  
And the Lord himself shall sing.
2. Raise we then our chearful Voices  
To our God; who, full of Grace,  
In our Happiness rejoices,  
And delights to hear us praise.

T

Whoso

Whoſo lives upon his Promise,  
Eats his Fleſh and drinks his Blood.  
All that 's paſt, and all to come, is  
For that Soul's eternal Good.

3. Happy Soul ! that hears and follows  
Jeſus ſpeaking in his Word.

*Paul*, and *Cephas*, and *Apollos*,  
All are his in Chriſt the Lord.  
Ev'ry State, howe'er diſtreſſing,  
Shall be Profit in the End ;  
Ev'ry Ordinance a Bleſſing ;  
Ev'ry Providence a Friend.

4. Chriſtian, doſt thou want a Teacher,  
Helper, Counſellor, or Guide ?

Wouldſt thou find a proper Preacher ?  
Aſk thy God ; and he 'll provide.  
Build on no Man's Parts or Merit,  
But behold the Goſpel-Plan.  
Jeſus ſends his Holy Spirit ;  
And the Spirit ſends the Man.

5. Bleſs dear Lord, each lab'ring Servant ;  
Bleſs the Work they undertake.

Make them able, faithful, fervent :  
Bleſs them for thy Church's Sake.  
All Things for our Good are given,  
Comforts, Croſſes, Staffs, or Rods.  
All is ours in Earth and Heaven :  
We are Chriſt's ; and Chriſt is God's.

### LXXVIII.

At Diſmiſſion. 5 Hymns.

1. **D**ISSMISS us with thy Bleſſing, Lord.  
Help us to feed upon thy Word.  
All that has been amiſs forgive :  
And let thy Truth within us live.

2. Tho' We are guilty, Thou art good.  
Wash all our Works in Jesu's Blood.  
Give ev'ry fetter'd Soul Release ;  
And bid us all depart in Peace.
- 

LXXIX.

1. **O**NCE more, before we part,  
We'll bless the Saviour's Name.  
Record his Mercies, ev'ry Heart ;  
Sing, ev'ry Tongue, the same.
2. Hoard up his sacred Word ;  
And feed thereon ; and grow.  
Go on to seek to know the Lord ;  
And practise what you know.
- 

LXXX.

1. **L**ORD, help us on thy Word to feed.  
In Peace dismiss us hence.  
Be Thou, in ev'ry Time of Need,  
Our Refuge and Defence.
2. We now desire to bless thy Name ;  
And in our Hearts record,  
And with our thankful Tongues proclaim,  
The Goodness of the Lord.
- 

LXXXI.

**G**uardian of thy helpless Sheep,  
Jesus, Almighty Lord,  
Help our heedful Hearts to keep  
The Treasure of thy Word.  
*Let not Satan steal what's sown.  
Bid it bring forth precious Fruit.*

*The*

Thou canst soften Hearts of Stone;  
And make thy Word take Root.

---

LXXXII.

**F**Ather, 'ere we hence depart,  
Send thy good Spirit down,  
To reside in ev'ry Heart,  
And bless the Seed that's sown.  
Fountain of eternal Love,  
Thou freely gav'st thy Son to die :  
Send thy Spirit from above,  
To quicken and apply.

---

D O X O L O G I E S.

I.

**O** Praise the Lord, ye heav'nly Host :  
The same on Earth be done.  
Praise Father, Son, and Holy Ghost,  
The great, the good Three-One.

II.

**T**O the great Godhead, Father, Son,  
And Holy Spirit, Three in One,  
Be Glory, Praise, and Honour giv'n  
By all on Earth, and all in Heav'n.

III.

**W**ITH all the heav'nly Host,  
Let Christians join to laud  
The Father, Son, and Holy Ghost,  
Our Saviour and our God.

IV.

**G**IVE Glory to God,  
Ye Children of Men;  
And publish abroad  
Again and again  
The Son's glorious Merit,  
The Father's free Grace,  
The Gifts of the Spirit,  
To Adam's lost Race.

V.

**G**LORY to th' Eternal be,  
Three in One, and One in Three,  
God that pitied Sinners lost,  
Father, Son, and Holy Ghost ;

VI.

**Y**E Sons of Men, your Voices raise;  
And sing th' eternal Father's Praise;  
And glorify the Son ;  
Give Glory to the Holy Ghost :  
And join with all th' Angelic Host  
To bless the great Three-One.

VII.

**W**E laud thy Name, Almighty Lord,  
The Father of all Grace.  
We laud thy Name, Incarnate Word,  
Who sav'dst a sinful Race.  
We laud thy Name, blest Spir't of Truth,  
Who dost Salvation seal,  
Incline the Heart, unclothe the Mouth,  
*And sanctify the Will.*

APPEN-



A P P E N D I X.

Chastisement. 3 Hymns.

I.

1. **H**APPY the Man that bears the Stroke  
Of h's chastising God ;  
Nor stubbornly rejects his Yoke,  
Nor faints beneath his Rod.
  2. They who the Lord's Correction share;  
Find Favour in his Eyes :  
As kindest Fathers will not spare  
Their Children to chastise.
  3. Thy Lord for Nothing would not chide:  
Thou highly should esteem  
The Cross that 's sent to purge thy Pride,  
And make thee more like Him.
  4. For this Correction render Praise ;  
'Tis giv'n thee for thy Good,  
The Lash is steep'd, he on thee lays,  
And soften'd in his Blood.
  5. Know, whom the Saviour favours much,  
Their Fault he oft reproves ;  
He takes peculiar Care of such ;  
And chastens whom he loves.
  6. Then kiss the Rod ; thy Sins confess.  
It shall a Blessing prove ;  
And yield the Fruits of Righteousness,  
Humility and Love.
- 

II.

1. **G**OLD in the Furnace tried  
Ne'er loses ought but Dross :  
So is the Christian purified,  
And better'd by the Cross.

Afflictions make us see  
 (What else would 'scape our Sight)  
 How very foul and dim are We ;  
 And God how pure and bright.  
 The punish'd Child repents ;  
 The Parent's Bowels move :  
 Th' offended Father soon relents.  
 And turns with double Love.  
 If God rebuke for Pride,  
 He'll humble thy proud Heart :  
 If for thy Want of Love he chide,  
 That Love he will impart.  
 He shall, by Means like these,  
 Thy stubborn Temper break,  
 Soften thy Heart, by due Degrees,  
 And make thy Spirit meek.  
 His Chast'ning therefore prize,  
 The Priv'lege of a Saint :  
 Their Hearts are hard who that despise ;  
 And theirs too weak who faint.

---

## III.

**T**O Thee, my God, I make my Plaint ;  
 To thee my trembling Soul draws near :  
 Let not thy Chast'ning make me faint ;  
 Nor Guilt o'erwhelm me with Despair.  
 What tho' thou frown to try my Faith ?  
 What tho' thy heavy Hand afflict ?  
 Thou wilt not give me up to Death ;  
 Nor enter into Judgment strict.  
 I know thy Judgments, Lord, are right.  
 Thy Rod commands me to repent.  
 If with my Sin compar'd, 'tis light :  
 And all in Faithfulness is sent.

4. What

4. What would my Blood avail, if spilt?  
Thou hast in richer Blood been paid;  
When all my dreadful Debt of Guilt  
Was on my dying Saviour laid.
  5. Then help me by thy Grace to bear  
Whate'er thou send to purge my Dross.  
If in his Crown I hope to share,  
Why should I grudge to bear his Cross?
  6. Tho' thou severely with me deal,  
Still will I in thy Mercy trust.  
Accomplish in me all thy Will:  
Only remember, I am Dust.
- 

## IV.

## Praying for Fruitfulness. 2 Hymns.

1. **L**ORD, if with thee Part I bear;  
If I thro' thy Word am clean;  
In thy Mercy if I share;  
If thy Blood has purg'd my Sin;  
To my needy Soul impart  
Thy good Spirit from above,  
To enrich my barren Heart  
With HUMILITY and LOVE.
2. Lord, my Heart, a Desert vast,  
Thy manuring Hand requires.  
Sin has laid my Vineyard waste,  
Overgrown with Weeds and Bri'rs.  
Thou canst make this Desert bloom.  
Breathe, oh ! breathe, celestial Dove;  
Till it blow with rich Perfume  
Of HUMILITY and LOVE.
3. Vanquish in me Lust and Pride.  
All my Stubbornness subdue.  
Smile me into Fruit—or chide,  
If no milder Means will do.

Ah ! compassionate my Case ;  
 Let the *Poor* thy Pity move.  
 Give me, of thy boundless Grace,  
 Give HUMILITY and LOVE.

4. Why should One that bears thy Name,  
 Why should thy adopted Child,  
 Be in Rags expos'd to Shame,  
 Like a Savage fierce and wild ?  
 With thy Children I would sit ;  
 And not like an Alien rove :  
 Cloath my Soul, and make it fit,  
 With HUMILITY and LOVE.
5. Greatest Sinners, greatly spar'd,  
 Love much ; and themselves debase.  
 Mine's a Paradox too hard,  
*Rich of Mercy, poor of Grace.*  
 Me thou hast forgiven much,  
 (This my Sins too plainly prove)  
 Give me, what thou givest such,  
 Much HUMILITY and LOVE.

## V.

1. **J**ESUS, to Thee I make my Moan ;  
 My doleful Tale I tell to Thee :  
 For Thou canst help, and Thou alone,  
 A lifeless Lump of Sin like Me.
2. Fain would I find Increase of Faith ;  
 Fain would I see fresh Graces bloom.  
 But, ah ! my Heart's a barren Heath  
 Blasted with Cold, and black with Gloom.
3. True ; thou hast kindly giv'n me Light.  
 I know what Christians ought to be.  
 But did thy Blind receive their Sight  
 Nothing but dismal Things to see ?

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4. The

4. Tho' Winter wasts the Earth awhile,  
Spring soon revives the verdant Meads.  
The ripening Fields in Summer smile;  
And Autumn with rich Crops succeeds.
  5. But I from Month to Month complain.  
I feel no Warmth ; no Fruits I see.  
I look for Life ; but dead remain ;  
'Tis Winter all the Year with Me.
  6. Yet Sin's rank Weeds within me live ;  
Barrenness is not all I bear :  
I do not so for *Nothing* grieve ;  
Alas ! there's worse than *Nothing* there.
  7. Still on thy Promise I'll rely,  
From whom alone my Fruit is found :  
Until the Spirit from on high  
Enrich the dry and barren Ground.
- 

## VI.

The Brazen Serpent. Num. xxi.

1. **W**HEN the chosen tribes debated  
'Gainst their God, as hardly treated,  
And complain'd their Hopes were spilt ;  
God, for murm'ring to requite them,  
Fiery Serpents sent to bite them.  
Lively Type of deadly Guilt.
2. Stung by these they soon repented :  
And their God as soon relented.  
Moses pray'd : He Answer gave.  
" Serpents are the Beasts that strike them,  
" Make, of Brass, a Serpent like them.  
" That's the Way I chuse to save."
3. Vain was Bandage, Oil, or Plaster :  
Rankling Venom kill'd the faster ;  
Till the Serpent Moses took,

Reas'

Rear'd it high, that all might view it,  
 Bid the Bitten look up to it :

Life attended ev'ry Look.

4. Jesus thus; for Sinners smitten,  
 Wounded, bruised, serpent-bitten,  
 To his Cross directs their Faith.  
 Why should I then Poison cherish?  
 Why despair of Cure, and perish?  
 Look, my Soul, tho' stung to Death.
5. Thine's (alas!) a lost Condition.  
 Works cannot work Thee Remission:  
 Nor thy Goodness do thee Good.  
 Death's within thee, all about thee;  
 But the Remedy's without thee:  
 See it in thy Saviour's Blood.
6. See the Lord of Glory dying!  
 See him gasping! Hear him crying!  
 See his burden'd Bosom heave!  
 Look, ye Sinners, ye that hung him;  
 Look, how deep your Sins have stung him!  
 Dying Sinners, look, and live.

## VII.

### The Relative Duties.

1. **C**Hristians, in your sev'ral Stations,  
 Dutiful to all Relations,  
 Give to each his proper Due.  
 Let not their unkind Behaviour  
 Make you disobey your Saviour:  
 His Command's the Rule for You.
2. Parents, be to Children tender.  
 Children, full Obedience render  
 To your Parents, in the Lord.  
 Never slight, nor disrespect them;  
 Nor, thro' Pride, when old reject them;  
 'Tis the Precept of the Word.

3. Wives, to Husbands yield Subjection,  
Husbands, with a kind Affection,  
Cherish, as Yourself, your Wives.  
Masters, rule with Moderation,  
Sway'd by Justice, not by Passion :  
To the Scriptures square your Lives.
4. Servants, serve your Masters truly,  
Not unfaithful, nor unruly,  
To the good—nor to the bad ;  
Not refusing what you 're bidden,  
Nor replying, when you 're chidden :  
'Tis the Ordinance of God.
5. This shall solve th' important Question,  
*Whether thou 'rt a real Christian,*  
Better than each golden Dream.  
Better far than Lip-Expression,  
Tow'ring Notions, great Profession,  
This shall show your Love to Him.

## VIII.

## The Scriptures.

1. **S**AY, Christian; wouldst thou thrive  
In Knowledge of thy Lord ?  
Against no Scripture ever strive;  
But tremble at his Word.
2. Revere the sacred Page.  
To injure any Part  
Betrays, with blind and feeble Rage,  
A hard and haughty Heart.
3. If ought there dark appear,  
Bewail thy Want of Sight :  
No Imperfection can be there :  
For all God's Words are right.
4. The Scriptures and the Lord  
Bear one tremendous Name :

The

The written, and th' Incarnate Word  
 In all Things are the same.  
 For Jesus is the Truth,  
 As well as Life and Way.  
 The two-edg'd Sword that's in his mouth,  
 Shall all proud Reas'ners slay.  
 Why dost thou call him Lord,  
 And what he says resist?  
 The Soul that stumbles at the Word,  
 Offended is at Christ.  
 The Thoughts of Man are Lies.  
 The Word of God is true.  
 To bow to *That* is to be wise:  
 Then hear, and fear, and Do.

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## IX.

*Suffer the Word of Exhortation.* Heb. xiii. 22.

**T**AKE heed, ye Christians, how ye hear.  
 Pay ev'ry Truth Respect.  
 The Word of Exhortation bear;  
 Not treat with cold Neglect.  
 Despise not those that would you warn:  
 Remember, this is true;  
 He that his Duty will not learn,  
 His Duty will not do.  
 Who, slighting, in any Part, God's Word,  
 Shews a too haughty Look.  
 The slothful Soul will not be stirr'd;  
 Nor Scorners hear Rebuke.  
 Better 's a Babe, that would be wise,  
 Than those who mind high Things:  
 Whose long Profession scorns Advice,  
 Those old and foolish Kings.



5. Lord, let me not, by Pride entic'd,  
 Thy Precepts count a Load.  
 Help me to keep the Faith of Christ,  
 And the Commands of God.
- 

## X.

## Treasure in Heaven. 2 Hymns.

1. **R**emember, Man, thy Birth;  
 Set not on Gold thy Heart.  
 Naked thou cam'st upon the Earth;  
 And naked must depart.
2. This World's vain Wealth despise:  
 Happiness is not here.  
 To Jesus lift thy longing Eyes;  
 And seek thy Treasure there.
3. Be wise to run thy Race,  
 And cast off ev'ry Load.  
 Strive to be rich in Works of Grace:  
 Be rich towards thy God.
4. The Poor may thus be rich,  
 Their Means however small.  
 When rich Men once gave very much,  
 Two Mites exceeded all.
5. If Profit be thy Scope,  
 Diffuse thy Alms about:  
 The Worldling prospers laying up:  
 The Christian, laying out.
6. Returns will not be scant,  
 With Honour in the High'st:  
 For who relieves his Brethren's Want,  
 Bestows his Alms on Christ.
7. Give gladly to the Poor,  
 'Tis lending to the Lord.

- In secret so increase thy Store ;  
 And hide in Heav'n the Hoard.
8. There thou mayst fear no Thief ;  
 No rankling Rust nor Moth.  
 Thy Treasure and thy Heart are safe :  
 Where One is, will be Both.
- 

## XI.

1. **L**ukewarm Souls, the Foe grows stronger,  
 See what Hosts your Camp surround.  
 Arm to Battle ; lag no longer.  
 Hark ! The Silver Trumpets sound.  
 Wake, ye Sleepers ; wake. What mean you ?  
 Sin besets you round about.  
 Up, and search. The World's within you  
 Slay, or chase the Traitor out.
2. What enchants you ; Pelf, or Pleasure ?  
 Pluck right Eyes ; with right Hands part.  
 Ask your Conscience, where's your Treasure ?  
 For, be certain, there's your Heart.  
 Give the fawning Foe no Credit.  
 Lo ! the bloody Flag's unfurl'd.  
 That base Heart (the Word has said it)  
 Loves not God, that loves the World.
3. God and Mammon ? Oh ! be wiser.  
 Serve them Both ? It cannot be.  
 Ease in Warfare, Saint and Miser,  
 These will never well agree.  
 Shun the Shame of foully falling  
 Cumber'd Captives clogg'd with Clay.  
 Prove your Faith. Make sure your Calling  
 .. Wield the Sword ; and win the Day.
4. Forward press toward Perfection.  
 Watch, and pray, and all Things prove.  
See

Seek to know your God's Election;  
 Search his everlasting Love.  
 Dread Backsliding; scorn Dissembling.  
 Now Salvation's near in View.  
 Work it out, with Fear and Trembling:  
 'Tis your God that works in You.

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## XII

*Pray without ceasing. 1 Thess. v. 17.*

1. **P**Ray'r was appointed to convey  
 The Blessings God designs to give.  
 Long as they live should Christians pray:  
 For only while they pray, they live.
2. The Christian's Heart his Pray'r indites;  
 He speaks as prompted from within.  
 The Spirit his Petition writes;  
 And Christ receives, and gives it in.
3. And wilt thou in dead Silence lie,  
 When Christ stands waiting for thy Pray'r?  
 My Soul, thou hast a Friend on high:  
 Arise, and try thy Int'rest there.
4. If Pain afflict, or Wrongs oppress;  
 If Cares distract; or Fears dismay;  
 If Guilt deject; if Sin distress;  
 The Remedy's before thee. Pray.
5. 'Tis Pray'r supports the Soul that's weak;  
 Tho' Thought be broken, Language lame.  
 Pray; if thou canst, or canst not, speak:  
 But pray with Faith in Jesu's Name.
6. Depend on Him; thou canst not fail.  
 Make all thy Wants and Wishes known.  
 Fear not; his Merits must prevail:  
 Ask what thou wilt, it shall be done.

## XIII.

## The Lord's Prayer.

1. **F**Ather of Spir'its in Heav'n and Earth ;  
Higher than all that's high'st,  
God of our first, and second Birth,  
Father of Jesus Christ.
2. Let All, with Rev'rence, and with Love,  
Thy sacred Name adore.  
Set up thy Throne all Thrones above ;  
And reign for evermore.
3. Help us thy Pleasure to fulfil,  
As done by heav'nly Pow'rs.  
Accomplish in us all thy Will :  
And let that Will be ours.
4. Our Souls and Bodies feed, we pray,  
With Food that thou see'st best :  
We ask our Portion for the Day ;  
And leave to Thee the rest.
6. Let Mercy pardon all our Crimes ;  
Which Justice must condemn.  
As Some have wrong'd us many times  
And we would pardon Them.
6. Let not Temptation us beset,  
Temptation from the Dev'l ;  
But rescue and defend us all  
From ev'ry Thing that's Ev'l.
7. Thine is the Kingdom, thine the Pow'r.  
O'er Angels, and o'er Men ;  
The Glory too for evermore  
Is thine. AMEN. AMEN.

# I N D E X.

## T O T H E

### S U P P L E M E N T.

	Pag.	Hym.
<b>A</b> Wake, ye sleeping Souls, awake	194	51
<b>B</b>		
Backsliding Souls, return to God	203	68
Behold! with awful Pomp	195	52
Believer, lift thy drooping Head	173	32
Buried in Baptism with our Lord	214	75
By what amazing Ways	214	75
<b>C</b>		
Christ is th' eternal Rock	173	27
Christians, dismiss your Fear	179	33
Christians, view this solemn Scene	190	46
Come, raise your thankful Voice	207	66
<b>D</b>		
Deep in a cold a joyless Cell	177	30
Deserters, to the Camp return	209	69
Dismiss us with thy Blessing, Lord	216	78
<b>E</b>		
Faith's a convincing Proof	184	38
Father, 'ere we hence depart	218	82
Father of Heaven, almighty King	155	14
Father of Heaven, We thee address	213	74
Fountain of Life, who gax't us Breath	191	47
From pois'nous Errors, pleasing Cheats	210	70
<b>G</b>		
Gird thy Loins up, Christian Soldier	175	29
Glory to God on high	155	3
God is a high and holy God	204	63
God's Mercy is for ever sure	210	71
Guardian of thy helpless Sheep	217	81

# I N D E X.

Pag. Hym.

## H

thou Bridegroom bruis'd to Death	158	8
ye Men that fear the Lord	171	24
Ghost, inspire our Praises —	215	77

## J

ab is my-Righteousness —	211	72
Christ, God's holy Lamb —	208	67
Lord of Life and Peace —	203	62
once for Sinners slain —	165	18
our triumphant Head —	182	36
in Men talk of living Faith —	199	56
ev'ry Tongue to sing —	157	47

## L

hear a restless Wretch's Groans	185	39
help us on thy Word to feed	217	80
send thy Spirit down —	160	11
who can hear of all thy Woe	156	5

## N

for a Theme of thankful Praise	181	35
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## O

ow good our gracious God is	161	13
for a Glance of heav'nly Day	205	64
that our fainty Hearts would melt	159	9
more before we part —	217	79
more, we come before our God	167	21

## P

a helpless Sinner, Lord —	161	12
'd we read in sacred Story —	192	49
Sinner, come, cast off thy Fear	212	73

## R

nt, ye Sons of Men, repent —	183	37
ntance is a Gift bestow'd —	202	60

## S

rom the Dungeon of the Dead	178	31
er, that slumb'rest on the Brink	196	53
of God by blest Adoption —	189	45
ing Saviour Lamb of God —	162	14

# I N D E X.

Pag. Hym.

## T

That doleful Night before his Death	164	17
The blest Memorials of thy Grief	157	6
The Dev'l can Self-denial use. —	197	54
The Fear of the Lord ———	169	23
The God that first us chose ———	166	15
The good Hand of God ———	168	22
The King of Heav'n a Feast has made	153	1
The Men that fear the Lord —	171	25
The Praise of Christ, ye Christians, sound	192	41
The Spirits of the Just ———	189	42
The tender Mercies of the Lord —	163	11
This is the Day the Lord has made	154	3
Thy Mercy, Lord, we praise —	172	26

## V

Vain Man, thy fond Pursuits forbear	187	42
Vain Man, to boast forbear —	200	51
Uprising from the darksome Tomb	180	31

## W

We sing thy Praise, exalted Lamb	206	61
What Creatures beside ———	166	20
What various Ways do Men invent	201	50
When filthy Passions or unjust —	199	57
When Jesus undertook ———	164	16
When pining Sickness wastes the Frame	185	40
When through the Desert vast —	160	10
While heav'nly Host's their Anthems sing	175	28

## Y

Ye bold blaspheming Souls ———	188	43
Ye Christians, hear the joyful News	193	50
Ye Sons of Men, the Warning take	186	41
Ye Souls, that trust in Christ, rejoice	198	55

## Z

Zeal extinguish'd to a Spark ———	202	61
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# F I N I S.







